

The Third Sunday of Epiphany

January 25, 2026

We are delighted that you have chosen to worship with us today! **If you are new to Trinity, please fill out the Connect Card in the back of the pew in front of you or scan the QR code on the back of this service guide.** Once you have filled it out, you can drop it in the offering box at the back as you leave today. This helps us to connect with you more personally. We promise not to spam you! Please stop by the welcome table after the service to pick up a small gift and join us in the Parish Hall for some refreshments.

The Trinity family is a joyful community seeking to love God, love people, and share life. Everything you need to follow along with today's worship service is printed in this guide. As Anglican Christians, we worship using a liturgy, a set of prayers that have been passed down from the ancient Church to us today. We share communion (a sacred meal of bread and wine) each Sunday. We invite all baptized and believing Christians to participate in communion with us. You do not have to be Anglican to share in communion with us. At the appropriate time, ushers will direct you forward to the altar rail to receive communion. We also have sealed, individual communion available at the back for those with health concerns.

We hope and pray that you will know the love of God for you today. If you have any questions or need anything, don't hesitate to ask a member of our welcome team or an usher.

TRINITY
ANGLICAN CHURCH

THE HOLY EUCHARIST

Renewed Ancient Text

Please observe silence before the service for prayer and meditation.

The Prelude

The Entrance Hymn *The People stand.*

#7 *Christ Whose Glory Fills the Skies*



1 Christ, whose glo - ry fills the skies, Christ, the true, the on - ly Light,
2 Dark and cheer-less is the morn un - ac - com - pan - ied by thee;
3 Vis - it then this soul of mine! Pierce the gloom of sin and grief!



Sun of Right-eous - ness, a - rise! Tri-umph o'er the shades of night:
joy-less is the day's re - turn, till thy mer - cy's beams I see,
Fill me, ra - dian - cy di - vine; scat - ter all my un - be - lief;



Day-spring from on high, be near; Day-star, in my heart ap - pear.
till they in - ward light im - part, glad my eyes, and warm my heart.
more and more thy - self dis - play, shin - ing to the per - fect day.



The Acclamation

I will make you as a light for the nations,
That my salvation may reach to the end of the earth.

The Collect For Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

The Summary of the Law

Hear what our Lord Jesus Christ says:

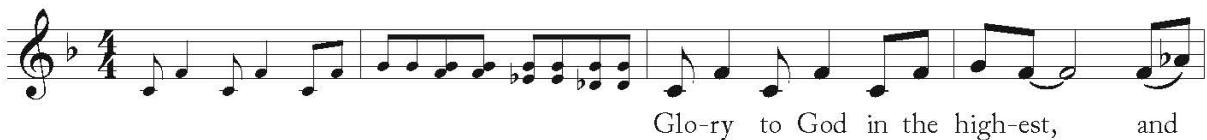
You shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the first and great commandment. And the second is like it: You shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets.

The Trisagion

Holy God,
Holy and Mighty,
Holy Immortal One,
Have mercy upon us.

The Song of Praise

Gloria (Garven)



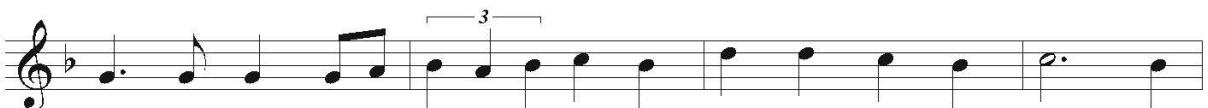
Glo-ry to God in the high-est, and



peace to his peo-ple on earth. Lord God, heav'n-ly King, al - might - y God and



Fa-ther, we wor-ship you, we give you thanks, we praise you for your glo-ry. Lord



Je - sus Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, you



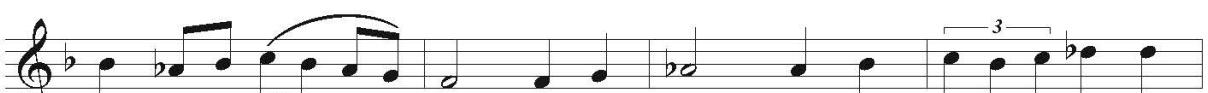
take a-way the sin of the world: have mer - cy on us; you are seat - ed at the



right hand of the Fa-ther: re - ceive our prayer.



For you a - lone are the Ho - ly One, You a - lone are the Lord, You a -



alone are the Most ____ High, Je - sus Christ, with the Ho - ly Spi - rit,



in the glo - ry of God the Fa - ther. A - men.

The Children's Sermon *The People sit. All children are welcome to come forward.*

After the sermon, please stand as children 3-years-old through 5th grade leave to go upstairs to the Children's area for the Godly Play and Godly Study programs. The children will return at communion.

The Collect of the Day *The People stand.*

The Lord be with you.

And also with you.

Let us pray.

Give us grace, O Lord, to answer readily the call of our Savior Jesus Christ and proclaim to all people the Good News of his salvation, that we and the whole world may perceive the glory of his marvelous works; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The First Lesson *The People sit.*

AMOS 3:1-11

Hear this word that the Lord has spoken against you, O people of Israel, against the whole family that I brought up out of the land of Egypt:

² “You only have I known
of all the families of the earth;
therefore I will punish you
for all your iniquities.

³ “Do two walk together,
unless they have agreed to meet?

⁴ Does a lion roar in the forest,
when he has no prey?

Does a young lion cry out from his den,
if he has taken nothing?

⁵ Does a bird fall in a snare on the earth,
when there is no trap for it?

Does a snare spring up from the ground,
when it has taken nothing?

⁶ Is a trumpet blown in a city,
and the people are not afraid?

Does disaster come to a city,
unless the Lord has done it?

⁷ “For the Lord God does nothing
without revealing his secret
to his servants the prophets.

⁸ The lion has roared;
who will not fear?

The Lord God has spoken;
who can but prophesy?"

⁹ Proclaim to the strongholds in Ashdod
and to the strongholds in the land of Egypt,
and say, "Assemble yourselves on the mountains of Samaria,
and see the great tumults within her,
and the oppressed in her midst."

¹⁰ "They do not know how to do right," declares the Lord,
"those who store up violence and robbery in their strongholds."

¹¹ Therefore thus says the Lord God:

"An adversary shall surround the land
and bring down your defenses from you,
and your strongholds shall be plundered."

The Word of the Lord.

Thanks be to God.

The Psalm *The People remain seated and say the words in bold.*

PSALM 139:1-18

- ¹ O Lord, you have searched me out and known me;
you know my sitting down and my rising up; you understand my thoughts from afar.
- ² You examine my path and my places of rest,
and are acquainted with all my ways.
- ³ Indeed, there is not a word on my tongue,
but you, O Lord, know it altogether.
- ⁴ You have enclosed me behind and before,
and have laid your hand upon me.
- ⁵ Such knowledge is too wonderful for me,
so excellent I cannot attain to it.
- ⁶ Where shall I go then from your Spirit,
or where shall I flee from your presence?

7 If I climb up to heaven, you are there;
 if I make my bed in the Grave, you are there also.

8 If I take the wings of the morning
 and dwell in the uttermost parts of the sea,

9 Even there shall your hand lead me,
 and your right hand shall hold me.

10 If I say, “Surely the darkness shall cover me,”
 then shall my night be turned to day.

11 Even the darkness is not dark to you, and the night is as clear as the day;
 the darkness and the light to you are both alike.

12 For you yourself made my inmost parts;
 you knit me together in my mother’s womb.

13 I will give thanks to you, for I am fearfully and wonderfully made;
 marvelous are your works, and my soul knows it very well.

14 My bones were not hidden from you
 when I was made in secret and fashioned in the depths of the earth.

15 Your eyes beheld my substance, while I was yet unformed;
 and in your book were all my members written,

16 Which day by day were fashioned,
 when as yet there was none of them.

17 How dear to me are your thoughts, O God.
 How great is the sum of them!

18 If I were to count them, they would be more in number than the sand.
 When I wake up, I am present with you.

The Second Lesson

1 CORINTHIANS 1:10-17

¹⁰ I appeal to you, brothers, by the name of our Lord Jesus Christ, that all of you agree, and that there be no divisions among you, but that you be united in the same mind and the same judgment. ¹¹ For it has been reported to me by Chloe’s people that there is quarreling among you, my brothers. ¹² What I mean is that each one of you says, “I follow Paul,” or “I follow Apollos,” or “I follow Cephas,” or “I follow Christ.” ¹³ Is Christ divided? Was Paul crucified for you? Or were you baptized in the name of Paul? ¹⁴ I thank God that I baptized none of you except Crispus and Gaius, ¹⁵ so that no one may say that you were baptized in my name. ¹⁶ (I did baptize also the household of Stephanas. Beyond that, I

do not know whether I baptized anyone else.) ¹⁷ For Christ did not send me to baptize but to preach the gospel, and not with words of eloquent wisdom, lest the cross of Christ be emptied of its power.

The Word of the Lord.

Thanks be to God.

The Gradual Hymn *The People stand and sing.*

O Love How Deep How Broad How High



1. O Love, how deep, how broad, how high, how
2. For us bap - tized, for us he bore his
3. For us he prayed, for us he taught, for
pass - ing thought and fan - ta - sy: that
ho - ly fast and hun - gered sore; for
us his dai - ly works he wrought, by
God, the Son of God, should take our
us temp - ta - tions sharp he knew, for
words and signs and ac - tions, thus still

musical notation for a hymn in G major, 4/4 time. The top staff is in treble clef and the bottom staff is in bass clef. The lyrics are: 'mortal form for mortal - tals' sake! us the tempt - er o - ver - threw. seek ing not him - self. but us.'

The Gospel *The People remain standing.*

MATTHEW 4:12-22

The Holy Gospel of our Lord Jesus Christ according to St. Matthew.

Glory to you, Lord Christ.

¹² Now when he heard that John had been arrested, he withdrew into Galilee. ¹³ And leaving Nazareth he went and lived in Capernaum by the sea, in the territory of Zebulun and Naphtali, ¹⁴ so that what was spoken by the prophet Isaiah might be fulfilled:

¹⁵ “The land of Zebulun and the land of Naphtali, the way of the sea, beyond the Jordan, Galilee of the Gentiles—¹⁶ the people dwelling in darkness have seen a great light, and for those dwelling in the region and shadow of death, on them a light has dawned.”

¹⁷ From that time Jesus began to preach, saying, “Repent, for the kingdom of heaven is at hand.”

¹⁸ While walking by the Sea of Galilee, he saw two brothers, Simon (who is called Peter) and Andrew his brother, casting a net into the sea, for they were fishermen. ¹⁹ And he said to them, “Follow me, and I will make you fishers of men.” ²⁰ Immediately they left their nets and followed him. ²¹ And going on from there he saw two other brothers, James the son of Zebedee and John his brother, in the boat with Zebedee their father, mending their nets, and he called them. ²² Immediately they left the boat and their father and followed him.

The Gospel of the Lord.

Praise to you, Lord Christ.

The Sermon *The People sit.*

Angela G. Jones
Director of Children's Ministry

The Nicene Creed *The People stand.*

Let us confess our faith in the words of the Nicene Creed:

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, visible and invisible.

We believe in one Lord, Jesus Christ, the only-begotten Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate from the Holy Spirit and the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father [and the Son], † who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one Baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

† The phrase “and the Son” (Latin filioque) is not in the original Greek text. See the resolution of the College of Bishops concerning the filioque in *Documentary Foundations* (The Book of Common Prayer 2019, page 768).

The Prayers of the People *The People kneel.*

After each bidding, the People are invited to offer their own prayers silently or aloud.

Let us pray for the church and for the world, saying “hear our prayer.”

For the peace of the whole world, and for the well-being and unity of the people of God.
(Pause.)

Lord, in your mercy.

Hear our prayer.

For Steve, our Archbishop; for Julian, the Dean of our Province; for Alex, our Bishop; for Morgan, our priest; for Trinity's staff and vestry; and for all the clergy, lay leaders, and people of our diocese and congregation.

(Pause.)

Lord, in your mercy.

Hear our prayer.

For all those who proclaim the Gospel at home and abroad and for all who teach and disciple others, especially for Reverend Tarsees and Bumbogo Parish, our sister parish in Rwanda, and for Gilbert, the staff, mothers, and children with disabilities of Love With Actions.

(Pause.)

Lord, in your mercy.

Hear our prayer.

For our brothers and sisters in Christ who are persecuted for their faith.

(Pause.)

Lord, in your mercy.

Hear our prayer.

For our nation, for those in authority and for all in public service, especially for Donald, our President; Brian, our Governor; the Congress and the Supreme Court; Todd, our Mayor; our County Commissioners and members of the City Council; and members of the city and county school boards.

(Pause.)

Lord, in your mercy.

Hear our prayer.

For all those who are in trouble, sorrow, need, sickness, or any other adversity, especially Harriet Hawkins. (Pause.)

Lord, in your mercy.

Hear our prayer.

For all those who departed this life in the certain hope of the resurrection, in thanksgiving, let us pray.

(Pause.)

Lord, in your mercy.

Hear our prayer.

For a peaceful resolution to the conflicts between warring nations and protection for all those in harm's way.

(Pause.)

Lord, in your mercy.

Hear our prayer.

Celebrant:

Heavenly Father, grant these our prayers for the sake of Jesus Christ, our only Mediator and Advocate, who lives and reigns with you in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

The Confession and Absolution of Sin

Let us humbly confess our sins to Almighty God.

Silence

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

The Comfortable Words

Hear the Word of God to all who truly turn to him.

Come to me, all who labor and are heavy laden, and I will give you rest.

MATTHEW 11:28

God so loved the world, that he gave his only-begotten Son, that whoever believes in him should not perish but have eternal life.

JOHN 3:16

The saying is trustworthy and deserving of full acceptance, that Christ Jesus came into the world to save sinners.

1 TIMOTHY 1:15

If anyone sins, we have an advocate with the Father, Jesus Christ the righteous. He is the propitiation for our sins, and not for ours only, but also for the sins of the whole world.

1 JOHN 2:1-2

The Peace

Celebrant: The peace of the Lord be always with you.

People: **And also with you.**

Greet one another in the name of the Lord and then be seated for announcements. Access this week's announcements by scanning the QR code on the back of this service guide or visit trinitythomasville.church/announcements.

The Offertory Anthem

During this time, all quietly meditate on offering our lives and our gifts to the Lord.

The kingdom of heaven is near
As you have received so then must you give
Be not afraid with the Lord at your side
For Jesus died so we may live

He said come follow me (come follow me)
Come follow me (come follow me)
Come by yourselves to a quiet place
Come follow me (come follow me)
Come follow me (come follow me)
That someday we may see His face

Those who are weary take rest
Look to Him for comfort and He will sooth your soul
For He is gentle and humble in heart
And Jesus died to make us whole (Chorus)

The Presentation Hymn *The People stand and sing.*

Praise God from whom all blessings flow; praise him, all creatures
 here be - low: al - le - lu - ia, al - le - lu - ia! Praise him a -
 bove, ye heav'n - ly host; praise Fa - ther, Son, and Ho - ly Ghost:
 al - le - lu - ia, al - le - lu - ia, al - le - lu - ia,
 al - le - lu - ia, al - le - lu - ia!

The Sursum Corda

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them up to the Lord.

Let us give thanks to the Lord our God.

It is right to give him thanks and praise.

It is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth, through Jesus Christ our Lord, who took on our mortal flesh to reveal his glory; that he might bring us out of darkness and into his own glorious light. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

The Sanctus

Sanctus (Garven)



Ho-ly, Ho-ly, Ho - ly, Lord God of pow-er and might,

heav-en and earth are full of your glo-ry. Ho-san-na in the high-est. Bless-ed is

he who comes in the Name of the Lord. Ho - san-na in the high-est.

The People kneel.

Holy and gracious Father: In your infinite love you made us for yourself; and when we had sinned against you and become subject to evil and death, you, in your mercy, sent your only Son into the world for our salvation. By the Holy Spirit and the Virgin Mary he became flesh and dwelt among us. In obedience to your will, he stretched out his arms upon the cross and offered himself once for all, that by his suffering and death we might be saved. By his resurrection he broke the bonds of death, trampling Hell and Satan under his feet. As our great high priest, he ascended to your right hand in

glory, that we might come with confidence before the throne of grace.

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, “Take, eat; this is my Body which is given for you: Do this in remembrance of me.”

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, “Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me.”

Therefore we proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving, and we offer you these gifts. Sanctify them by your Word and Holy Spirit to be for your people the Body and Blood of your Son Jesus Christ. Sanctify us also, that we may worthily receive this holy sacrament, and be made one body with him, so that he may dwell in us and we in him. In the fullness of time, put all things into subjection under your Christ, and bring us with all your saints into the joy of your heavenly kingdom, where we shall see our Lord face to face.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and forever. **Amen.**

The Lord's Prayer

And now, as our Savior Christ has taught us, we are bold to pray,

Our Father, who art in heaven, hallowed be thy Name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread, and forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

Alleluia, Christ our Passover is sacrificed for us;

Therefore let us keep the feast, Alleluia.

The Prayer of Humble Access

We do not presume to come to this your table, O merciful Lord, trusting in our own righteousness, but in your abundant and great mercies. We are not worthy so much as to gather up the crumbs under your table; but you are the same Lord whose character is always to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.

The Agnus Dei

Agnus Dei (Garven)



Lamb of God, you take a - way the sin of the
world; have mer-cy on us. Lamb of God, you take a - way the
sin of the world; have mer-cy on us. Lamb of God, you take a -
way the sin of the world; grant us your peace.

The Ministration of Communion

Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those who are invited to the marriage supper of the Lamb.

The People come forward to receive the bread and the cup or a prayer of blessing. A prayer team is available during communion to pray over you for intercession and healing.

Here I Am to Worship

Light of the world
You stepped down into darkness
Opened my eyes let me see
Beauty that made
This heart adore You
Hope of a life spent with You

Chorus

So here I am to worship
Here I am to bow down
Here I am to say that You're my God
And You're altogether lovely
Altogether worthy
Altogether wonderful to me

King of all days
Oh so highly exalted
Glorious in heaven above
Humbly You came
To the earth You created
All for love's sake became poor

Bridge

And I'll never know how much it cost
To see my sin upon that cross
And I'll never know how much it cost
To see my sin upon that cross

Build My Life

Worthy of ev'ry song we could ever sing
Worthy of all the praise we could ever bring
Worthy of ev'ry breath we could ever breathe
We live for You

Jesus the name above ev'ry other name
Jesus the only one who could ever save
Worthy of ev'ry breath we could ever breathe
We live for You
We live for You

Chorus

Holy there is no one like You
There is none beside You
Open up my eyes in wonder and show me who
You are
And fill me with Your heart
And lead me in Your love to those around me

Bridge

I will build my life upon Your love
It is a firm foundation
I will put my trust in You alone
And I will not be shaken

The Post Communion Prayer The People stand.

Let us pray.

Heavenly Father, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

The Blessing

The peace of God which passes all understanding keep your hearts and minds in the knowledge and love of God, and of his Son, Jesus Christ, our Lord; and the blessing of God Almighty, the Father, the Son and the Holy Spirit, be among you, and remain with you always. ***Amen.***

The Closing Hymn

#398 *I Sing the Almighty Power of God*

1 I sing the al-might - y power of God, that made the moun-tains rise,
2 I sing the good - ness of the Lord, that filled the earth with food;
3 There's not a plant or flower be - low, but makes thy glo - ries known;

that spread the flow - ing seas a - broad and built the lof - ty skies.
he formed the crea-tures with his Word, and then pro-nounced them good.
and clouds a - rise, and tem-pests blow, by or - der from thy throne;

I sing the wis - dom that or - dained the sun to rule the day;
Lord, how thy won - ders are dis - played, wher - e'er I turn my eye,
while all that bor - rows life from thee is ev - er in thy care,

the moon shines full at his com-mand, and all the stars o - bey.
 if I sur - vey the ground I tread, or gaze up - on the sky!
 and ev - ery-where that I could be, thou, God, art pres-ent there.

The Dismissal

Alleluia, Alleluia! Let us go forth in the Name of Christ.

Thanks be to God! Alleluia, Alleluia!

The Postlude

Scriptures readings are from the English Standard Version unless otherwise indicated.

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TRINITY
ANGLICAN CHURCH

Worship Sundays at 10 am

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Tuesday—Friday from 9am to 4pm

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