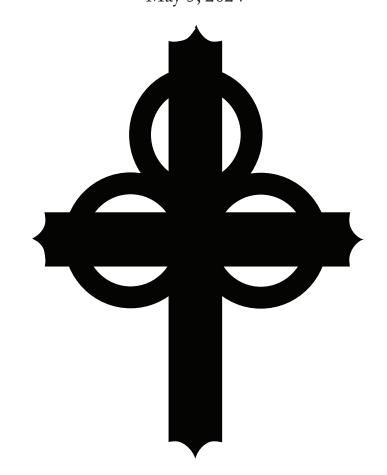
The Sixth Sunday of Easter May 5, 2024



TRINITY

ANGLICAN CHURCH

Please observe silence before the service for prayer and meditation. All cell phones and mobile devices should be silenced prior to the service.

The Entrance Rite

The Prelude

The Entrance Hymn The People stand.

#662 Abide With Me
Verses 1-4

The Acclamation

Celebrant: Alleluia! Christ is risen!

People: The Lord is risen indeed! Alleluia!

The Collect for Purity

Celebrant and People:

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

The Summary of the Law

Hear what our Lord Jesus Christ says:

You shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the first and great commandment. And the second is like it: You shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets.

The Trisagion

Celebrant: Holy God,

Holy and Mighty, Holy Immortal One,

People: Have mercy upon us.

The Gloria #S280 Gloria

Glory to God in the highest, and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

The Children's Sermon The People sit. All children are welcome to come forward.

Please stand after the sermon as children 3-years-old through 5th grade leave to go upstairs to the Children's area for our Godly Play and Godly Study programs. They will return at the Peace.

The Collect of the Day

Celebrant: The Lord be with you. *People:* **And also with you.**

Celebrant: Let us pray.

Celebrant: O God, you have prepared for those who love you such good things as surpass our

understanding: Pour into our hearts such love towards you, that we, loving you in all things and above all things, may obtain your promises, which exceed all that we can desire; through Jesus Christ our Lord, who lives and reigns with you and

the Holy Spirit, one God, for ever and ever. Amen.

The Liturgy of the Word

The First Lesson The People sit.

A reading from Acts, chapter 11, beginning with verse 19:

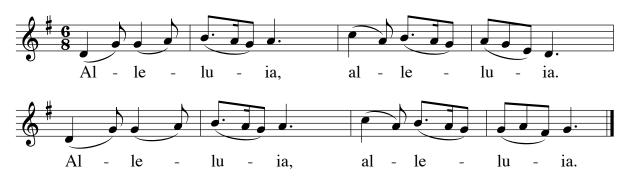
19 Now those who were scattered because of the persecution that arose over Stephen traveled as far as Phoenicia and Cyprus and Antioch, speaking the word to no one except Jews. 20 But there were some of them, men of Cyprus and Cyrene, who on coming to Antioch spoke to the Hellenists also, preaching the Lord Jesus. 21 And the hand of the Lord was with them, and a great number who believed turned to the Lord. 22 The report of this came to the ears of the church in Jerusalem, and they sent Barnabas to Antioch. 23 When he came and saw the grace of God, he was glad, and he exhorted them all to remain faithful to the Lord with steadfast purpose, 24 for he was a good man, full of the Holy Spirit and of faith. And a great many people were added to the Lord. 25 So Barnabas went to Tarsus to look for Saul, 26 and when he had found him, he brought him to Antioch. For a whole year they met with the church and taught a great many people. And in Antioch the disciples were first called Christians.

27 Now in these days prophets came down from Jerusalem to Antioch. 28 And one of them named Agabus stood up and foretold by the Spirit that there would be a great famine over all the world (this took place in the days of Claudius). 29 So the disciples determined, every one according to his ability, to send relief to the brothers living in Judea. 30 And they did so, sending it to the elders by the hand of Barnabas and Saul.

ACTS 11:19-30

Lector: The Word of the Lord. People: Thanks be to God.

The Psalm The People stand and say the words in bold.



Chant



- Rejoice in the Lord, °O you righteous; *
 - it is fitting for the just oto be thankful.
- Praise the Lord °with the harp; *
 - sing praises unto him with the °ten-stringed lute.
- Sing unto him a new song; *
 - make skillful melody and cry aoloud with joy.
- For the word of the °Lord is true, *
 - and all his 'works are faithful.
- ⁵ He loves righteousness °and true judgment; *
 - the earth is full of the goodness of the Lord.
- By the word of the Lord were the °heavens made, *
 - and all the hosts of them by the breath of his mouth.
- He gathers the waters of the sea together, as "in a heap, *
 - and lays up the deep, as in a otreasure house.
- 8 Let all the earth °fear the Lord; *
 - stand in awe of him, all you that dwell oin the world. (Refrain)
- Behold, the eye of the Lord is upon those °who fear him, *
 - and upon those who put their trust oin his mercy,
- To deliver their 'soul from death, *
 - and to feed them in the otime of famine.
- Our soul has patiently waited °for the Lord, *
 - for he is our help °and our shield.

- Our heart shall re° joice in him, *
 - because we have hoped in his 'holy Name.
- Let your merciful kindness, O Lord, be 'upon us, *

 as we have put our 'trust in you. (Refrain)

PSALM 33:1-8, 17-21

The Second Lesson The People sit.

A reading from 1 John, chapter 4, beginning with verse 7:

⁷ Beloved, let us love one another, for love is from God, and whoever loves has been born of God and knows God. ⁸ Anyone who does not love does not know God, because God is love. ⁹ In this the love of God was made manifest among us, that God sent his only Son into the world, so that we might live through him. ¹⁰ In this is love, not that we have loved God but that he loved us and sent his Son to be the propitiation for our sins. ¹¹ Beloved, if God so loved us, we also ought to love one another. ¹² No one has ever seen God; if we love one another, God abides in us and his love is perfected in us.

¹³ By this we know that we abide in him and he in us, because he has given us of his Spirit. ¹⁴ And we have seen and testify that the Father has sent his Son to be the Savior of the world. ¹⁵ Whoever confesses that Jesus is the Son of God, God abides in him, and he in God. ¹⁶ So we have come to know and to believe the love that God has for us. God is love, and whoever abides in love abides in God, and God abides in him. ¹⁷ By this is love perfected with us, so that we may have confidence for the day of judgment, because as he is so also are we in this world. ¹⁸ There is no fear in love, but perfect love casts out fear. For fear has to do with punishment, and whoever fears has not been perfected in love. ¹⁹ We love because he first loved us. ²⁰ If anyone says, "I love God," and hates his brother, he is a liar; for he who does not love his brother whom he has seen cannot love God whom he has not seen. ²¹ And this commandment we have from him: whoever loves God must also love his brother.

1 JOHN 4:7-21

Lector: The Word of the Lord.People: Thanks be to God.

The Gradual Hymn The People stand.

#388 O Worship the King Verses 1, 2 The Gospel The People remain standing.

Priest: The Holy Gospel of our Lord Jesus Christ according to St. John.

People: Glory to you, Lord Christ.

⁹ As the Father has loved me, so have I loved you. Abide in my love. ¹⁰ If you keep my commandments, you will abide in my love, just as I have kept my Father's commandments and abide in his love. ¹¹ These things I have spoken to you, that my joy may be in you, and that your joy may be full.

¹² "This is my commandment, that you love one another as I have loved you. ¹³ Greater love has no one than this, that someone lay down his life for his friends. ¹⁴ You are my friends if you do what I command you. ¹⁵ No longer do I call you servants, for the servant does not know what his master is doing; but I have called you friends, for all that I have heard from my Father I have made known to you. ¹⁶ You did not choose me, but I chose you and appointed you that you should go and bear fruit and that your fruit should abide, so that whatever you ask the Father in my name, he may give it to you. ¹⁷ These things I command you, so that you will love one another.

JOHN 15:9-17

Priest: The Gospel of the Lord.
People: Praise to you, Lord Christ.

The Gradual Hymn

#388 O Worship the King

Verse 3

The Sermon

The Reverend Justin Hogg

The Nicene Creed The People stand.

Celebrant: Let us confess our faith in the words of the Nicene Creed:

Celebrant and People:

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, visible and invisible.

We believe in one Lord, Jesus Christ, the only-begotten Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate from the Holy Spirit and the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one Baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People The People kneel.

After each bidding the People are invited to offer their own prayers silently or aloud.

Let us pray for the church and for the world, saying "hear our prayer."

For the peace of the whole world, and for the well-being and unity of the people of God. We pray for the peace of Jerusalem and all Israel and for all those in danger in the wars between Israel and Hamas and between Ukraine and Russia. (Pause.)

Lord, in your mercy. **Hear our prayer.**

For Foley, our Archbishop; for Alex, our Bishop, and Jody, his wife; for Morgan and Justin, our priests; for Trinity's Staff and Vestry; and for all the clergy, lay leaders and people of our diocese and congregation, especially for Pastor Fideli and Bumbogo Parish, our sister parish in Rwanda, and Gilbert and Love With Actions. (Pause.)

Lord, in your mercy. **Hear our prayer.**

For all those who proclaim the Gospel at home and abroad and for all who teach and disciple others. (Pause.)

Lord, in your mercy. **Hear our prayer.**

For our brothers and sisters in Christ who are persecuted for their faith. (Pause.)

Lord, in your mercy.

Hear our prayer.

For our nation, for those in authority and for all in public service, especially for Joe, our President; Brian, our Governor; the Congress and the Supreme Court; Todd, our Mayor; our County Commissioners and members of the City Council; and members of the city and county school boards.

(Pause.)

Lord, in your mercy. **Hear our prayer.**

For all those who are in trouble, sorrow, need, sickness, or any other adversity. (Pause.)

Lord, in your mercy. **Hear our prayer.**

For all those who departed this life in the certain hope of the resurrection, in thanksgiving, let us pray. (Pause.)

Lord, in your mercy.

Hear our prayer.

For the selection of a new Archbishop for the Anglican Church in North America. Look graciously on your Church, and so guide the minds of those who shall choose an Archbishop for this Province that we may receive a faithful pastor who will preach the Gospel, care for your people, equip us for ministry, and lead us forth in fulfillment of the Great Commission. (Pause.)

Lord, in your mercy.

Hear our prayer.

Celebrant:

Heavenly Father, grant these our prayers for the sake of Jesus Christ, our only Mediator and Advocate, who lives and reigns with you in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

The Confession of Sin

Celebrant: Let us humbly confess our sins to Almighty God.

Celebrant and People:

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. *Amen*.

The Absolution

Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. *Amen.*

The Comfortable Words

Celebrant: Hear the Word of God to all who truly turn to him.

Come to me, all who labor and are heavy laden, and I will give you rest.

MATTHEW 11:28

God so loved the world, that he gave his only-begotten Son, that whoever believes in him should not perish but have eternal life.

JOHN 3:16

The saying is trustworthy and deserving of full acceptance, that Christ Jesus came into the world to save sinners.

1 TIMOTHY 1:15

If anyone sins, we have an advocate with the Father, Jesus Christ the righteous. He is the propitiation for our sins, and not for ours only, but also for the sins of the whole world.

1 JOHN 2:1-2

The Peace The People stand.

Celebrant: The peace of the Lord be always with you.

People: And also with you.

Greet one another in the name of the Lord and then be seated for announcements. Access this week's announcements by scanning the QR code on the back of this service guide or visit trinitythomasville.church/announcements.

The Holy Communion

The Offertory

Breathe on Me by Kurt Kaiser

Sally Hernandez, viola and Catherine Miller, piano

During this time, all quietly meditate on offering our lives and our gifts to the Lord.

The Presentation Hymn The People stand and sing.

Sung to the tune of All Creatures of our God and King

Praise God, from whom all blessings flow; praise Him, all creatures here below; Alleluia, Alleluia. Praise Him above, ye heavenly host: praise Father, Son, and Holy Ghost. Alleluia, Alleluia, Alleluia, Alleluia.

The Great Thanksgiving

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Lift up your hearts.

People: We lift them up to the Lord.

Celebrant: Let us give thanks to the Lord our God.

People: It is right to give him thanks and praise.

Celebrant:

It is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth, but chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was offered for us, and has taken away the sin of the world; who by his death has destroyed death, and by his rising to life again has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

The Sanctus

Holy, holy, holy Lord,
God of power and might,
Holy, holy, holy Lord,
God of power and might,
Heaven and earth are full of your glory.
Hosanna in the highest,
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest,
Hosanna in the highest.

The People kneel.

Holy and gracious Father: In your infinite love you made us for yourself; and when we had sinned against you and become subject to evil and death, you, in your mercy, sent your only Son into the world for our salvation. By the Holy Spirit and the Virgin Mary he became flesh and dwelt among us.

In obedience to your will, he stretched out his arms upon the cross and offered himself once for all, that by his suffering and death we might be saved. By his resurrection he broke the bonds of death, trampling Hell and Satan under his feet. As our great high priest, he ascended to your right hand in glory, that we might come with confidence before the throne of grace.

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body which is given for you: Do this in remembrance of me."

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People:

Christ has died. Christ is risen. Christ will come again.

The Celebrant continues:

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving, and we offer you these gifts. Sanctify them by your Word and Holy Spirit to be for your people the Body and Blood of your Son Jesus Christ. Sanctify us also, that we may worthily receive this holy sacrament, and be made one body with him, so that he may dwell in us and we in him. In the fullness of time, put all things into subjection under your Christ, and bring us with all your saints into the joy of your heavenly kingdom, where we shall see our Lord face to face.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and forever. **Amen**.

The Lord's Prayer

Celebrant: And now, as our Savior Christ has taught us, we are bold to pray,

People: Our Father, who art in heaven, hallowed be thy Name.

Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread, and forgive us our trespasses,

as we forgive those who trespass against us.

And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory,

for ever and ever. Amen.

The Breaking of the Bread

Celebrant: Alleluia. Christ our Passover is sacrificed for us. People: Therefore let us keep the feast. Alleluia.

The Prayer of Humble Access

We do not presume to come to this your table, O merciful Lord, trusting in our own righteousness, but in your abundant and great mercies.

We are not worthy so much as to gather up* the crumbs under your table; but you are the same Lord whose character is always to have mercy.

Grant us, therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.

The Agnus Dei

#S164 Jesus, Lamb of God

Jesus, Lamb of God: Have mercy on us. Jesus, bearer of our sins: have mercy on us. Jesus, redeemer, redeemer of the world: Give us your peace, give us your peace.

The Invitation to Communion

Celebrant: The gifts of God for the people of God. Take them in remembrance that Christ

died for you and feed on Him in your hearts by faith, with thanksgiving.

A prayer team is available during communion to pray over you for intercession and healing.

The Communion Songs

Simple Kingdom

Verse 1

Your kingdom is simple

As simple as love

You welcomed the children

You stopped for the one

We want to see people

The way Jesus does

Your kingdom is simple

Lord teach it to us

Verse 2

Your kingdom is humble

As humble as death

His King is a savior

Who gave His last breath

So may we die daily

Our pride laid to rest

His kingdom is humble

And the broken are blessed

Chorus

Hallelujah

Hallowed be Your name

May we live and breathe Your praise

Hallelujah

Let all creation say

Oh The King of heaven reigns

Verse 3

Your kingdom is coming

Your kingdom is here

Alive in our waiting

At work in our tears

So come to us quickly

Forever our prayer

Your kingdom is coming

Lord Jesus come near (hallelujah)

Verse 4

Your kingdom is backwards

It flows in reverse

What You call a treasure

This world calls a curse

The small become great and

The last become first

Your kingdom is backwards

Lord teach us to serve

As it is with Your kingdom

Let it be with Your church

Ending

He reigns forever

He reigns forever

His Mercy is More

Verse 1

What love could remember no wrongs we have done Omniscient all knowing He counts not their sum His blood was the payment His life was the cost Thrown into a sea without bottom or shore Our sins they are many His mercy is more

Verse 3

What riches of kindness He lavished on us We stood 'neath a debt we could never afford Our sins they are many His mercy is more

Verse 2

What patience would wait as we constantly roam Praise the Lord His mercy is more What Father so tender is calling us home He welcomes the weakest the vilest the poor Our sins they are many His mercy is more

Chorus

Stronger than darkness new every morn Our sins they are many His mercy is more

The Post Communion Prayer

Celebrant: Let us pray.

Celebrant and People:

Heavenly Father, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

The Blessing

Celebrant:

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. Amen.

The Dismissal

Priest: Alleluia! Alleluia! Let us go forth in the name of Christ.

People: Thanks be to God! Alleluia, Alleluia!

The Postlude



Worship Sundays at 10 am

Let's Get Connected

If you are new to Trinity or if you would like to update your contact details (email, phone number), scan this QR code to access our online connect card.



This Week at Trinity

Scan this code to find out what's happening this week at Trinity or visit https://trinitythomas-ville.church/announcements.
Love God, Love People, Share Life!



Online at Trinity Thomasville.church

Facebook.com/TrinityThomasville Instagram.com/TrinityThomasville

Office Hours
Tuesday—Friday from 9am to 4pm