

The Thirteenth Sunday after Trinity

September 14, 2025

We are delighted that you have chosen to worship with us today! **If you are new to Trinity, please fill out the Connect Card in the back of the pew in front of you or scan the QR code on the back of this service guide.** Once you have filled it out, you can drop it in the offering box at the back as you leave today. This helps us to connect with you more personally. We promise not to spam you! Please stop by the welcome table after the service to pick up a small gift and join us in the Parish Hall for some refreshments.

The Trinity family is a joyful community seeking to love God, love people, and share life. Everything you need to follow along with today's worship service is printed in this guide. As Anglican Christians, we worship using a liturgy, a set of prayers that have been passed down from the ancient Church to us today. We share communion (a sacred meal of bread and wine) each Sunday. We invite all baptized and believing Christians to participate in communion with us. You do not have to be Anglican to share in communion with us. At the appropriate time, ushers will direct you forward to the altar rail to receive communion. We also have sealed, individual communion available at the back for those with health concerns.

We hope and pray that you will know the love of God for you today. If you have any questions or need anything, don't hesitate to ask a member of our welcome team or an usher.

TRINITY

ANGLICAN CHURCH

Love God | Love People | Share Life

THE HOLY EUCHARIST

Renewed Ancient Text

Please observe silence before the service for prayer and meditation.

The Prelude

The Entrance Hymn *The People stand.*

#410 Praise My Soul the King of Heaven



1 Praise, my soul, the King of hea - ven; to his feet thy tri - bute bring;
2 Praise him for his grace and fa - vor to his peo - ple in dis - tress;
3 Fa - ther - like he tends and spares us; well our fee - ble frame he knows;
4 An - gels, help us to a - dore him; ye be - hold him face to face;



ran-somed, healed, re - stored, for - giv - en, ev - er - more his prais - es sing:
praise him still the same as ev - er, slow to chide, and swift to bless:
in his hand he gen - tly bears us, res - cues us from all our foes.
sun and moon, bow down be - fore him, dwell - ers all in time and space.



Al - le - lu - ia, al - le - lu - ia! Praise the ev - er - last - ing King.
 Al - le - lu - ia, al - le - lu - ia! Glo - rious in his faith - ful - ness.
 Al - le - lu - ia, al - le - lu - ia! Wide - ly yet his mer - cy flows.
 Al - le - lu - ia, al - le - lu - ia! Praise with us the God of grace.

The Acclamation

Celebrant: Blessed be God, the Father, the Son, and the Holy Spirit.

People: **And blessed be his kingdom, now and for ever. Amen.**

The Collect for Purity

Celebrant and People:

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

The Summary of the Law

Hear what our Lord Jesus Christ says:

You shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the great and first commandment. And a second is like it: You shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets.

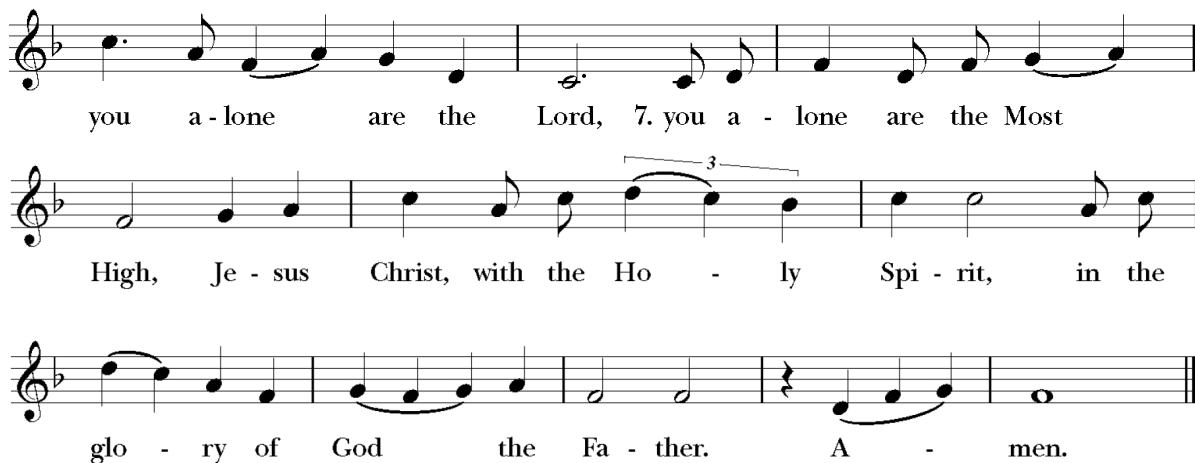
The Trisagion

Holy God,
 Holy and Mighty,
 Holy Immortal One,
Have mercy upon us.

The Song of Praise

#S280 *Glory to God*

1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - might - y God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
ceive our prayer. 6. For you a - lone are the Ho - ly One,



The Children's Sermon *The People sit. All children are welcome to come forward.*

Please stand after the sermon as children 3-years-old through 5th grade leave to go upstairs to the Children's area for our Godly Play and Godly Study programs. They will return at the Peace.

The Collect of the Day

The Lord be with you.

And also with you.

Let us pray.

O God, because without you we are not able to please you, mercifully grant that your Holy Spirit may in all things direct and rule our hearts; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

¹ When the people saw that Moses delayed to come down from the mountain, the people gathered themselves together to Aaron and said to him, “Up, make us gods who shall go before us. As for this Moses, the man who brought us up out of the land of Egypt, we do not know what has become of him.”

⁷ And the Lord said to Moses, “Go down, for your people, whom you brought up out of the land of Egypt, have corrupted themselves. ⁸ They have turned aside quickly out of the way that I commanded them. They have made for themselves a golden calf and have worshiped it and sacrificed to it and said, ‘These are your gods, O Israel, who brought you up out of the land of Egypt!’” ⁹ And the Lord said to Moses, “I have seen this people, and behold, it is a stiff-necked people. ¹⁰ Now therefore let me alone, that my wrath may burn hot against them and I may consume them, in order that I may make a great nation of you.”

¹¹ But Moses implored the Lord his God and said, “O Lord, why does your wrath burn hot against your people, whom you have brought out of the land of Egypt with great power and with a mighty hand? ¹² Why should the Egyptians say, ‘With evil intent did he bring them out, to kill them in the mountains and to consume them from the face of the earth’? Turn from your burning anger and relent from this disaster against your people. ¹³ Remember Abraham, Isaac, and Israel, your servants, to whom you swore by your own self, and said to them, ‘I will multiply your offspring as the stars of heaven, and all this land that I have promised I will give to your offspring, and they shall inherit it forever.’” ¹⁴ And the Lord relented from the disaster that he had spoken of bringing on his people.

The Word of the Lord.

Thanks be to God.

The Psalm

PSALM 51:1-17

- ¹ Have mercy upon me, O God, in your great goodness;
according to the multitude of your mercies wipe away my offenses.
- ² Wash me thoroughly from my wickedness
and cleanse me from my sin.
- ³ For I acknowledge my faults,
and my sin is ever before me.
- ⁴ Against you only have I sinned, and done this evil in your sight,
so that you are justified in your sentence, and blameless in your judgment.
- ⁵ Behold, I was brought forth in wickedness,
and in sin my mother conceived me.

6 But behold, you desire truth in the inward parts
and shall make me understand wisdom secretly.

7 You shall purge me with hyssop, and I shall be clean;
you shall wash me, and I shall be whiter than snow.

8 You shall make me hear of joy and gladness,
that the bones which you have broken may rejoice.

9 Turn your face from my sins,
and blot out all my misdeeds.

10 Create in me a clean heart, O God,
and renew a right spirit within me.

11 Cast me not away from your presence,
and take not your holy Spirit from me.

12 O give me the comfort of your help again,
and sustain me with your willing Spirit.

13 Then shall I teach your ways unto the wicked,
and sinners shall return unto you.

14 Deliver me from blood-guilt, O God, the God of my salvation,
and my tongue shall sing of your righteousness.

15 O Lord, open my lips,
and my mouth shall show forth your praise.

16 For you desire no sacrifice, or else I would give it to you;
but you delight not in burnt-offerings.

17 The sacrifice of God is a troubled spirit;
a broken and contrite heart, O God, you shall not despise.

The Second Lesson

1 JOHN 3:18-24

¹⁸ Little children, let us not love in word or talk but in deed and in truth.

¹⁹ By this we shall know that we are of the truth and reassure our heart before him; ²⁰ for whenever our heart condemns us, God is greater than our heart, and he knows everything. ²¹ Beloved, if our heart does not condemn us, we have confidence before God; ²² and whatever we ask we receive from him, because we keep his commandments and do what pleases him. ²³ And this is his commandment, that we believe in the name of his Son Jesus Christ and love one another, just as he has commanded us. ²⁴ Whoever keeps his commandments abides in God, and God in him. And by this we know that he abides in us, by the Spirit whom he has given us.

The Word of the Lord.

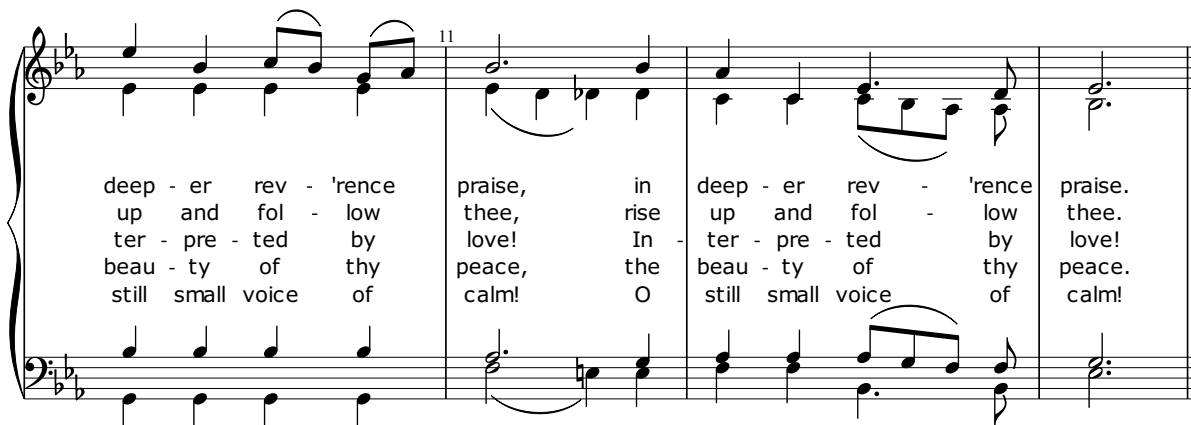
Thanks be to God.

The Gradual Hymn *The People stand.*

#653 Dear Lord and Father of Mankind

1. Dear Lord and Fa - ther of man-kind, for give our fool-ish ways! Re -
 2. In sim - ple trust like theirs who heard, be side the Syr - ian sea, the
 3. O Sab - bath rest by Ga - li - lee! O calm of hills a bove, where
 4. Drop thy still dews of qui - et - ness, 'til all our stri-vings cease; take
 5. Breathe through the heats of our de - sire thy cool-ness and thy balm; let

clothe us in our right - ful mind, in pur - er lives thy ser-vice find, in
 gra - cious call - ing of the Lord, let us, like them, with out a word, rise
 Je - sus knelt to share with thee, the si - lence of e - ter - ni - ty, in -
 from our souls the strain and stress, and let our or - der'd lives con - fess the
 sense be dumb, let flesh re - tire; speak through the earth-quake, wind and fire, O



The Gospel

JOHN 13:31-35

The Holy Gospel of our Lord Jesus Christ according to St. John.

Glory to you, Lord Christ.

³¹ When he had gone out, Jesus said, “Now is the Son of Man glorified, and God is glorified in him. ³² If God is glorified in him, God will also glorify him in himself, and glorify him at once. ³³ Little children, yet a little while I am with you. You will seek me, and just as I said to the Jews, so now I also say to you, ‘Where I am going you cannot come.’ ³⁴ A new commandment I give to you, that you love one another: just as I have loved you, you also are to love one another. ³⁵ By this all people will know that you are my disciples, if you have love for one another.”

The Gospel of the Lord.

Praise to you, Lord Christ.

The Sermon

Gilbert Kubwimana
Executive Director, Love With Actions

The Nicene Creed *The People stand.*

We believe in one God, the Father, the Almighty,

maker of heaven and earth, of all that is, visible and invisible.

We believe in one Lord, Jesus Christ, the only-begotten Son of God,

eternally begotten of the Father, God from God,

Light from Light, true God from true God, begotten, not made,

of one Being with the Father; through him all things were made.

For us and for our salvation he came down from heaven,

was incarnate from the Holy Spirit and the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures;

he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,

and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,

who proceeds from the Father and the Son,†

who with the Father and the Son is worshiped and glorified,

who has spoken through the prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one Baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come. Amen.

† *The phrase “and the Son” (Latin filioque) is not in the original Greek text. See the resolution of the College of Bishops concerning the filioque in Documentary Foundations (The Book of Common Prayer 2019, page 768).*

The Prayers of the People *The People kneel.*

After each bidding the People are invited to offer their own prayers silently or aloud. Each bidding then concludes with the reader saying “Lord, in your mercy” and the People responding “Hear our prayer.”

The Confession and Absolution of Sin

Let us humbly confess our sins to Almighty God.

Silence

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Priest alone stands and says the Absolution of Sin.

The Comfortable Words

The Priest says one or more of the following sentences from Holy Scripture: Matthew 11:28, John 3:16, 1 Timothy 1:15, and 1 John 2:1-2.

The Peace *The People stand.*

The peace of the Lord be always with you.

And also with you.

Greet one another in the name of the Lord and then be seated for announcements.

The Offertory Anthem

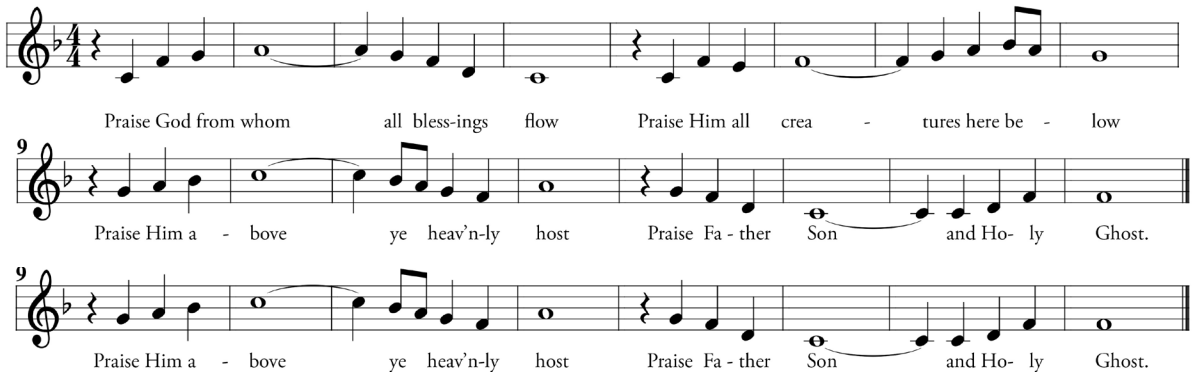
Create in Me
Carl F. Mueller

During this time, all quietly meditate on offering our lives and our gifts to the Lord.

Create in me a clean heart, O God,
And renew a right spirit within me.
Cast me not away from Thy presence
And take not Thy Holy Spirit from me.
Restore unto me the joy of Thy salvation
And uphold me, uphold me with Thy free Spirit,
Thy free Spirit.
Then will I teach transgressors Thy ways,
And sinners will be converted unto Thee.
Create in me a clean heart, O God.

The Presentation Hymn *The People stand and sing.*

Doxology
Sung to the tune of O Waly Waly



Praise God from whom all bless-ings flow Praise Him all crea - tures here be - low
Praise Him a - bove ye heav'n-ly host Praise Fa - ther Son and Ho - ly Ghost.
Praise Him a - bove ye heav'n-ly host Praise Fa - ther Son and Ho - ly Ghost.

The Sursum Corda

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them up to the Lord.

Let us give thanks to the Lord our God.

It is right to give him thanks and praise.

Celebrant:

It is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth... (*The Celebrant says a preface appropriate for the Sunday*). Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

The Sanctus

#S129 Holy, holy, holy Lord

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and

might, hea - ven and earth are full of your glo - ry. Ho -

san - na in the high - est. Bless - ed is he who

comes in the name of the Lord. Ho - san - na in the high - est._____

The People kneel.

Holy and gracious Father: In your infinite love you made us for yourself; and when we had sinned against you and become subject to evil and death, you, in your mercy, sent your only Son into the world for our salvation. By the Holy Spirit and the Virgin Mary he became flesh and dwelt among us. In obedience to your will, he stretched out his arms upon the cross and offered himself once for all, that by his suffering and death we might be saved. By his resurrection he broke the bonds of death, trampling Hell and Satan under his feet. As our great high priest, he ascended to your right hand in glory, that we might come with confidence before the throne of grace.

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body which is given for you: Do this in remembrance of me."

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People:

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues:

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving, and we offer you these gifts. Sanctify them by your Word and Holy Spirit to be for your people the Body and Blood of your Son Jesus Christ. Sanctify us also, that we may worthily receive this holy sacrament, and be made one body with him, so that he may dwell in us and we in him. In the fullness of time, put all things into subjection under your Christ, and bring us with all your saints into the joy of your heavenly kingdom, where we shall see our Lord face to face.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and forever. **Amen.**

The Lord's Prayer

And now, as our Savior Christ has taught us, we are bold to pray,

Our Father, who art in heaven, hallowed be thy Name.

Thy kingdom come, thy will be done, on earth as it is in heaven.

**Give us this day our daily bread, and forgive us our trespasses,
as we forgive those who trespass against us.**

And lead us not into temptation, but deliver us from evil.

**For thine is the kingdom, and the power, and the glory,
for ever and ever. *Amen.***

The Fraction

Alleluia. Christ our Passover is sacrificed for us.

Therefore let us keep the feast. Alleluia.

The Prayer of Humble Access

We do not presume to come to this your table, O merciful Lord, trusting in our own righteousness, but in your abundant and great mercies. We are not worthy so much as to gather up the crumbs under your table; but you are the same Lord whose character is always to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.

The Agnus Dei

#S163 Lamb of God

Lamb of God, you take a - way the

sins of the world: have mer - cy on us. Lamb of God, you

take a - way the sins of the world: have mer - cy on us.

Lamb of God, you take a - way the sins of the world: grant us peace.

The Ministration of Communion

Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those who are invited to the marriage supper of the Lamb.

The People come forward to receive the bread and the cup or a prayer of blessing.

The Communion Songs

His Glory and My Good

I have seen my Father's glory
Revealed in Jesus Christ
And the more that I behold Him
The more He satisfies
When I gaze upon His beauty
When I see Him as I should
Then my eyes are lifted upward
For His glory and my good

There is hope in every trial
For I can trust the Lord
He will turn my heart towards Him
And help me bear the thorn
So in faith I follow Jesus
On the road not understood
For I know that He is working
For His glory and my good

See the open arms of Jesus
Upon the cross that day
What they understood as weakness
Deserves my every praise
For the charge that was against me
It was nailed into the wood
Yes I know that He has saved me
For His glory and my good

Would I gladly be made nothing
That Christ would be made more
Would I seek the only kingdom
That far outweighs them all
I will stand before my Father
Where the faithful saints have stood
And with joy my heart shall praise Him
For His glory and my good

Chorus

To our God be the glory
To our God be praise
He alone the name above all names
I will boast ever only in the Lord my God
For I know His glory is my good

Living Hope

How great the chasm that lay between us
How high the mountain I could not climb
In desperation I turned to heaven
And spoke Your name into the night
Then through the darkness Your loving-kindness
Tore through the shadows of my soul
The work is finished the end is written
Jesus Christ my living hope

Who could imagine so great a mercy
What heart could fathom such boundless grace
The God of ages stepped down from glory
To wear my sin and bear my shame
The cross has spoken I am forgiven
The King of kings calls me His own
Beautiful Savior I'm Yours forever
Jesus Christ my living hope

Hallelujah praise the One who set me free
Hallelujah death has lost its grip on me
You have broken every chain
There's salvation in Your name
Jesus Christ my living hope

Then came the morning that sealed the
promise
Your buried body began to breathe
Out of the silence the Roaring Lion
Declared the grave has no claim on me
Jesus Yours is the victory

Jesus Christ my living hope
Oh God You are my living hope

The Post Communion Prayer

Let us pray.

Heavenly Father, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. *Amen.*

The Blessing

The Priest gives the blessing.

The Closing Hymn

#494 Crown Him With Many Crowns



1 Crown him with man - y crowns, the Lamb up - on his throne; Hark!
 2 Crown him the Son of God be - fore the worlds be - gan, and
3 Crown him the Lord of life, who tri - umphed o'er the grave, and
 4 Crown him of lords the Lord, who o - ver all doth reign, who
 5 Crown him the Lord of heaven, en - throned in worlds a - bove; Crown

1 how the heaven - ly an - them drowns all mu - sic but its own; a -
 2 ye, who tread where he hath trod, crown him the Son of man; who
3 rose vic - to - rious in the strife for those he came to save; his
 4 once on earth, the in - car - nate Word, for ran - somed sin - ners slain, now
 5 him the King, to whom is given the won - drous name of Love. Crown

1 wake, my soul, and sing of him who died for thee, and
 2 ev - ery grief hath known that wrings the hu - man breast, and
3 glo - ries now we sing who died, and rose on high, who
 4 lives in realms of light, where saints with an - gels sing their
 5 him with man - y crowns, as thrones be - fore him fall, crown

1 hail him as thy match-less King through all e - ter - ni - ty.
 2 takes and bears them for his own, that all in him may rest.
 3 died, e - ter - nal life to bring, and lives that death may die.
 4 songs be - fore him day and night, their God, Re - deem - er, King.
 5 him, ye kings, with man - y crowns, for he is King of all.

The Dismissal

Alleluia! Alleluia! Let us go forth into the world, rejoicing in the power of the Holy Spirit.

Thanks be to God! Alleluia, Alleluia!

The Postlude

*Today's altar flowers are given by Deane & Bill Norwood
 to the glory of God in thanksgiving for all His blessings!*



TRINITY

ANGLICAN CHURCH

Worship Sundays at 10 am

Let's Get Connected

If you are new to Trinity or if you would like to update your contact details (email, phone number), scan this QR code to access our online connect card.



This Week at Trinity

Scan this code to find out what's happening this week at Trinity or visit <https://trinitythomasville.church/announcements>.
Love God, Love People, Share Life!



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Office Hours

Tuesday—Friday from 9am to 4pm

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