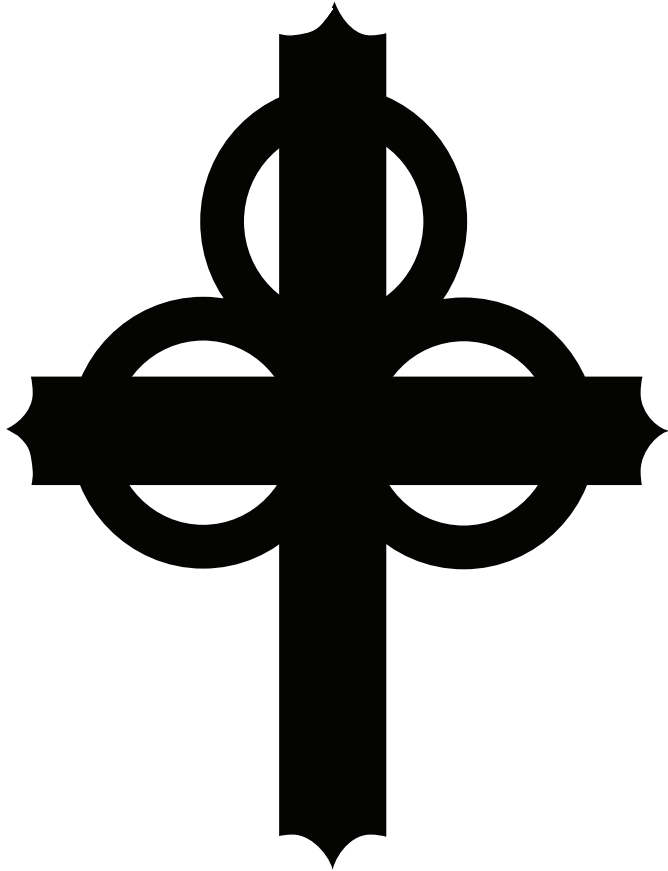


The 3rd Sunday of Epiphany

January 21, 2024



TRINITY

ANGLICAN CHURCH

Love God | Love People | Share Life

The Holy Eucharist

Please observe silence before the service for prayer and meditation.

The Prelude

The Entrance Rite

Entrance Hymn *The People stand and sing.*

#550 Jesus Calls Us O'er the Tumult
Verses 1-3

The Acclamation

Celebrant: I will make you as a light for the nations,

People: **That my salvation may reach to the end of the earth.**

The Collect for Purity

Celebrant: Let us pray.

Celebrant and People:

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

The Summary of the Law

Jesus said: You shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the great and first commandment. And a second is like it: You shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets.

The Children's Sermon *The People sit. All children are welcome to come forward.*

Please stand after the sermon as children 3-years-old through 1st grade leave to go upstairs to the Children's area for our Godly Play and Godly Study programs. They will return at the Peace.

The Collect of the Day *The People stand.*

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Let us pray.

Celebrant: Give us grace, O Lord, to answer readily the call of our Savior Jesus Christ and proclaim to all people the Good News of his salvation, that we and the whole world may perceive the glory of his marvelous works; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. ***Amen.***

The Liturgy of the Word

The Old Testament Reading *The People sit.*

A reading from the book of Jeremiah, chapter 3, beginning with verse 19:

¹⁹ “I said,

How I would set you among my sons,
and give you a pleasant land,
a heritage most beautiful of all nations.

And I thought you would call me, My Father,
and would not turn from following me.

²⁰ Surely, as a treacherous wife leaves her husband,
so have you been treacherous to me, O house of Israel,
declares the Lord.”

²¹ A voice on the bare heights is heard,
the weeping and pleading of Israel's sons
because they have perverted their way;

they have forgotten the Lord their God.

²² “Return, O faithless sons;
I will heal your faithlessness.”

“Behold, we come to you,
for you are the Lord our God.

²³ Truly the hills are a delusion,
the orgies on the mountains.

Truly in the Lord our God
is the salvation of Israel.

²⁴ “But from our youth the shameful thing has devoured all for which our fathers labored, their flocks and their herds, their sons and their daughters. ²⁵ Let us lie down in our shame, and let our dishonor cover us. For we have sinned against the Lord our God, we and our fathers, from our youth even to this day, and we have not obeyed the voice of the Lord our God.”

¹ “If you return, O Israel,
declares the Lord,

to me you should return.

If you remove your detestable things from my presence,
and do not waver,

² and if you swear, ‘As the Lord lives,’
in truth, in justice, and in righteousness,
then nations shall bless themselves in him,
and in him shall they glory.”

³ For thus says the Lord to the men of Judah and Jerusalem:

“Break up your fallow ground,
and sow not among thorns.

⁴ Circumcise yourselves to the Lord;
remove the foreskin of your hearts,
O men of Judah and inhabitants of Jerusalem;

lest my wrath go forth like fire,
and burn with none to quench it,
because of the evil of your deeds.”

JEREMIAH 3:19-4:4

Lector: The Word of the Lord.

People: **Thanks be to God.**

The Psalm *The People stand and sing the words in bold.*



Chant



Refrain (repeat)

- 1 Out of the deep have I called unto °you, O Lord; *
Lord, °hear my voice.
- 2 O let your ears con°sider well *
the voice of my °supplications.
- 3 If you, Lord, were to mark what is °done amiss, *
O Lord, who could °abide it?
- 4 For there is mer°cy with you; *
therefore you °shall be feared. (Refrain)
- 5 I wait for the Lord; my soul °waits for him; *
in his word °is my trust.
- 6 My soul waits °for the Lord, *
more than watchmen for the morning, more than watchmen °for the morning.
- 7 O Israel, trust in the Lord, for with the Lord °there is mercy, *
and with him is plenteous °redemption;
- 8 And he shall redeem °Israel *
from °all their sins. (Refrain)

PSALM 130

The New Testament Reading *The People sit.*

A reading from the first letter to the Corinthians, chapter 7, beginning with verse 17:

¹⁷ Only let each person lead the life that the Lord has assigned to him, and to which God has called him. This is my rule in all the churches. ¹⁸ Was anyone at the time of his call already circumcised? Let him not seek to remove the marks of circumcision. Was anyone at the time of his call uncircumcised? Let him not seek circumcision. ¹⁹ For neither circumcision counts for anything nor uncircumcision, but keeping the commandments of God. ²⁰ Each one should remain in the condition in which he was called. ²¹ Were you a bondservant when called? Do not be concerned about it. (But if you can gain your freedom, avail yourself of the opportunity.) ²² For he who was called in the Lord as a bondservant is a freedman of the Lord. Likewise he who was free when called is a bondservant of Christ. ²³ You were bought with a price; do not become bondservants of men. ²⁴ So, brothers, in whatever condition each was called, there let him remain with God.

1 CORINTHIANS 7:17-24

Lector: The Word of the Lord.

People: **Thanks be to God.**

The Gradual Hymn *The People stand.*

#135 *Songs of Thankfulness and Praise*
Verse 3

The Gospel *The People remain standing.*

Priest: The Holy Gospel of our Lord Jesus Christ according to St. Mark.

People: **Glory to you, Lord Christ.**

¹⁴ Now after John was arrested, Jesus came into Galilee, proclaiming the gospel of God, ¹⁵ and saying, “The time is fulfilled, and the kingdom of God is at hand; repent and believe in the gospel.”

¹⁶ Passing alongside the Sea of Galilee, he saw Simon and Andrew the brother of Simon casting a net into the sea, for they were fishermen. ¹⁷ And Jesus said to them, “Follow me, and I will make you become fishers of men.” ¹⁸ And immediately they left their nets and followed him. ¹⁹ And going on a little farther, he saw James the son of Zebedee and John his brother, who were in their boat mending the nets. ²⁰ And immediately he called them, and they left their father Zebedee in the boat with the hired servants and followed him.

MARK 1: 14-20

Priest: The Gospel of the Lord.

People: **Praise to you, Lord Christ.**

The Gradual Hymn

#135 *Songs of Thankfulness and Praise*
Verse 3

The Sermon

Bp. Neil Lebharr

The Nicene Creed *The People stand.*

Celebrant: Let us confess our faith in the words of the Nicene Creed:

Celebrant and People:

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, visible and invisible.**

**We believe in one Lord, Jesus Christ,
the only-begotten Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,†
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one Baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

The Prayers of the People

After each bidding the People are invited to offer their own prayers silently or aloud.

Let us pray for the church and for the world, saying “hear our prayer.”

For the peace of the whole world, and for the well-being and unity of the people of God, let us pray to the Lord.

(Pause.)

Lord, in your mercy.

Hear our prayer.

For Foley, our Archbishop; for Alex, our Bishop, and Jody, his wife; for Neil, our Bishop in Residence; for Justin, our priest; for Morgan Clark, called to be rector of this parish, and his wife Elizabeth and daughter Lucy as they transition to join us; for Trinity’s Staff and Vestry; and for all the clergy, lay leaders and people of our diocese and congregation, especially for Pastor Fideli and Bumbogo Parish, our sister parish in Rwanda.

Lord, in your mercy.

Hear our prayer.

For all those who proclaim the Gospel at home and abroad and for all who teach and disciple others.

(Pause.)

Lord, in your mercy.

Hear our prayer.

For our brothers and sisters in Christ who are persecuted for their faith.

(Pause.)

Lord, in your mercy.

Hear our prayer.

For our nation, for those in authority and for all in public service, especially for Joe, our President; Brian, our Governor; the Congress and the Supreme Court; Jay, our Mayor; our County Commissioners and members of the City Council; and members of the city and county school boards; let us pray to the Lord.

(Pause.)

Lord, in your mercy.

Hear our prayer.

For all those who are in trouble, sorrow, need, sickness, or any other adversity, let us pray to the Lord.
(Pause.)

Lord, in your mercy.
Hear our prayer.

For a timely end to the war in Israel and Gaza, for wisdom for government leaders there and around the world who are seeking a just and lasting peace, for all victims in this tragic conflict, and for antisemitism to be restrained, let us pray to the Lord.
(Pause.)

Lord, in your mercy.
Hear our prayer.

For all those who departed this life in the certain hope of the resurrection, in thanksgiving, let us pray to the Lord.
(Pause.)

Lord, in your mercy.
Hear our prayer.

Celebrant:

Heavenly Father, grant these our prayers for the sake of Jesus Christ, our only Mediator and Advocate, who lives and reigns with you in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

The Confession of Sin

Celebrant: Let us humbly confess our sins to Almighty God.

Most merciful God,

we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. *Amen.*

The Absolution

Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. ***Amen.***

The Peace

Celebrant: The peace of the Lord be always with you.

People: **And also with you.**

*Greet one another in the name of the Lord and then be seated for announcements. Access this week's announcements by scanning the QR code on the back of this service guide or visit ***trinitythomasville.church/announcements.****

The Holy Communion

The Offertory

Psalm 130

by Chris Hall, Sally Hernandez, & Megan Young

During this time, all quietly meditate on offering our lives and our gifts to the Lord.

Presentation Hymn *The People stand.*

Sung to the tune of *Old 100th (Hymnal #380)*

**Praise God, from Whom all blessings flow;
Praise Him, all creatures here below.
Praise Him above, ye heavenly host;
Praise Father, Son, and Holy Ghost.
Amen.**

The Great Thanksgiving

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Lift up your hearts.

People: **We lift them up to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

People: **It is right to give him thanks and praise.**

Celebrant:

It is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth, through Jesus Christ our Lord, who took on our mortal flesh to reveal his glory; that he might bring us out of darkness and into his own glorious light.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

**Holy, holy, holy Lord,
God of power and might,
Holy, holy, holy Lord,
God of power and might,
heaven and earth are full,
full of your glory.
Hosanna in the highest.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.
Hosanna in the highest.**

The People kneel.

Holy and gracious Father: In your infinite love you made us for yourself; and when we had sinned against you and become subject to evil and death, you, in your mercy, sent your only Son into the world for our salvation. By the Holy Spirit and the Virgin Mary he became flesh and dwelt among us. In obedience to your will, he stretched out his arms upon the cross and offered himself once for all, that by his suffering and death we might be saved. By his resurrection he broke the bonds of death, trampling Hell and Satan under his feet. As our great high priest, he ascended to your right hand in glory, that we might come with confidence before the throne of grace.

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, “Take, eat; this is my Body which is given for you: Do this in remembrance of me.”

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, “Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me.”

Therefore we proclaim the mystery of faith:

Celebrant and People:

**Christ has died.
Christ is risen.
Christ will come again.**

The Celebrant continues:

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving, and we offer you these gifts. Sanctify them by your Word and Holy Spirit to be for your people the Body and Blood of your Son Jesus Christ. Sanctify us also, that we may worthily receive this holy sacrament, and be made one body with him, so that he may dwell in us and we in him. In the fullness of time, put all things into subjection under your Christ, and bring us with all your saints into the joy of your heavenly kingdom, where we shall see our Lord face to face.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and forever. **Amen.**

The Lord's Prayer

Celebrant: And now, as our Savior Christ has taught us, we are bold to pray,
People: **Our Father, who art in heaven, hallowed be thy Name.**
Thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread, and forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. *Amen.*

The Breaking of the Bread

Celebrant: Alleluia. Christ our Passover is sacrificed for us;
People: **Therefore let us keep the feast. Alleluia.**

Agnus Dei *The People remain kneeling.*

#S158 Lamb of God

**O Lamb of God, that takest away the sins of the world,
have mercy upon us.**

**O Lamb of God, that takest away the sins of the world,
have mercy upon us.**

**O Lamb of God, that takest away the sins of the world,
grant us thy peace.**

Invitation to Communion

Celebrant: The gifts of God for the people of God. Take them in remembrance that Christ died for you and feed on Him in your hearts by faith, with thanksgiving.

A prayer team is available during communion to pray over you for intercession and healing.

Communion Instructions

We invite all baptized and believing Christians to participate in communion with us. You do not have to be Anglican to share in communion. At the appropriate time, ushers will direct you forward to the altar rail. To receive communion, kneel (if you are able) at the altar rail, place one hand on top of the other, and extend your hands with your palms upward. The bread in wafer form will be placed in your hands.

If you would like to receive by intinction (bread dipped in wine), leave the bread/wafer in your hands. Then the cup bearer will take the bread, dip it in the wine, and return it to you for you to consume.

If you would like to drink from the common cup, first consume the bread and then drink from the cup when it is offered to you.

After you have received communion, you may return to your seat by the side aisles.

We also have sealed, individual communion available at the back for those with health concerns.

If for any reason you do not wish to receive communion, you are invited to come to the altar rail and cross your arms over your chest to indicate that you would like to receive a blessing instead.

O Come to the Altar

Verse 1

Are you hurting and broken within
Overwhelmed by the weight of your sin
Jesus is calling
Have you come to the end of yourself
Do you thirst for a drink from the well
Jesus is calling

Chorus

O come to the altar
The Father's arms are open wide
Forgiveness was bought with
The precious blood of Jesus Christ

Verse 2

Leave behind your regrets and mistakes
Come today there's no reason to wait
Jesus is calling
Bring your sorrows and trade them for joy
From the ashes a new life is born
Jesus is calling

Bridge

Oh what a Savior
Isn't he wonderful
Sing alleluia Christ is risen
Bow down before him
For he is Lord of all
Sing alleluia Christ is risen

Verse 3

Bear your cross as you wait for the crown
Tell the world of the treasure you've found

10,000 Reasons (Bless the Lord)

Chorus

Bless the Lord O my soul
O my soul
Worship His holy name
Sing like never before
O my soul
I'll worship Your holy name

Verse 1

The sun comes up it's a new day dawning
It's time to sing Your song again
Whatever may pass and whatever lies before me
Let me be singing when the evening comes (*Chorus*)

Verse 2

You're rich in love and You're slow to anger
Your name is great and Your heart is kind
For all Your goodness I will keep on singing
Ten thousand reasons for my heart to find (*Chorus*)

Verse 3

And on that day when my strength is failing
The end draws near and my time has come
Still my soul will sing Your praise unending
Ten thousand years and then forevermore (*Chorus*)

Ending

Worship Your holy name
Lord I'll worship Your holy name

The Postcommunion Prayer

Celebrant: Let us pray

Celebrant and People:

Heavenly Father, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. *Amen.*

The Blessing

The peace of God which passes all understanding keep your hearts and minds in the knowledge and love of God, and of his Son, Jesus Christ, our Lord; and the blessing of God Almighty, the Father, the Son and the Holy Spirit, be among you, and remain with you always. *Amen.*

Closing Hymn

#127 Earth Has Many a Noble City
Verses 1-3, 5

The Dismissal

Celebrant: Let us go forth in the Name of Christ. Alleluia, Alleluia!

The People: **Thanks be to God! Alleluia, Alleluia!**

The Postlude

Scriptures readings are from the English Standard Version unless otherwise indicated.

All songs included in this service bulletin are used with permission from SongSelect® Terms of Use. All rights reserved. www.ccli.com.

CCLI License # 2803333



TRINITY

ANGLICAN CHURCH

Worship Sundays at 10 am

Let's Get Connected

If you are new to Trinity or if you would like to update your contact details (email, phone number), scan this QR code to access our online connect card.



This Week at Trinity

Scan this code to find out what's happening this week at Trinity or visit <https://trinitythomasville.church/announcements>.
Love God, Love People, Share Life!



Online at

TrinityThomasville.church
[Facebook.com/TrinityThomasville](https://www.facebook.com/TrinityThomasville)
[Instagram.com/TrinityThomasville](https://www.instagram.com/TrinityThomasville)

Office Hours

Tuesday—Friday from 9am to 4pm

(229) 228-0390 | 325 W. Jackson St | Thomasville, GA 31792