

Easter Day

April 20, 2025

We are delighted that you have chosen to worship with us today! If you are new to Trinity, please fill out the Connect Card in the back of the pew in front of you or scan the QR code on the back of this service guide. Once you have filled it out, you can drop it in the offering box at the back as you leave today. This helps us to connect with you more personally. We promise not to spam you! Please stop by the welcome table after the service to pick up a small gift and join us in the Parish Hall for some refreshments.

The Trinity family is a joyful community seeking to love God, love people, and share life. Everything you need to follow along with today's worship service is printed in this guide. As Anglican Christians, we worship using a liturgy, a set of prayers that have been passed down from the ancient Church to us today. We share communion (a sacred meal of bread and wine) each Sunday. We invite all baptized and believing Christians to participate in communion with us. You do not have to be Anglican to share in communion with us. At the appropriate time, ushers will direct you forward to the altar rail to receive communion. We also have sealed, individual communion available at the back for those with health concerns.

We hope and pray that you will know the love of God for you today. If you have any questions or need anything, don't hesitate to ask a member of our welcome team or an usher.



Please observe silence before the service for prayer and meditation. All cell phones and mobile devices should be silenced prior to the service.

The Prelude

The Opening Hymn & Ringing of the Bells

The People stand and ring their bells!

1 Jesus Christ is risen today, Alleluia! our triumphant holy day, Alleluia! who did once upon the cross, Alleluia! suffer to redeem our loss. Alleluia!

2 Hymns of praise then let us sing, Alleluia! unto Christ, our heavenly King, Alleluia! who endured the cross and grave, Alleluia! sinners to redeem and save. Alleluia!

#207 Jesus Christ Is Risen Today

3 But the pains which he endured, Alleluia! our salvation have procured, Alleluia! now above the sky he's King, Alleluia! where the angels ever sing, Alleluia!

4 Sing we to our God above, Alleluia! praise eternal as his love, Alleluia! praise him, all ye heavenly host, Alleluia! Father, Son, and Holy Ghost. Alleluia!

The Acclamation

Alleluia! Christ is risen!

The Lord is risen indeed! Alleluia!

There is one Body and one Spirit;

There is one hope in God's call to us;

One Lord, one Faith, one Baptism;

One God and Father of all.

The Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

The Summary of the Law

Hear what our Lord Jesus Christ says:

You shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the great and first commandment. And a second is like it: You shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets.

The Confession and Absolution of Sin (BCP p130)

Let us humbly confess our sins to Almighty God.

Silence

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Priest alone stands and says the Absolution of Sin.

The Comfortable Words (BCP p130)

The Priest says one or more of the following sentences from Holy Scripture: Matthew 11:28, John 3:16, 1 Timothy 1:15, and John 1:1-2.

The Trisagion

Holy God, Holy and Mighty, Holy Immortal One, **Have mercy upon us.**

#S280 Gloria

Flowering of the Cross

The People stand and sing the Gloria as the children come forward to flower the cross.

Glory to god in the highest, and peace to his people on earth.

Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory.

Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; You are seated at the right hand of the Father: receive our prayer.

For you alone are the Holy One, you alone are the Lord, You alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father, Amen.

The Collect of the Day

The Lord be with you. **And also with you.** Let us pray.

Almighty God, who through your only-begotten Son Jesus Christ overcame death and opened to us the gate of everlasting life: Grant that we, who celebrate with joy the day of the Lord's resurrection, may, by your life-giving Spirit, be delivered from sin and raised from death; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

³⁴ So Peter opened his mouth and said: "Truly I understand that God shows no partiality, ³⁵ but in every nation anyone who fears him and does what is right is acceptable to him. ³⁶ As for the word that he sent to Israel, preaching good news of peace through Jesus Christ (he is Lord of all), ³⁷ you yourselves know what happened throughout all Judea, beginning from Galilee after the baptism that John proclaimed: ³⁸ how God anointed Jesus of Nazareth with the Holy Spirit and with power. He went about doing good and healing all who were oppressed by the devil, for God was with him. ³⁹ And we are witnesses of all that he did both in the country of the Jews and in Jerusalem. They put him to death by hanging him on a tree, ⁴⁰ but God raised him on the third day and made him to appear, ⁴¹ not to all the people but to us who had been chosen by God as witnesses, who ate and drank with him after he rose from the dead. ⁴² And he commanded us to preach to the people and to testify that he is the one appointed by God to be judge of the living and the dead. ⁴³ To him all the prophets bear witness that everyone who believes in him receives forgiveness of sins through his name."

The Word of the Lord.

Thanks be to God.

The Psalm

PSALM 118:14-17, 22-24

- The Lord is my strength and my song, and has become my salvation.
- The voice of joy and deliverance is in the dwellings of the righteous;

the right hand of the Lord brings mighty things to pass.

- The right hand of the Lord is exalted;
 - the right hand of the Lord brings mighty things to pass.
- I shall not die, but live,
 - and declare the works of the Lord.
- The same stone which the builders refused has become the chief cornerstone.
- This is the Lord's doing,
 - and it is marvelous in our eyes.
- This is the day that the Lord has made; we will rejoice and be glad in it.

If then you have been raised with Christ, seek the things that are above, where Christ is, seated at the right hand of God. ² Set your minds on things that are above, not on things that are on earth. ³ For you have died, and your life is hidden with Christ in God. ⁴ When Christ who is your life appears, then you also will appear with him in glory.

The Word of the Lord.

Thanks be to God.

The Gradual Hymn The People stand.

#179 Welcome Happy Morning
Verses 1, 4

1 "Welcome, happy morning!" age to age shall say: hell today is vanquished, heaven is won today!
Lo! the dead is living, God for evermore!
Him their true Creator, all his works adore!
"Welcome, happy morning!" age to age shall say.

4 Maker and Redeemer, life and health of all, thou from heaven beholding human nature's fall, of the Father's Godhead true and only Son, mankind to deliver, manhood didst put on. "Welcome, happy morning!" age to age shall say.

The Gospel The People remain standing.

LUKE 24:1-12

The Holy Gospel of our Lord Jesus Christ according to St. Luke.

Glory to you, Lord Christ.

But on the first day of the week, at early dawn, they went to the tomb, taking the spices they had prepared. ² And they found the stone rolled away from the tomb, ³ but when they went in they did not find the body of the Lord Jesus. ⁴ While they were perplexed about this, behold, two men stood by them in dazzling apparel. ⁵ And as they were frightened and bowed their faces to the ground, the men said to them, "Why do you seek the living among the dead? ⁶ He is not here, but has risen. Remember how he told you, while he was still in Galilee, ⁷ that the Son of Man must be delivered into the hands of sinful men and be crucified and on the third day rise." ⁸ And they remembered his words, ⁹ and returning from the tomb they told all these things to the eleven and to all the rest. ¹⁰ Now it was Mary Magdalene and Joanna and Mary the mother of James and the other women with them who told these things to the apostles, ¹¹ but these words seemed to them an idle tale, and they did not believe them. ¹² But Peter rose and ran to the tomb; stooping and looking in, he saw the linen cloths by themselves; and he went home marveling at what had happened..

The Gospel of the Lord.

Praise to you, Lord Christ.

The Gradual Hymn

#179 Welcome Happy Morning

Verse 5

5 Thou, of life the author, death didst undergo, tread the path of darkness, saving strength to show; come then, true and faithful, now fulfill thy word, 'tis thine own third morning! rise, O buried Lord! "Welcome, happy morning!" age to age shall say.

The Sermon

The Reverend Morgan W. T. Clark Rector



Holy Baptism

The Exhortation

Celebrant: Dearly beloved, Scripture teaches that we were all dead in our sins and trespasses, but by grace we may be saved through faith. Our Savior Jesus Christ said, "Unless one is born of water and the Spirit, he cannot enter the kingdom of God"; and he commissioned the Church to "make disciples of all nations, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit." Here we ask our heavenly Father that these Candidates, being baptized with water, may be filled with the Holy Spirit, born again, and received into the Church as living members of Christ's body. Therefore, I urge you to call upon God the Father, through our Lord Jesus Christ, that of his abundant mercy he will grant to these Candidates that which by nature they cannot have.

The Presentation

Celebrant: The Candidates for Holy Baptism will now be presented.

The Candidates who are able to answer for themselves are presented individually by their Sponsors.

Parent and Godparents: I present N.N. to receive the Sacrament of Baptism.

The Celebrant asks Candidates the following:

Celebrant: Have you already been baptized?

Candidate: No.

Celebrant: Do you desire to be baptized?

Candidate: I do.

Then the Candidates who are unable to answer for themselves are presented individually by their Godparents and Sponsoring Parents, using full names, as follows.

Parent and Godparents: I present N.N. to receive the Sacrament of Baptism.

When the following promises are made by Godparents and Sponsoring Parents of infants or young children, the Celebrant addresses them:

Today, on behalf of these children, you shall make vows to renounce the devil and all his works, to trust God wholeheartedly, and to serve him faithfully. It is your task to see that these children are taught, as soon as they are able to learn, the meaning of all these vows, and of the Faith that you will

profess as revealed in the Holy Scriptures. They must come to put their trust in Jesus Christ, and learn the Creeds, the Lord's Prayer, the Ten Commandments, and all other things that a Christian ought to know, believe, and do for the welfare of their souls. When they have embraced all these, they are to come to the Bishop to be confirmed, that they may publicly claim the Faith for their own and be further strengthened by the Holy Spirit to serve Christ and his kingdom.

Celebrant: Are you willing and ready to undertake this? Parents and Godparents: I am, the Lord being my helper.

The Profession of Faith

The Celebrant then examines the candidates who can speak for themselves, and the Parents and Godparents who will speak on behalf of the children saying:

Question: Do you renounce the Devil and all the spiritual forces of wickedness that rebel

against God?

Answer: I renounce them.

Question: Do you renounce the empty promises and deadly deceits of this world which

corrupt and destroy the creatures of God?

Answer: I renounce them.

Question: Do you renounce the sinful desires of the flesh that draw you from the love of God?

Answer: I renounce them.

The Celebrant prays over the Candidates, saying:

Almighty God deliver you from the powers of darkness and evil, and lead you into the light and obedience of the kingdom of his Son, Jesus Christ our Lord. Amen.

The Celebrant continues:

Question: Do you turn to Jesus Christ and confess him as your Lord and Savior?

Answer: I do.

Question: Do you joyfully receive the Christian Faith, as revealed in the Holy Scriptures of the

Old and New Testaments?

Answer: I do.

Question: Will you obediently keep God's holy will and commandments, and walk in them all

the days of your life?

Answer: I will, the Lord being my helper.

The Celebrant then addresses the congregation, first inviting them to stand.

Celebrant: Will you who witness these vows do all in your power to support these people in

their life in Christ?

People: We will.

The Celebrant then says:

Let us join with these candidates to proclaim our faith in the words of the ancient baptismal confession, the Apostles' Creed.

Celebrant: Do you believe and trust in God the Father?

People: I do. I believe in God the Father almighty, creator of heaven and earth.

Celebrant: Do you believe and trust in Jesus Christ?

People: I do. I believe in Jesus Christ, his only Son, our Lord. He was conceived by

the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.

Celebrant: Do you believe and trust in the Holy Spirit?

People I do. I believe in the Holy Spirit, the holy catholic Church, the communion

of saints, the forgiveness of sins, the resurrection of the body, and the life

everlasting. Amen.

The Litany for the Candidates

Priest: Let us now pray for these candidates who are to receive the Sacrament of Baptism.

That this child may come to confess her faith in Jesus Christ as Lord and Savior.

People: We beseech you to hear us, Good Lord.

Priest: That all these candidates may continue in the apostles' teaching and the fellowship,

in the breaking of bread and in the prayers.

People: We beseech you to hear us, Good Lord.

Priest: That they may walk in a manner worthy of the calling to which they have been called,

ever growing in faith and all heavenly virtues.

People: We beseech you to hear us, Good Lord.

Priest: That they may persevere in resisting evil, and, whenever they fall into sin, repent and

return to the Lord.

People: We beseech you to hear us, Good Lord.

Priest: That they may proclaim by word and example the Good News of God in Christ

Jesus to a lost and broken world.

People: We beseech you to hear us, Good Lord.

Priest: That as living members of the Body of Christ, they may grow up in every way into

him who is the head.

People: We beseech you to hear us, Good Lord.

Priest: That, looking to Jesus, they may run with endurance the race set before them, and at

the last receive the unfading crown of glory.

People: We beseech you to hear us, Good Lord.

The Prayer for the Candidates

The Celebrant now prays for the candidates as follows: Let us pray.

Almighty and everlasting Father, in your great mercy you saved Noah and his family in the Ark from the destruction of the flood, prefiguring the sacrament of Holy Baptism. Look mercifully upon these your servants. Wash and sanctify them through your Holy Spirit, that they may be delivered from destruction and received into the Ark of Christ's Church; and being steadfast in faith, joyful through hope, and rooted in love, they may pass through the turbulent floods of this troublesome world and come into the land of everlasting life, through Jesus Christ our Lord. *Amen.*

Verse 1

1 I want to walk as a child of the light. I want to follow Jesus. God set the stars to give light to the world. The star of my life is Jesus.

In him there is no darkness at all.
The night and the day are both alike.
The Lamb is the light of the city of God.
Shine in my heart, Lord Jesus.

The Thanksgiving Over the Water

The Priest pours the water for baptism.

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Lift up your hearts.

People: We lift them up to the Lord.

Celebrant: Let us give thanks to the Lord our God.

Deaple: Let us give him thanks and practice.

People: It is right to give him thanks and praise.

We thank you, Almighty God, for the gift of water. Over it the Holy Spirit moved in the beginning of creation. Through it you led the children of Israel out of their bondage in Egypt into the land of promise. In it your Son Jesus received the baptism of John in the River Jordan when the Holy Spirit descended upon him as a dove.

We thank you, Father, for the water of Baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are made regenerate by the Holy Spirit. Therefore in joyful obedience to your Son, we bring into his fellowship those who come to him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit.

Here the Priest touches the water and says:

Now, Father, sanctify this water by the power of your Holy Spirit. May all who are baptized here be cleansed from sin, be born again, and continue for ever faithful in the risen life of Jesus Christ our Savior. To him, to you, and to the Holy Spirit, be all honor and glory, now and for ever. **Amen.**

The Baptisms

Celebrant: Name this child.

Then the Celebrant pours water upon the Candidate three times, saying:

N., I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit. **Amen**.

The Celebrant makes the sign of the Cross upon the forehead of the newly baptized, saying:

N., receive the sign of the Cross as a token of your new life in Christ, in which you shall not be ashamed to confess the faith of Christ crucified, to fight bravely under his banner against the world, the flesh, and the devil, and to continue as his faithful soldier and servant to the end of your days. **Amen**.

The Celebrant presents the Baptismal Candle and gives it to the Candidate, saying:

N., receive the light of our Lord Jesus Christ who said: "I am the light of the world. Whoever follows me will not walk in darkness, but will have the light of life."

Heavenly Father, we thank you that by water and the Holy Spirit you have bestowed upon these your servants the forgiveness of sin, received them as your own children by adoption, made them members of your holy Church, and raised them to the new life of grace. Sustain them, O Lord, in your Holy Spirit, that they may enjoy everlasting salvation through Jesus Christ our Lord. **Amen.**

The Celebrant continues:

Let us welcome the newly baptized.

Celebrant and People:

We receive you into the fellowship of the Church. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in the royal priesthood of all his people.

#490 I Want to Walk as a Child of the Light

The Aspersion

Verses 2-3

While the People stand to sing, the Celebrant sprinkles the congregation with Baptismal Water to refresh the people in their own baptismal vows.

2 I want to see the brightness of God. I want to look at Jesus. Clear sun of righteousness, shine on my path, and show me the way to the Father.

In him there is no darkness at all. The night and the day are both alike. The Lamb is the light of the city of God. Shine in my heart, Lord Jesus. 3 I'm looking for the coming of Christ. I want to be with Jesus. When we have run with patience the race, we shall know the joy of Jesus.

In him there is no darkness at all. The night and the day are both alike. The Lamb is the light of the city of God. Shine in my heart, Lord Jesus.

The Peace The People stand.

Celebrant: The peace of the Lord be always with you.

People: And also with you.

Greet one another in the name of the Lord and then be seated for announcements. Access this week's announcements by scanning the QR code on the back of this service guide or visit trinitythomasville.church/announcements.

The Offertory

Mary Don't You Weep

Traditional spiritual Additional words and arr. Rory Cooney

During this time, all quietly meditate on offering our lives and our gifts to the Lord.

If I could, I surely would stand on the rock where Moses stood. Pharaoh's army got drowned. Oh, Mary, don't you weep.

Eastern morn at the break of day, Mary saw the stone was rolled away. Pharaoh's army got drowned. Oh, Mary, don't you weep.

Oh, Mary, don't you weep, don't mourn Oh, Mary, don't you weep, don't mourn. Pharaoh's army got drowned. Oh, Mary, don't you weep.

Peter and John to the tomb then sped, found it empty just as Mary said. Pharaoh's army got drowned. Oh, Mary, don't you weep.

Mary wept in the morning air, turned and a man was standing there. Pharaoh's army got drowned. Oh, Mary, don't you weep. "Oh, Mister Gardener, did you see? Where's my Jesus? Show him to me." Pharaoh's army got drowned. Oh, Mary, don't you weep.

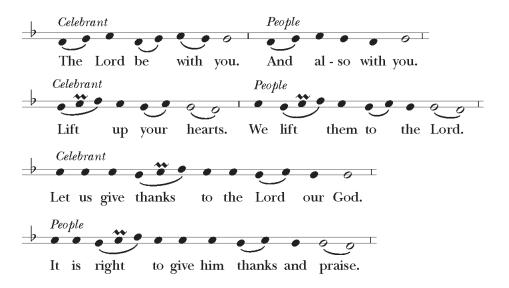
Jesus said, "Mary!" and she knew his voice. Mary said, "Master!" and her heart rejoiced. Pharaoh's army got drowned. Oh, Mary, don't you weep.

You who wait for God in tears, two days, three days, forty years, Pharaoh's army got drowned. Oh, Mary, don't you weep.

Don't let sadness break your heart. Walk together till the waters part. Pharaoh's army got drowned. Oh, Mary, don't you weep.

Oh, Mary don't you weep Oh, Mary don't you weep Praise God, from whom all blessings flow; praise Him, all creatures here below; Alleluia, Alleluia. Praise Him above, ye heavenly host: praise Father, Son, and Holy Ghost. Alleluia, Alleluia, Alleluia, Alleluia.

The Sursum Corda The People stand.



Celebrant:

It is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth, but chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was offered for us, and has taken away the sin of the world; who by his death has destroyed death, and by his rising to life again has won for us everlasting life. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

The Sanctus

Holy, holy, holy Lord,
God of power and might,
Holy, holy, holy Lord,
God of power and might,
heaven and earth are full,
full of your glory.
Hosanna in the highest.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.
Hosanna in the highest.

The People kneel.

Holy and gracious Father: In your infinite love you made us for yourself; and when we had sinned against you and become subject to evil and death, you, in your mercy, sent your only Son into the world for our salvation. By the Holy Spirit and the Virgin Mary he became flesh and dwelt among us.

In obedience to your will, he stretched out his arms upon the cross and offered himself once for all, that by his suffering and death we might be saved. By his resurrection he broke the bonds of death, trampling Hell and Satan under his feet. As our great high priest, he ascended to your right hand in glory, that we might come with confidence before the throne of grace.

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body which is given for you: Do this in remembrance of me."

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me."

Therefore we proclaim the mystery of faith:

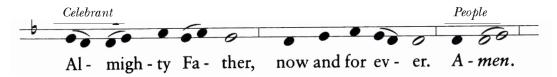
Celebrant and People:

Christ has died. Christ is risen. Christ will come again.

The Celebrant continues:

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving, and we offer you these gifts. Sanctify them by your Word and Holy Spirit to be for your people the Body and Blood of your Son Jesus Christ. Sanctify us also, that we may worthily receive this holy sacrament, and be made one body with him, so that he may dwell in us and we in him. In the fullness of time, put all things in subjection under your Christ, and bring us with all your saints into the joy of your heavenly kingdom, where we shall see our Lord face to face.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours,



The Lord's Prayer

And now, as our Savior Christ has taught us, we are bold to pray:

Our Father, who art in heaven, hallowed be thy Name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread, and forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. *Amen*.

The Fraction

Alleluia! Christ our Passover is sacrificed for us;

Therefore let us keep the feast. Alleluia!

The Prayer of Humble Access

We do not presume to come to this your table, O merciful Lord, trusting in our own righteousness, but in your abundant and great mercies. We are not worthy so much as to gather up the crumbs under your table; but you are the same Lord whose character is always to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.

Agnus Dei

Jesus, Lamb of God: Have mercy on us. Jesus, bearer of our sins: have mercy on us. Jesus, redeemer, redeemer of the world: Give us your peace, give us your peace.

The Ministration of Communion

The gifts of God for the people of God. Take them in remembrance that Christ died for you and feed on him in your hearts by faith, with thanksgiving.

The People are invited forward to receive the bread and the cup or a prayer of blessing.

Communion Songs

The War is Over

The war is over turn around Lay your weapons on the ground The smoke is fading before the light The dead are coming back to life

He has made a way for us Born for glory out of dust Children held within the arms of Peace He has made a way for all Mercy waits where sinners fall He is our Victory The war is over His love has come To call us daughters and sons No longer orphans without a home We have found where we belong

It is finished it is done The blood of Jesus overcomes It is finished He has won He has won

King of Kings

Verse 1

In the darkness we were waiting Without hope without light Till from Heaven You came running There was mercy in Your eyes

To fulfil the law and prophets To a virgin came the Word From a throne of endless glory To a cradle in the dirt

Chorus

Praise the Father
Praise the Son
Praise the Spirit three in one
God of Glory
Majesty
Praise forever to the King of Kings

Verse 2

To reveal the kingdom coming And to reconcile the lost To redeem the whole creation You did not despise the cross For even in Your suffering You saw to the other side Knowing this was our salvation Jesus for our sake You died

Verse 3

And the morning that You rose All of heaven held its breath Till that stone was moved for good For the Lamb had conquered death

And the dead rose from their tombs And the angels stood in awe For the souls of all who'd come To the Father are restored

Verse 4

And the Church of Christ was born Then the Spirit lit the flame Now this Gospel truth of old Shall not kneel shall not faint

By His blood and in His Name In His freedom I am free For the love of Jesus Christ Who has resurrected me

The Post Communion Prayer

Let us pray.

Heavenly Father, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the body of your Son, and heirs of your eternal Kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

The Blessing (BCP p137)

The Priest gives the blessing.

Closing Hymn The People stand and ring their bells!

#210 The Day of Resurrection!

1 The day of resurrection!
Earth, tell it out abroad;
the Passover of gladness,
the Passover of God.
From death to life eternal,
from earth unto the sky,
our Christ hath brought us over,
with hymns of victory.

2 Our hearts be pure from evil, that we may see aright the Lord in rays eternal of resurrection light; and, listening to his accents, may hear so calm and plain his own "All hail!" and, hearing, may raise the victor strain.

3 Now let the heavens be joyful, let earth her song begin, the round world keep high triumph, and all that is therein; let all things seen and unseen their notes in gladness blend, for Christ the Lord hath risen, our joy that hath no end.

The Dismissal

Alleluia! Alleluia! Let us go forth in the name of Christ. **Thanks be to God! Alleluia, Alleluia!**

The Postlude



Please join us for a reception in the Parish Hall after the service honoring
Willow Grace McElreath
Deuel "Finn" Christopher McElreath, V

During the reception, parents will be invited to take their children to the North Lawn for an Easter egg hunt. HAPPY EASTER!

EASTER LILIES ARE GIVEN TODAY BY:

The Balfour Children
In Thanksgiving and in honor of our parents, Bob and Virginia Balfour.
In thanksgiving and in memory of our grandparents, Rachel and William French
In thanksgiving and in memory of our grandparents Robert and Deborah Balfour

Jim Carico In memory of Helen M. Carico In memory of Bob Balfour

The Ford & Young Families
In memory of Christie Landstrom
In thanksgiving for Peggy, Mac, Chris, Wyatt, Ëlin and Liv

The George Family
In memory of Alan George in thanksgiving for his life and legacy, and for the ministry he shared
with this community. To God be the Glory!

Melanie & Loys Johnson In memory of Sharon Ann Johnson

Barbara & Greg Lang In memory of altar guild members Virginia Balfour, Mitzi May, and Alzier Wilham

Melissa & Vic McMillan In memory of Melinda Rice McLean In memory of Marilyn Rice Sherfield

Deane & Bill Norwood To the glory of God in thanksgiving

Carol Parramore In memory of her parents, Bernie and Pat Joyner

Mary & Harry Tomlinson
In memory of Harry E. & Corrie Lou Tomlinson
In memory of Robert & Ethel Pettigrew
In honor of Jim Carico
In honor of Bill & Deane Norwood

Kristie & Bill Wilhelm In memory of Connie Wilhelm In thanksgiving for our family



Worship Sundays at 10 am

Let's Get Connected

If you are new to Trinity or if you would like to update your contact details (email, phone number), scan this QR code to access our online connect card.



This Week at Trinity

Scan this code to find out what's happening this week at Trinity or visit https://trinitythomas-ville.church/announcements.
Love God, Love People, Share Life!



Online at
TrinityThomasville.church
Facebook.com/TrinityThomasville

In stagram.com/Trinity Thomas ville

Office Hours
Tuesday—Friday from 9am to 4pm