

The Last Sunday of Epiphany: Transfiguration

February 15, 2026

We are delighted that you have chosen to worship with us today! **If you are new to Trinity, please fill out the Connect Card in the back of the pew in front of you or scan the QR code on the back of this service guide.** Once you have filled it out, you can drop it in the offering box at the back as you leave today. This helps us to connect with you more personally. We promise not to spam you! Please stop by the welcome table after the service to pick up a small gift and join us in the Parish Hall for some refreshments.

The Trinity family is a joyful community seeking to love God, love people, and share life. Everything you need to follow along with today's worship service is printed in this guide. As Anglican Christians, we worship using a liturgy, a set of prayers that have been passed down from the ancient Church to us today. We share communion (a sacred meal of bread and wine) each Sunday. We invite all baptized and believing Christians to participate in communion with us. You do not have to be Anglican to share in communion with us. At the appropriate time, ushers will direct you forward to the altar rail to receive communion. We also have sealed, individual communion available at the back for those with health concerns.

We hope and pray that you will know the love of God for you today. If you have any questions or need anything, don't hesitate to ask a member of our welcome team or an usher.

TRINITY

ANGLICAN CHURCH

Love God | Love People | Share Life

THE HOLY EUCHARIST

Renewed Ancient Text

Please observe silence before the service for prayer and meditation.

The Prelude

The Entrance Hymn *The People stand.*

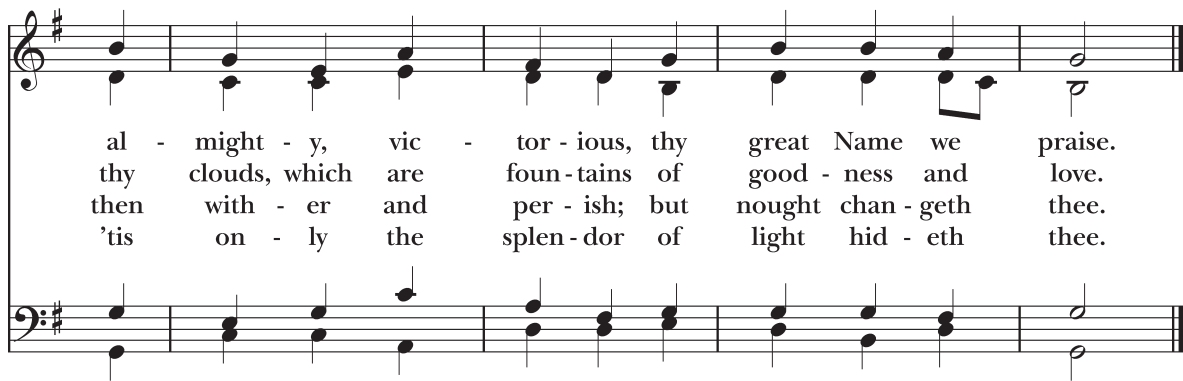
#423 *Immortal, Invisible, God Only Wise*

The musical score is written for four voices (Soprano, Alto, Tenor, Bass) and piano accompaniment. It consists of three systems of staves. Each system has a vocal staff (Soprano, Alto, Tenor, Bass) and a piano accompaniment staff. The key signature is one sharp (F#), and the time signature is common time (C). The lyrics are printed below the vocal staves.

1 Im - mor - tal, in - vis - i - ble, God on - ly wise,
2 Un - rest - ing, un - hast - ing, and si - lent as light,
3 To all life thou giv - est, to both great and small;
4 Thou reign - est in glo - ry, thou rul - est in light,

in light in - ac - ces - si - ble hid from our eyes,
nor want - ing, nor wast - ing, thou rul - est in might;
in all life thou liv - est, the true life of all;
thine an - gels a - dore thee, all veil - ing their sight;

most bless - ed, most glo - rious, the An - cient of Days,
thy jus - tice like moun - tains high soar - ing a - bove
we blos - som and flour - ish, like leaves on the tree,
all laud we would ren - der: O help us to see



The Acclamation

I will make you as a light for the nations,
That my salvation may reach to the end of the earth.

The Collect For Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

The Summary of the Law

Hear what our Lord Jesus Christ says:

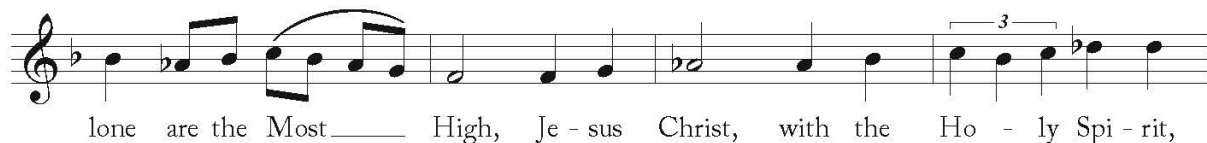
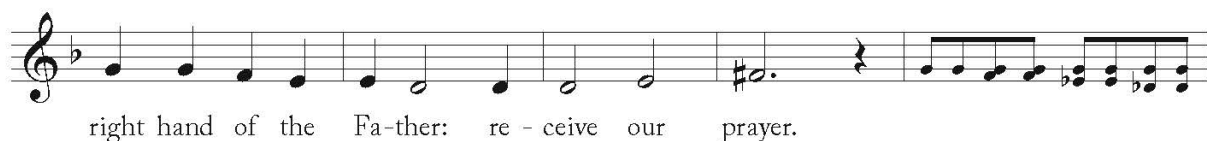
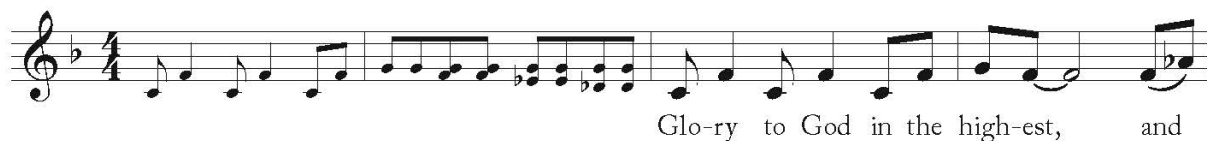
You shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the first and great commandment. And the second is like it: You shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets.

The Trisagion

Holy God,
 Holy and Mighty,
 Holy Immortal One,
Have mercy upon us.

The Song of Praise

Gloria in C (Garven)





The Children's Sermon *The People sit. All children are welcome to come forward.*

After the sermon, please stand as children 3-years-old through 5th grade leave to go upstairs to the Children's area for the Godly Play and Godly Study programs. The children will return at communion.

The Collect of the Day *The People stand.*

The Lord be with you.

And also with you.

Let us pray.

O God, who before the passion of your only-begotten Son revealed his glory upon the holy mountain: Grant that we, beholding by faith the light of his countenance, may be strengthened to bear our cross, and be changed into his likeness from glory to glory; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The First Lesson *The People sit.*

EXODUS 24:12-18

¹² The Lord said to Moses, "Come up to me on the mountain and wait there, that I may give you the tablets of stone, with the law and the commandment, which I have written for their instruction." ¹³ So Moses rose with his assistant Joshua, and Moses went up into the mountain of God. ¹⁴ And he said to the elders, "Wait here for us until we return to you. And behold, Aaron and Hur are with you. Whoever has a dispute, let him go to them."

¹⁵ Then Moses went up on the mountain, and the cloud covered the mountain. ¹⁶ The glory of the Lord dwelt on Mount Sinai, and the cloud covered it six days. And on the seventh day he called to Moses out of the midst of the cloud. ¹⁷ Now the appearance of the glory of the Lord was like a devouring fire on the top of the mountain in the sight of the people of Israel. ¹⁸ Moses entered the cloud and went up on the mountain. And Moses was on the mountain forty days and forty nights.

The Word of the Lord.

Thanks be to God.

- ¹ The Lord is King; let the peoples tremble;
he sits between the cherubim; let the earth shake.
- ² The Lord is great in Zion
and high above all peoples.
- ³ They shall give thanks unto his Name, which is great and wonderful;
holy is he and mighty, a King who loves justice.
- ⁴ You have established equity;
you have executed judgment and righteousness in Jacob.
- ⁵ O magnify the Lord our God,
and fall down before his footstool, for he is holy.
- ⁶ Moses and Aaron among his priests, and Samuel among
those who call upon his Name,
they called upon the Lord, and he heard them.
- ⁷ He spoke to them out of the cloudy pillar,
for they kept his testimonies and the law that he gave them.
- ⁸ You heard them, O Lord our God;
you forgave them, O God, yet punished their evildoings.
- ⁹ O magnify the Lord our God, and worship him upon his holy hill,
for the Lord our God is holy.

The Second Lesson

PHILIPPIANS 3:7-14

⁷ But whatever gain I had, I counted as loss for the sake of Christ. ⁸ Indeed, I count everything as loss because of the surpassing worth of knowing Christ Jesus my Lord. For his sake I have suffered the loss of all things and count them as rubbish, in order that I may gain Christ ⁹ and be found in him, not having a righteousness of my own that comes from the law, but that which comes through faith in Christ, the righteousness from God that depends on faith— ¹⁰ that I may know him and the power of his resurrection, and may share his sufferings, becoming like him in his death, ¹¹ that by any means possible I may attain the resurrection from the dead.

¹² Not that I have already obtained this or am already perfect, but I press on to make it my own, because Christ Jesus has made me his own. ¹³ Brothers, I do not consider that I have made it my own. But one thing I do: forgetting what lies behind and straining forward to what lies ahead, ¹⁴ I press on toward the goal for the prize of the upward call of God in Christ Jesus.

The Word of the Lord.

Thanks be to God.

1 O Love, how deep, how broad, how high, how
 2 For us bap-tized, for us he bore his
 3 For us he prayed, for us he taught, for

pass - ing thought and fan - ta - sy: that
 ho - ly fast and hun - gered sore; for
 us his dai - ly works he wrought, by

God, the Son of God, should take our
 us temp - ta - tions sharp he knew, for
 words and signs and ac - tions, thus still

mor - tal form for mor - tals' sake!
 us the tempt - er o - ver - threw.
 seek - ing not him - self. but us.

The Holy Gospel of our Lord Jesus Christ according to St. Matthew.

Glory to you, Lord Christ.

¹ And after six days Jesus took with him Peter and James, and John his brother, and led them up a high mountain by themselves. ² And he was transfigured before them, and his face shone like the sun, and his clothes became white as light. ³ And behold, there appeared to them Moses and Elijah, talking with him. ⁴ And Peter said to Jesus, "Lord, it is good that we are here. If you wish, I will make three tents here, one for you and one for Moses and one for Elijah." ⁵ He was still speaking when, behold, a bright cloud overshadowed them, and a voice from the cloud said, "This is my beloved Son, with whom I am well pleased; listen to him." ⁶ When the disciples heard this, they fell on their faces and were terrified. ⁷ But Jesus came and touched them, saying, "Rise, and have no fear." ⁸ And when they lifted up their eyes, they saw no one but Jesus only.

⁹ And as they were coming down the mountain, Jesus commanded them, "Tell no one the vision, until the Son of Man is raised from the dead."

The Gospel of the Lord.

Praise to you, Lord Christ.

The Sermon *The People sit.*

James A. Kaiser
Director of Youth Ministry

The Nicene Creed *The People stand.*

Let us confess our faith in the words of the Nicene Creed:

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, visible and invisible.

We believe in one Lord, Jesus Christ, the only-begotten Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate from the Holy Spirit and the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father [and the Son], † who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one Baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

† *The phrase “and the Son” (Latin filioque) is not in the original Greek text. See the resolution of the College of Bishops concerning the filioque in Documentary Foundations (The Book of Common Prayer 2019, page 768).*

The Prayers of the People *The People kneel.*

After each bidding, the People are invited to offer their own prayers silently or aloud.

Let us pray for the church and for the world, saying “hear our prayer.”

For the peace of the whole world, and for the well-being and unity of the people of God.
(Pause.)

Lord, in your mercy.

Hear our prayer.

For Steve, our Archbishop; for Julian, the Dean of our Province; for Alex, our Bishop; for Morgan, our priest; for Trinity's staff and vestry; and for all the clergy, lay leaders, and people of our diocese and congregation.
(Pause.)

Lord, in your mercy.

Hear our prayer.

For all those who proclaim the Gospel at home and abroad and for all who teach and disciple others, especially for Reverend Tarsees and Bumbogo Parish, our sister parish in Rwanda, and for Gilbert, the staff, mothers, and children with disabilities of Love With Actions.
(Pause.)

Lord, in your mercy.

Hear our prayer.

For our brothers and sisters in Christ who are persecuted for their faith.
(Pause.)

Lord, in your mercy.

Hear our prayer.

For our nation, for those in authority and for all in public service, especially for Donald, our President; Brian, our Governor; the Congress and the Supreme Court; Scott, our Mayor; our County Commissioners and members of the City Council; and members of the city and county school boards.
(Pause.)

Lord, in your mercy.

Hear our prayer.

For all those who are in trouble, sorrow, need, sickness, or any other adversity, especially Harriet Hawkins.
(Pause.)

Lord, in your mercy.

Hear our prayer.

For all those who departed this life in the certain hope of the resurrection, in thanksgiving, let us pray.
(Pause.)

Lord, in your mercy.

Hear our prayer.

For a peaceful resolution to the conflicts between warring nations and protection for all those in harm's way.

(Pause.)

Lord, in your mercy.

Hear our prayer.

Celebrant:

Heavenly Father, grant these our prayers for the sake of Jesus Christ, our only Mediator and Advocate, who lives and reigns with you in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

The Confession and Absolution of Sin

Let us humbly confess our sins to Almighty God.

Silence

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

The Comfortable Words

Hear the Word of God to all who truly turn to him.

Come to me, all who labor and are heavy laden, and I will give you rest.

MATTHEW 11:28

God so loved the world, that he gave his only-begotten Son, that whoever believes in him should not perish but have eternal life.

JOHN 3:16

The saying is trustworthy and deserving of full acceptance, that Christ Jesus came into the world to save sinners.

1 TIMOTHY 1:15

If anyone sins, we have an advocate with the Father, Jesus Christ the righteous. He is the propitiation for our sins, and not for ours only, but also for the sins of the whole world.

1 JOHN 2:1-2

The Peace

Celebrant: The peace of the Lord be always with you.

People: **And also with you.**

Greet one another in the name of the Lord and then be seated for announcements. Access this week's announcements by scanning the QR code on the back of this service guide or visit trinitythomasville.church/announcements.

The Offertory Anthem

Transfiguration

Words and music by Nancy H. Rawlins

During this time, all quietly meditate on offering our lives and our gifts to the Lord.

To the mountain of the Lord we come, for He calls us to this place;
Here we long to feel God's presence, to be filled with heav'nly grace.
As disciples saw the prophets and the glory of the Son,
May we too behold with wonder that in Him, God's will is done.

Show to us your holy face, O Lord, to our dark hearts enter in.
Fill us with the light of heaven, free our souls from ev'ry sin.
Reveal to us your splendor, let us hear your mighty word.
Let us marvel in your presence; Let your holy voice be heard.

With our faith renewed, our spirits swell; our Lord we ever bless.
Glory be to God on high, His love profess.
On this day we pray for guidance, that our lives may truly be
a reflection of our Lord for all the world to see,
a reflection of our Savior for all the world to see.

The Presentation Hymn *The People stand and sing.*

Praise God from whom all bless - ings flow; praise him, all crea - tures

The first system of the hymn is written in treble and bass staves. The key signature has two sharps (F# and C#), and the time signature is 3/2. The melody is in the treble staff, and the bass staff provides a harmonic accompaniment. The lyrics are: "Praise God from whom all bless - ings flow; praise him, all crea - tures".

here be - low: al - le - lu - ia, al - le - lu - ia! Praise him a -

The second system continues the melody and accompaniment. The lyrics are: "here be - low: al - le - lu - ia, al - le - lu - ia! Praise him a -".

bove, ye heav'n - ly host; praise Fa - ther, Son, and Ho - ly Ghost:

The third system continues the melody and accompaniment. The lyrics are: "bove, ye heav'n - ly host; praise Fa - ther, Son, and Ho - ly Ghost:". The word "above" is split as "bove" across the line.

al - le - lu - ia, al - le - lu - ia, al - le - lu - ia,

The fourth system continues the melody and accompaniment. The lyrics are: "al - le - lu - ia, al - le - lu - ia, al - le - lu - ia,".

al - le - lu - ia, al - le - lu - ia!

The fifth system concludes the hymn. The lyrics are: "al - le - lu - ia, al - le - lu - ia!". The piece ends with a double bar line.

The Sursum Corda

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them up to the Lord.

Let us give thanks to the Lord our God.

It is right to give him thanks and praise.

It is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth, because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

The Sanctus

Sanctus (Garven)

Ho-ly, Ho-ly, Ho - ly, Lord God of pow-er and might,

heav-en and earth are full of your glo-ry. Ho-san-na in the high-est. Bless-ed is

he who comes in the Name of the Lord. Ho - san-na in the high-est.

The People kneel.

Holy and gracious Father: In your infinite love you made us for yourself; and when we had sinned against you and become subject to evil and death, you, in your mercy, sent your only Son into the world for our salvation. By the Holy Spirit and the Virgin Mary he became flesh and dwelt among us. In obedience to your will, he stretched out his arms upon the cross and offered himself once for all, that by his suffering and death we might be saved. By his resurrection he broke the bonds of death, trampling Hell and Satan under his feet. As our great high priest, he ascended to your right hand in

glory, that we might come with confidence before the throne of grace.

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, “Take, eat; this is my Body which is given for you: Do this in remembrance of me.”

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, “Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me.”

Therefore we proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving, and we offer you these gifts. Sanctify them by your Word and Holy Spirit to be for your people the Body and Blood of your Son Jesus Christ. Sanctify us also, that we may worthily receive this holy sacrament, and be made one body with him, so that he may dwell in us and we in him. In the fullness of time, put all things into subjection under your Christ, and bring us with all your saints into the joy of your heavenly kingdom, where we shall see our Lord face to face.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and forever. **Amen.**

The Lord's Prayer

And now, as our Savior Christ has taught us, we are bold to pray,

Our Father, who art in heaven, hallowed be thy Name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread, and forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Fraction

Alleluia, Christ our Passover is sacrificed for us;

Therefore let us keep the feast, Alleluia.

The Prayer of Humble Access

We do not presume to come to this your table, O merciful Lord, trusting in our own righteousness, but in your abundant and great mercies. We are not worthy so much as to gather up the crumbs under your table; but you are the same Lord whose character is always to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.

The Agnus Dei

Agnus Dei (Garven)

The musical score is written on four staves in treble clef with a key signature of one sharp (F#) and a 3/4 time signature. The melody is simple and hymn-like, with lyrics written below the notes. The lyrics are: "Lamb of God, you take a - way the sin of the world; have mer-cy on us. Lamb of God, you take a - way the sin of the world; have mer-cy on us. Lamb of God, you take a - way— the sin of the world; grant us your peace." The score ends with a double bar line.

Lamb of God, you take a - way the sin of the

world; have mer-cy on us. Lamb of God, you take a - way the

sin of the world; have mer-cy on us. Lamb of God, you take a -

way— the sin of the world; grant us your peace.

The Ministration of Communion

Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those who are invited to the marriage supper of the Lamb.

The People come forward to receive the bread and the cup or a prayer of blessing. A prayer team is available during communion to pray over you for intercession and healing.

No One But Jesus

Who else belongs on the highest of thrones
Who else is crowned with the stars
Glory and honor be to Him alone
No one but Jesus

Who else would trade all of royalty's robes
What king becomes one of us
Savior Redeemer the chief cornerstone
No one but Jesus

Chorus

Hallelujah give Him glory
He is worthy of all praise
Lift Him high bow down before Him
No one but Jesus

Who bore the cross with the weight of our sin
Whose blood was shed to atone
Went to the tomb with the scars in His hands
No one but Jesus

And who shook the ground with one heavenly roar
In victory rose from the grave
Who said to death you have power no more
No one but Jesus

Who will be waiting when we enter in
Crossing eternity's shore
Who will we worship forever amen
No one but Jesus

No one but Jesus
No one but Jesus

Holy holy holy
No one but Jesus
Worthy worthy worthy
No one but Jesus
No one but Jesus
No one but Jesus



King of Kings

In the darkness we were waiting
Without hope without light
Till from Heaven You came running
There was mercy in Your eyes

To fulfil the law and prophets
To a virgin came the Word
From a throne of endless glory
To a cradle in the dirt

Chorus

Praise the Father
Praise the Son
Praise the Spirit three in one
God of Glory
Majesty
Praise forever to the King of Kings

To reveal the kingdom coming
And to reconcile the lost
To redeem the whole creation
You did not despise the cross

For even in Your suffering
You saw to the other side
Knowing this was our salvation
Jesus for our sake You died

And the morning that You rose
All of heaven held its breath
Till that stone was moved for good
For the Lamb had conquered death

And the dead rose from their tombs
And the angels stood in awe
For the souls of all who'd come
To the Father are restored

And the Church of Christ was born
Then the Spirit lit the flame
Now this Gospel truth of old
Shall not kneel shall not faint

By His blood and in His Name
In His freedom I am free
For the love of Jesus Christ
Who has resurrected me

The Post Communion Prayer *The People stand.*

Let us pray.

Heavenly Father, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

The Blessing

The peace of God which passes all understanding keep your hearts and minds in the knowledge and love of God, and of his Son, Jesus Christ, our Lord; and the blessing of God Almighty, the Father, the Son and the Holy Spirit, be among you, and remain with you always. *Amen.*

The Closing Hymn

#383 *Fairest Lord Jesus*

1 Fair - est Lord Je - sus, Ru - ler of all na - ture, O thou of
2 Fair are the mea - dows, fair - er still the wood - lands, robed in the
3 Fair is the sun - shine, fair - er still the moon - light, and all the

God and man the Son; thee will I cher - ish,
bloom - ing garb of spring: Je - sus is fair - er,
twink - ling, star - ry host: Je - sus shines bright - er,

thee will I hon - or, thou, my soul's glo - ry, joy, and crown.
Je - sus is pur - er, who makes the woe - ful heart to sing.
Je - sus shines pur - er, than all the an - gels heaven can boast.

8

The Dismissal

Alleluia, Alleluia! Let us go forth in the Name of Christ.

Thanks be to God! Alleluia, Alleluia!

The Postlude

Scriptures readings are from the English Standard Version unless otherwise indicated.

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TRINITY

ANGLICAN CHURCH

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