



The Second Sunday of Easter

April 27, 2025

We are delighted that you have chosen to worship with us today! **If you are new to Trinity, please fill out the Connect Card in the back of the pew in front of you or scan the QR code on the back of this service guide.** Once you have filled it out, you can drop it in the offering box at the back as you leave today. This helps us to connect with you more personally. We promise not to spam you! Please stop by the welcome table after the service to pick up a small gift and join us in the Parish Hall for some refreshments.

The Trinity family is a joyful community seeking to love God, love people, and share life. Everything you need to follow along with today's worship service is printed in this guide. As Anglican Christians, we worship using a liturgy, a set of prayers that have been passed down from the ancient Church to us today. We share communion (a sacred meal of bread and wine) each Sunday. We invite all baptized and believing Christians to participate in communion with us. You do not have to be Anglican to share in communion with us. At the appropriate time, ushers will direct you forward to the altar rail to receive communion. We also have sealed, individual communion available at the back for those with health concerns.

We hope and pray that you will know the love of God for you today. If you have any questions or need anything, don't hesitate to ask a member of our welcome team or an usher.

TRINITY

ANGLICAN CHURCH

Love God | Love People | Share Life

THE HOLY EUCHARIST

Renewed Ancient Text

*Please observe silence before the service for prayer and meditation.
All cell phones and mobile devices should be silenced prior to the service.*

The Prelude

The Entrance Hymn *The People stand.*

#199 *Come ye faithful, raise the strain*

1 Come, ye faithful, raise the strain
of triumphant gladness!
God hath brought his Israel
into joy from sadness:
loosed from Pharaoh's bitter yoke
Jacob's sons and daughters,
led them with unmoistened foot
through the Red Sea waters.

3 Now the queen of seasons, bright
with the day of splendor,
with the royal feast of feasts,
comes its joy to render;
comes to glad Jerusalem,
who with true affection
welcomes in unwearied strains
Jesus' resurrection.

2 'Tis the spring of souls today:
Christ hath burst his prison,
and from three days' sleep in death
as a sun hath risen;
all the winter of our sins,
long and dark, is flying
from his light, to whom we give
laud and praise undying.

4 Neither might the gates of death,
nor the tomb's dark portal,
nor the watchers, nor the seal
hold thee as a mortal:
but today amidst thine own
thou didst stand, bestowing
that thy peace which evermore
passeth human knowing.

The Acclamation

Alleluia! Christ is risen!

The Lord is risen indeed! Alleluia!

The Collect for Purity

Celebrant and People:

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

The Summary of the Law

Hear what our Lord Jesus Christ says:

You shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the great and first commandment. And a second is like it: You shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets.

The Trisagion

Holy God,
Holy and Mighty,
Holy Immortal One,
Have mercy upon us.

The Song of Praise

#S280 Glory to God

Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.

The Children's Sermon *The People sit. All children are welcome to come forward.*

Please stand after the sermon as children 3-years-old through 5th grade leave to go upstairs to the Children's area for our Godly Play and Godly Study programs. They will return at the Peace.

The Collect of the Day

The Lord be with you.

And also with you.

Let us pray.

Almighty and everlasting God, who in the Paschal mystery established the new covenant of reconciliation: Grant that all who have been reborn into the fellowship of Christ's Body may show forth in their lives what they profess by their faith; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. ***Amen.***

The First Lesson *The People sit.*

ACTS 5:12A,17-22,25-29

Now many signs and wonders were regularly done among the people by the hands of the apostles.¹⁷ But the high priest rose up, and all who were with him (that is, the party of the Sadducees), and filled with jealousy¹⁸ they arrested the apostles and put them in the public prison.¹⁹ But during the night an angel of the Lord opened the prison doors and brought them out, and said,²⁰ "Go and stand in the temple and speak to the people all the words of this Life."²¹ And when they heard this, they entered the temple at daybreak and began to teach.

Now when the high priest came, and those who were with him, they called together the council, all the senate of the people of Israel, and sent to the prison to have them brought.²² But when the officers came, they did not find them in the prison, so they returned and reported,

²⁵ And someone came and told them, "Look! The men whom you put in prison are standing in the temple and teaching the people."²⁶ Then the captain with the officers went and brought them, but not by force, for they were afraid of being stoned by the people.

²⁷ And when they had brought them, they set them before the council. And the high priest questioned them, ²⁸ saying, “We strictly charged you not to teach in this name, yet here you have filled Jerusalem with your teaching, and you intend to bring this man’s blood upon us.” ²⁹ But Peter and the apostles answered, “We must obey God rather than men.

The Word of the Lord.

Thanks be to God.

The Psalm

PSALM 111

- ¹ Praise the Lord. I will give thanks unto the Lord with my whole heart,
in the company of the upright, and among the congregation.
- ² The works of the Lord are great,
sought out by all who have pleasure in them.
- ³ His work is worthy to be praised and held in honor,
and his righteousness endures for ever.
- ⁴ He has made his marvelous works to be had in remembrance;
The Lord is gracious and merciful.
- ⁵ He has given food to those who fear him;
he shall ever be mindful of his covenant.
- ⁶ He has shown his people the power of his works,
that he may give them the heritage of the nations.
- ⁷ The works of his hands are faithfulness and justice;
all his commandments are true.
- ⁸ They stand fast for ever and ever,
and are done in truth and equity.
- ⁹ He sent redemption to his people; he has commanded
his covenant for ever;
holy and awesome is his Name.
- ¹⁰ The fear of the Lord is the beginning of wisdom;
**a good understanding have all those who live accordingly;
his praise endures for ever.**

The Second Lesson

REVELATION 1:9-19

⁹ I, John, your brother and partner in the tribulation and the kingdom and the patient endurance that are in Jesus, was on the island called Patmos on account of the word of God and the testimony of Jesus. ¹⁰ I was in the Spirit on the Lord's day, and I heard behind me a loud voice like a trumpet ¹¹ saying, "Write what you see in a book and send it to the seven churches, to Ephesus and to Smyrna and to Pergamum and to Thyatira and to Sardis and to Philadelphia and to Laodicea."

¹² Then I turned to see the voice that was speaking to me, and on turning I saw seven golden lampstands, ¹³ and in the midst of the lampstands one like a son of man, clothed with a long robe and with a golden sash around his chest. ¹⁴ The hairs of his head were white, like white wool, like snow. His eyes were like a flame of fire, ¹⁵ his feet were like burnished bronze, refined in a furnace, and his voice was like the roar of many waters. ¹⁶ In his right hand he held seven stars, from his mouth came a sharp two-edged sword, and his face was like the sun shining in full strength.

¹⁷ When I saw him, I fell at his feet as though dead. But he laid his right hand on me, saying, "Fear not, I am the first and the last, ¹⁸ and the living one. I died, and behold I am alive forevermore, and I have the keys of Death and Hades. ¹⁹ Write therefore the things that you have seen, those that are and those that are to take place after this.

The Word of the Lord.

Thanks be to God.

The Gradual Hymn *The People stand.*

#212 Awake, arise, lift up your voice

Verses 1-3

1 Awake, arise, lift up your voice,
let Easter music swell;
rejoice in Christ, again rejoice,
and on his praises dwell.

3 those hands of liberal love indeed
in infinite degree,
those feet still free to move and bleed
for millions and for me.

2 Oh, with what gladness and surprise
the saints their Savior greet;
nor will they trust their ears and eyes
but by his hands and feet,

The Gospel

JOHN 20:19-31

The Holy Gospel of our Lord Jesus Christ according to St. John.

Glory to you, Lord Christ.

¹⁹ On the evening of that day, the first day of the week, the doors being locked where the disciples were for fear of the Jews, Jesus came and stood among them and said to them, "Peace be with you." ²⁰ When he had said this, he showed them his hands and his side. Then the disciples were glad when they saw the Lord. ²¹ Jesus said to them again, "Peace be with you. As the Father has sent me, even so I am sending you." ²² And when he had said this, he breathed on them and said to them, "Receive the Holy Spirit. ²³ If you forgive the sins of any, they are forgiven them; if you withhold forgiveness from any, it is withheld."

²⁴ Now Thomas, one of the twelve, called the Twin, was not with them when Jesus came. ²⁵ So the other disciples told him, "We have seen the Lord." But he said to them, "Unless I see in his hands the mark of the nails, and place my finger into the mark of the nails, and place my hand into his side, I will never believe."

²⁶ Eight days later, his disciples were inside again, and Thomas was with them. Although the doors were locked, Jesus came and stood among them and said, "Peace be with you." ²⁷ Then he said to Thomas, "Put your finger here, and see my hands; and put out your hand, and place it in my side. Do not disbelieve, but believe." ²⁸ Thomas answered him, "My Lord and my God!" ²⁹ Jesus said to him, "Have you believed because you have seen me? Blessed are those who have not seen and yet have believed."

³⁰ Now Jesus did many other signs in the presence of the disciples, which are not written in this book; ³¹ but these are written so that you may believe that Jesus is the Christ, the Son of God, and that by believing you may have life in his name.

The Gospel of the Lord.

Praise to you, Lord Christ.

The Gradual Hymn

#212 Awake, arise, lift up your voice

Verses 4-5

4 His enemies had sealed the stone
as Pilate gave them leave,
lest dead and friendless and alone
he should their skill deceive.

5 O Dead arise! O Friendless stand
by seraphim adored!
O Solitude again command
your host from heaven restored!

The Nicene Creed *The People stand.*

**We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, visible and invisible.
We believe in one Lord, Jesus Christ, the only-begotten Son of God,
eternally begotten of the Father, God from God,
Light from Light, true God from true God, begotten, not made,
of one Being with the Father; through him all things were made.
For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary, and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,[†]
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one Baptism for the forgiveness of sins.
We look for the resurrection of the dead, and the life of the world to come. Amen.**

[†] *The phrase “and the Son” (Latin filioque) is not in the original Greek text. See the resolution of the College of Bishops concerning the filioque in Documentary Foundations (The Book of Common Prayer 2019, page 768).*

The Prayers of the People (BCP p128) *The People kneel.*

After each bidding the People are invited to offer their own prayers silently or aloud. Each bidding then concludes with the reader saying “Lord, in your mercy” and the People responding “Hear our prayer.”

The Confession and Absolution of Sin (BCP p124)

Let us humbly confess our sins to Almighty God.

Silence

Almighty God, Father of our Lord Jesus Christ, maker and judge of us all: We acknowledge and lament our many sins and offenses, which we have committed by thought, word, and deed against your divine majesty, provoking most justly your righteous anger against us. We are deeply sorry for these our transgressions; the burden of them is more than we can bear. Have mercy upon us, Have mercy upon us, most merciful Father; for your Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may evermore serve and please you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. *Amen.*

The Priest alone stands and says the Absolution of Sin.

The Comfortable Words (BCP p130)

The Priest says one or more of the following sentences from Holy Scripture: Matthew 11:28, John 3:16, 1 Timothy 1:15, and John 1:1-2.

The Peace *The People stand.*

The peace of the Lord be always with you.

And also with you.

*Greet one another in the name of the Lord and then be seated for announcements. Access this week's announcements by scanning the QR code on the back of this service guide or visit ***trinitythomasville.church/announcements.****

During this time, all quietly meditate on offering our lives and our gifts to the Lord.

I trade old for the new
I trade lies for the truth
I throw off these old chains
And hold fast unto You
I cling to the cross
Where my Savior bled
Where grace found a way
To bring death to an end
A beautiful ransom
When love paid my debt

So I'll sing Your praise all of my days
Your blood flowing down like oceans of grace
My sin swept away I'm brought back to life
Here in the finished work of Christ

You came out of the grave
You came bursting to life
You shattered the darkness
With Your glorious light
In this battle for us
You ran to the fight
With mercy and grace
And Your arms open wide
The dawn of redemption
Put an end to the night
Hallelujah hallelujah
It is finished You have overcome
Hallelujah hallelujah
It is finished You have overcome

I kneel at the cross I'm held in Your light
Here in the finished work of Christ

The Presentation Hymn *The People stand and sing.*

*Sung to the tune of
All Creatures of our God and King*

Praise God, from whom all blessings flow;
praise Him, all creatures here below; Alleluia, Alleluia.

Praise Him above, ye heavenly host:
praise Father, Son, and Holy Ghost.
Alleluia, Alleluia, Alleluia, Alleluia, Alleluia.

The Sursum Corda

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them up to the Lord.

Let us give thanks to the Lord our God.

It is right to give him thanks and praise.

Celebrant:

It is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth, but chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was offered for us, and has taken away the sin of the world; who by his death has destroyed death, and by his rising to life again has won for us everlasting life. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

The Sanctus

#S130 Holy, holy, holy Lord

Holy, holy, holy Lord,
God of power and might,
Holy, holy, holy Lord,
God of power and might,
Heaven and earth are full of your glory.
Hosanna in the highest,
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest,
Hosanna in the highest.

The People kneel.

Holy and gracious Father: In your infinite love you made us for yourself; and when we had sinned against you and become subject to evil and death, you, in your mercy, sent your only Son into the world for our salvation. By the Holy Spirit and the Virgin Mary he became flesh and dwelt among us.

In obedience to your will, he stretched out his arms upon the cross and offered himself once for all, that by his suffering and death we might be saved. By his resurrection he broke the bonds of death, trampling Hell and Satan under his feet. As our great high priest, he ascended to your right hand in glory, that we might come with confidence before the throne of grace.

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body which is given for you: Do this in remembrance of me."

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People:

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues:

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving, and we offer you these gifts. Sanctify them by your Word and Holy Spirit to be for your people the Body and Blood of your Son Jesus Christ. Sanctify us also, that we may worthily receive this holy sacrament, and be made one body with him, so that he may dwell in us and we in him. In the fullness of time, put all things into subjection under your Christ, and bring us with all your saints into the joy of your heavenly kingdom, where we shall see our Lord face to face.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and forever. **Amen.**

The Lord's Prayer

And now, as our Savior Christ has taught us, we are bold to pray,
Our Father, who art in heaven, hallowed be thy Name.
Thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread, and forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. *Amen.*

The Fraction

Alleluia. Christ our Passover is sacrificed for us.
Therefore let us keep the feast. Alleluia.

The Prayer of Humble Access

We do not presume to come to this your table, O merciful Lord, trusting in our own righteousness, but in your abundant and great mercies. We are not worthy so much as to gather up the crumbs under your table; but you are the same Lord whose character is always to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.

The Agnus Dei

#S164 *Jesus, Lamb of God*

Jesus, Lamb of God: Have mercy on us.
Jesus, bearer of our sins: have mercy on us.
Jesus, redeemer, redeemer of the world:
Give us your peace, give us your peace.

The Ministration of Communion

The gifts of God for the people of God. Take them in remembrance that Christ died for you and feed on him in your hearts by faith, with thanksgiving.

The People are invited forward to receive the bread and the cup or a prayer of blessing.

The Communion Songs

Endless Alleluia

In the morning when I rise to meet You
In the morning when I lift my eyes
You're the only One I wanna cling to
You're the first thought on my mind

So let our voices rise all creation cries
Singing out an endless alleluia
From this moment on join with Heaven's song
Singing out an endless alleluia!

In the moments where You go unnoticed
In the ordinary day to day
Countless miracles of life around us
Point like arrows to Your name

So let our voices rise all creation cries
Singing out an endless alleluia
From this moment on join with Heaven's song
Singing out an endless alleluia!

And we cry holy holy holy
We cry holy holy holy
We cry holy holy holy
Is the Lamb
(Repeat)

So let our voices rise all creation cries
Singing out an endless alleluia
From this moment on join with Heaven's song
Singing out an endless alleluia!

Holy holy holy
Holy holy holy
Holy holy holy
Is the Lamb

Goodness of God

I love You Lord
Oh Your mercy never fails me
All my days
I've been held in Your hands
From the moment that I wake up
Until I lay my head
I will sing of the goodness of God

All my life You have been faithful
All my life You have been so so good
With every breath that I am able
I will sing of the goodness of God

I love Your voice
You have led me through the fire
In darkest night
You are close like no other
I've known You as a father
I've known You as a friend
I have lived in the goodness of God (*Chorus*)

Your goodness is running after
It's running after me
Your goodness is running after
It's running after me
With my life laid down
I'm surrendered now
I give You everything
Your goodness is running after
It's running after me

Living Hope

How great the chasm that lay between us
How high the mountain I could not climb
In desperation I turned to heaven
And spoke Your name into the night
Then through the darkness Your loving-kindness
Tore through the shadows of my soul
The work is finished the end is written
Jesus Christ my living hope

Who could imagine so great a mercy
What heart could fathom such boundless grace
The God of ages stepped down from glory
To wear my sin and bear my shame
The cross has spoken I am forgiven
The King of kings calls me His own
Beautiful Savior I'm Yours forever
Jesus Christ my living hope

Hallelujah praise the One who set me free
Hallelujah death has lost its grip on me
You have broken every chain
There's salvation in Your name
Jesus Christ my living hope

Then came the morning that sealed the promise
Your buried body began to breathe
Out of the silence the Roaring Lion
Declared the grave has no claim on me
Jesus Yours is the victory

Jesus Christ my living hope
Oh God You are my living hope

The Post Communion Prayer

Let us pray.

Heavenly Father, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. *Amen.*

The Blessing (BCP p137)

The Priest gives the blessing.

The Closing Hymn *The People stand.*

#180 He Is Risen He Is Risen

1 He is risen, he is risen!
Tell it out with joyful voice:
he has burst his three days' prison;
let the whole wide earth rejoice:
death is conquered, we are free,
Christ has won the victory.

2 Come, ye sad and fearful-hearted,
with glad smile and radiant brow!
Death's long shadows have departed;
Jesus' woes are over now,
and the passion that he bore—
sin and pain can vex no more.

3 Come, with high and holy hymning,
hail our Lord's triumphant day;
not one darksome cloud is dimming
yonder glorious morning ray,
breaking o'er the purple east,
symbol of our Easter feast.

4 He is risen, he is risen!
He hath opened heaven's gate:
we are free from sin's dark prison,
risen to a holier state;
and a brighter Easter beam
on our longing eyes shall stream.

The Dismissal

Alleluia! Alleluia! Let us go forth in the name of Christ.

Thanks be to God! Alleluia, Alleluia!

The Postlude

Scriptures readings are from the English Standard Version unless otherwise indicated.

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TRINITY

ANGLICAN CHURCH

Worship Sundays at 10 am

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If you are new to Trinity or if you would like to update your contact details (email, phone number), scan this QR code to access our online connect card.



This Week at Trinity

Scan this code to find out what's happening this week at Trinity or visit <https://trinitythomasville.church/announcements>.
Love God, Love People, Share Life!



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