

# Palm Sunday

March 29, 2026

We are delighted that you have chosen to worship with us today! **If you are new to Trinity, please fill out the Connect Card in the back of the pew in front of you or scan the QR code on the back of this service guide.** Once you have filled it out, you can drop it in the offering box at the back as you leave today. This helps us to connect with you more personally. We promise not to spam you! Please stop by the welcome table after the service to pick up a small gift and join us in the Parish Hall for some refreshments.

The Trinity family is a joyful community seeking to love God, love people, and share life. Everything you need to follow along with today's worship service is printed in this guide. As Anglican Christians, we worship using a liturgy, a set of prayers that have been passed down from the ancient Church to us today. We share communion (a sacred meal of bread and wine) each Sunday. We invite all baptized and believing Christians to participate in communion with us. You do not have to be Anglican to share in communion with us. At the appropriate time, ushers will direct you forward to the altar rail to receive communion. We also have sealed, individual communion available at the back for those with health concerns.

We hope and pray that you will know the love of God for you today. If you have any questions or need anything, don't hesitate to ask a member of our welcome team or an usher.

**TRINITY**  
ANGLICAN CHURCH

---

Love God | Love People | Share Life

## **Concerning Palm Sunday**

Palm Sunday marks the beginning of Holy Week. The procession with palms, which was already observed in Jerusalem in the fourth century, calls to mind the triumphal entry of Jesus, our Lord and King, into Jerusalem. The procession is fundamentally an act of worship, witness, and devotion to our Lord.

Palm Sunday is unique in having two Gospel readings. Originally there were two distinct liturgies. The palms were blessed and the Triumphal Entry Gospel was read outside of the church building. The door of the church represented the gate through which Jesus entered the city.

The purpose of Jesus' journey to Jerusalem was to fulfill his Father's will; thus it is fitting that this service continues with the reading of the Passion Gospel in which the whole story of the week is anticipated. The emphasis of the liturgy turns to the days that lie ahead in Holy Week. We who hail Jesus as King one moment, may in the next deny him, even joining with the crowd in shouting, "Crucify him!"

# THE HOLY EUCHARIST

## *Anglican Standard Text*

### Opening Acclamation

Hosanna to the Son of David, the King of Israel.

**Blessed is he who comes in the name of the Lord.**

**Hosanna in the highest.**

Dear brothers and sisters, from the beginning of Lent until now we have been preparing our hearts by repentance and self-sacrifice. Today, with the whole Church, we herald the beginning of the celebration of the Paschal Mystery. On this day our Lord Jesus Christ entered Jerusalem and was welcomed as King with palms and shouts of praise. Today we greet him as our King, though we know his crown was a crown of thorns, and his throne a cross.

Therefore, I invite you to follow our Lord this Holy Week, from his triumphal entry, through his suffering and death, to the glory of his resurrection.

The Lord be with you.

**And also with you.**

Let us pray.

Assist us mercifully with your help, O Lord God of our salvation, that we may enter with joy upon the contemplation of those mighty acts, whereby you have given us life and immortality; through Jesus Christ our Lord who lives and reigns with you and the Holy Spirit, one God, now and for ever.  
**Amen.**

### The Triumphal Entry Gospel

MATTHEW 21:1-11

The Holy Gospel of our Lord Jesus Christ according to St. Matthew.

**Glory to you, Lord Christ.**

<sup>1</sup> Now when they drew near to Jerusalem and came to Bethphage, to the Mount of Olives, then Jesus sent two disciples, <sup>2</sup> saying to them, "Go into the village in front of you, and immediately you will find a donkey tied, and a colt with her. Untie them and bring them to me. <sup>3</sup> If anyone says anything to you,

you shall say, ‘The Lord needs them,’ and he will send them at once.”<sup>4</sup> This took place to fulfill what was spoken by the prophet, saying,

<sup>5</sup> “Say to the daughter of Zion,  
‘Behold, your king is coming to you,  
humble, and mounted on a donkey,  
on a colt, the foal of a beast of burden.’”

<sup>6</sup> The disciples went and did as Jesus had directed them. <sup>7</sup> They brought the donkey and the colt and put on them their cloaks, and he sat on them. <sup>8</sup> Most of the crowd spread their cloaks on the road, and others cut branches from the trees and spread them on the road. <sup>9</sup> And the crowds that went before him and that followed him were shouting, “Hosanna to the Son of David! Blessed is he who comes in the name of the Lord! Hosanna in the highest!” <sup>10</sup> And when he entered Jerusalem, the whole city was stirred up, saying, “Who is this?” <sup>11</sup> And the crowds said, “This is the prophet Jesus, from Nazareth of Galilee.”

The Gospel of the Lord.

**Praise to you, Lord Christ.**

## **Blessing of the Palms**

Let us pray.

We praise you, Almighty God, for the acts of love by which you have redeemed us through your Son Jesus Christ our Lord. On this day he entered the holy city of Jerusalem in triumph, and was hailed as King by those who spread their garments and branches of palm along his way. Sanctify these branches with your blessing, we humbly pray, that they may be for us signs of his victory. Grant that we who bear them in his name may ever hail him as our King, and follow him in the way that leads to eternal life; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

Hosanna to the Son of David, the King of Israel.

**Blessed is he who comes in the name of the Lord.**

**Hosanna in the highest.**

Let us go forth in peace.

**In the Name of Christ. Amen.**

*The People process into the church.*

# The Entrance Hymn

#154 *All Glory, Laud and Honor* (W. H. Monk)

*Refrain*

All glo - ry, laud, and hon - or to thee, Re - deem - er, King!

to whom the lips of chil - dren made sweet ho - san - nas ring.

1 Thou art the King of Is - ra - el, thou Da - vid's roy - al Son,  
 2 The com - pa - ny of an - gels is prais - ing thee on high;  
 3 The peo - ple of the He - brews with palms be - fore thee went;  
 4 To thee be - fore thy pas - sion they sang their hymns of praise;  
 5 Thou didst ac - cept their prais - es; ac - cept the prayers we bring,

*Repeat Refrain*

1 who in the Lord's Name com - est, the King and Bless - ed One.  
 2 and we with all cre - a - tion in cho - rus make re - ply.  
 3 our praise and prayers and an - thems be - fore thee we pre - sent.  
 4 to thee, now high ex - al - ted, our mel - o - dy we raise.  
 5 who in all good de - light - est, thou good and gra - cious King.

## **The Children's Sermon** *The People sit.*

*All children are welcome to come forward for the Children's Sermon. Please stand as our children leave for Godly Play (potty trained 3 year olds through 1st graders) and our Nursery (6 weeks through 3 years old). Godly Study students (2nd-5th graders) are invited to stay in church for the entirety of the service.*

## **The Collect of the Day**

The Lord be with you.

**And also with you.**

Let us pray.

Almighty and everlasting God, in your tender love for us you sent your Son our Savior Jesus Christ to take upon himself our nature, and to suffer death upon the Cross, giving us the example of his great humility: Mercifully grant that we may walk in the way of his suffering, and come to share in his resurrection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

## **The First Lesson** *The People sit.*

ISAIAH 52:13-53:12

<sup>13</sup> Behold, my servant shall act wisely; he shall be high and lifted up, and shall be exalted. <sup>14</sup> As many were astonished at you—his appearance was so marred, beyond human semblance, and his form beyond that of the children of mankind—<sup>15</sup> so shall he sprinkle many nations. Kings shall shut their mouths because of him, for that which has not been told them they see, and that which they have not heard they understand.

<sup>1</sup> Who has believed what he has heard from us? And to whom has the arm of the Lord been revealed?

<sup>2</sup> For he grew up before him like a young plant, and like a root out of dry ground; he had no form or majesty that we should look at him, and no beauty that we should desire him. <sup>3</sup> He was despised and rejected by men, a man of sorrows and acquainted with grief; and as one from whom men hide their faces he was despised, and we esteemed him not. <sup>4</sup> Surely he has borne our griefs and carried our sorrows; yet we esteemed him stricken, smitten by God, and afflicted. <sup>5</sup> But he was pierced for our transgressions; he was crushed for our iniquities; upon him was the chastisement that brought us peace, and with his wounds we are healed. <sup>6</sup> All we like sheep have gone astray; we have turned—every one—to his own way; and the Lord has laid on him the iniquity of us all. <sup>7</sup> He was oppressed, and he was afflicted, yet he opened not his mouth; like a lamb that is led to the slaughter, and like a sheep that before its shearers is silent, so he opened not his mouth. <sup>8</sup> By oppression and judgment he

was taken away; and as for his generation, who considered that he was cut off out of the land of the living, stricken for the transgression of my people? <sup>9</sup> And they made his grave with the wicked and with a rich man in his death, although he had done no violence, and there was no deceit in his mouth. <sup>10</sup> Yet it was the will of the Lord to crush him; he has put him to grief; when his soul makes an offering for guilt, he shall see his offspring; he shall prolong his days; the will of the Lord shall prosper in his hand. <sup>11</sup> Out of the anguish of his soul he shall see and be satisfied; by his knowledge shall the righteous one, my servant, make many to be accounted righteous, and he shall bear their iniquities. <sup>12</sup> Therefore I will divide him a portion with the many, and he shall divide the spoil with the strong, because he poured out his soul to death and was numbered with the transgressors; yet he bore the sin of many, and makes intercession for the transgressors.

The Word of the Lord.

**Thanks be to God.**

### The Psalm

PSALM 31:10-18

<sup>10</sup> Have mercy upon me, O Lord, for I am in trouble;  
**my eye is consumed with heaviness, and also my soul and my body.**

<sup>11</sup> For my life has grown old with heaviness,  
**and my years with mourning.**

<sup>12</sup> My strength fails me because of my iniquity,  
**and my bones are consumed.**

<sup>13</sup> I have become a reproof among all my enemies, but especially among my neighbors;  
**my acquaintances are afraid of me, and those who see me  
in the street shrink from me.**

<sup>14</sup> I am utterly forgotten, as a dead man, out of mind;  
**I have become like a broken vessel.**

<sup>15</sup> For I have heard the whispering of the multitude, and fear is on every side,  
**while they conspire together against me  
and take their counsel to take away my life.**

<sup>16</sup> But my hope has been in you, O Lord;  
**I have said, "You are my God."**

<sup>17</sup> My time is in your hand;  
**deliver me from the hand of my enemies,  
and from those who persecute me.**

<sup>18</sup> Show your servant the light of your countenance,  
**and save me for your mercy's sake.**

## The Second Lesson

PHILIPPIANS 2:5-11

<sup>5</sup> Have this mind among yourselves, which is yours in Christ Jesus, <sup>6</sup> who, though he was in the form of God, did not count equality with God a thing to be grasped, <sup>7</sup> but emptied himself, by taking the form of a servant, being born in the likeness of men. <sup>8</sup> And being found in human form, he humbled himself by becoming obedient to the point of death, even death on a cross. <sup>9</sup> Therefore God has highly exalted him and bestowed on him the name that is above every name, <sup>10</sup> so that at the name of Jesus every knee should bow, in heaven and on earth and under the earth, <sup>11</sup> and every tongue confess that Jesus Christ is Lord, to the glory of God the Father.

The Word of the Lord.

**Thanks be to God.**

## The Passion Gospel *The People read the words in bold.*

MATTHEW 27:1-54

<sup>1</sup>When morning came, all the chief priests and the elders of the people took counsel against Jesus to put him to death. <sup>2</sup> And they bound him and led him away and delivered him over to Pilate the governor. <sup>3</sup> Then when Judas, his betrayer, saw that Jesus was condemned, he changed his mind and brought back the thirty pieces of silver to the chief priests and the elders, <sup>4</sup> saying, "I have sinned by betraying innocent blood." They said, "What is that to us? See to it yourself." <sup>5</sup> And throwing down the pieces of silver into the temple, he departed, and he went and hanged himself. <sup>6</sup> But the chief priests, taking the pieces of silver, said, "It is not lawful to put them into the treasury, since it is blood money." <sup>7</sup> So they took counsel and bought with them the potter's field as a burial place for strangers. <sup>8</sup> Therefore that field has been called the Field of Blood to this day. <sup>9</sup> Then was fulfilled what had been spoken by the prophet Jeremiah, saying, "And they took the thirty pieces of silver, the price of him on whom a price had been set by some of the sons of Israel, <sup>10</sup> and they gave them for the potter's field, as the Lord directed me."

<sup>11</sup> Now Jesus stood before the governor, and the governor asked him, "Are you the King of the Jews?" Jesus said, "You have said so." <sup>12</sup> But when he was accused by the chief priests and elders, he gave no answer. <sup>13</sup> Then Pilate said to him, "Do you not hear how many things they testify against you?" <sup>14</sup> But he gave him no answer, not even to a single charge, so that the governor was greatly amazed.

<sup>15</sup> Now at the feast the governor was accustomed to release for the crowd any one prisoner whom they wanted. <sup>16</sup> And they had then a notorious prisoner called Barabbas. <sup>17</sup> So when they had gathered, Pilate said to them, "Whom do you want me to release for you: Barabbas, or Jesus who is called Christ?" <sup>18</sup> For he knew that it was out of envy that they had delivered him up. <sup>19</sup> Besides, while he was sitting on

the judgment seat, his wife sent word to him, "Have nothing to do with that righteous man, for I have suffered much because of him today in a dream."<sup>20</sup> Now the chief priests and the elders persuaded the crowd to ask for Barabbas and destroy Jesus.<sup>21</sup> The governor again said to them, "Which of the two do you want me to release for you?" And they said, "**Barabbas.**"<sup>22</sup> Pilate said to them, "Then what shall I do with Jesus who is called Christ?" They all said, "**Let him be crucified!**"<sup>23</sup> And he said, "Why? What evil has he done?" But they shouted all the more, "**Let him be crucified!**"

<sup>24</sup> So when Pilate saw that he was gaining nothing, but rather that a riot was beginning, he took water and washed his hands before the crowd, saying, "I am innocent of this man's blood; see to it yourselves."

<sup>25</sup> And all the people answered, "His blood be on us and on our children!"<sup>26</sup> Then he released for them Barabbas, and having scourged Jesus, delivered him to be crucified.

<sup>27</sup> Then the soldiers of the governor took Jesus into the governor's headquarters, and they gathered the whole battalion before him.<sup>28</sup> And they stripped him and put a scarlet robe on him,<sup>29</sup> and twisting together a crown of thorns, they put it on his head and put a reed in his right hand. And kneeling before him, they mocked him, saying, "Hail, King of the Jews!"<sup>30</sup> And they spit on him and took the reed and struck him on the head.<sup>31</sup> And when they had mocked him, they stripped him of the robe and put his own clothes on him and led him away to crucify him.<sup>32</sup> As they went out, they found a man of Cyrene, Simon by name. They compelled this man to carry his cross.<sup>33</sup> And when they came to a place called Golgotha (which means Place of a Skull),

*The People stand.*

<sup>34</sup> they offered him wine to drink, mixed with gall, but when he tasted it, he would not drink it.<sup>35</sup> And when they had crucified him, they divided his garments among them by casting lots.<sup>36</sup> Then they sat down and kept watch over him there.<sup>37</sup> And over his head they put the charge against him, which read, "This is Jesus, the King of the Jews."<sup>38</sup> Then two robbers were crucified with him, one on the right and one on the left.<sup>39</sup> And those who passed by derided him, wagging their heads<sup>40</sup> and saying, "You who would destroy the temple and rebuild it in three days, save yourself! If you are the Son of God, come down from the cross."<sup>41</sup> So also the chief priests, with the scribes and elders, mocked him, saying,<sup>42</sup> "He saved others; he cannot save himself. He is the King of Israel; let him come down now from the cross, and we will believe in him.<sup>43</sup> He trusts in God; let God deliver him now, if he desires him. For he said, 'I am the Son of God.'"<sup>44</sup> And the robbers who were crucified with him also reviled him in the same way.

<sup>45</sup> Now from the sixth hour there was darkness over all the land until the ninth hour.<sup>46</sup> And about the ninth hour Jesus cried out with a loud voice, saying, "Eli, Eli, lema sabachthani?" that is, "My God, my God, why have you forsaken me?"<sup>47</sup> And some of the bystanders, hearing it, said, "This man is calling Elijah."<sup>48</sup> And one of them at once ran and took a sponge, filled it with sour wine, and put it on a reed and gave it to him to drink.<sup>49</sup> But the others said, "Wait, let us see whether Elijah will come

to save him.”<sup>50</sup> And Jesus cried out again with a loud voice and yielded up his spirit.

*The People kneel.*

<sup>51</sup> And behold, the curtain of the temple was torn in two, from top to bottom. And the earth shook, and the rocks were split. <sup>52</sup> The tombs also were opened. And many bodies of the saints who had fallen asleep were raised, <sup>53</sup> and coming out of the tombs after his resurrection they went into the holy city and appeared to many. <sup>54</sup> When the centurion and those who were with him, keeping watch over Jesus, saw the earthquake and what took place, they were filled with awe and said, “Truly this was the Son of God!”

**The Sermon**

The Reverend Morgan W. T. Clark  
*Rector*

**The Nicene Creed** *The People stand.*

**We believe in one God, the Father, the Almighty,  
maker of heaven and earth, of all that is, visible and invisible.**  
**We believe in one Lord, Jesus Christ, the only-begotten Son of God,  
eternally begotten of the Father, God from God,  
Light from Light, true God from true God, begotten, not made,  
of one Being with the Father; through him all things were made.**  
**For us and for our salvation he came down from heaven,  
was incarnate from the Holy Spirit and the Virgin Mary, and was made man.**  
**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.**  
**On the third day he rose again in accordance with the Scriptures;  
he ascended into heaven and is seated at the right hand of the Father.**  
**He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**  
**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,†  
who with the Father and the Son is worshiped and glorified,  
who has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.**

**We acknowledge one Baptism for the forgiveness of sins.**

**We look for the resurrection of the dead, and the life of the world to come. Amen.**

† The phrase “and the Son” (Latin filioque) is not in the original Greek text. See the resolution of the College of Bishops concerning the filioque in *Documentary Foundations* (The Book of Common Prayer 2019, page 768).

## **The Prayers of the People**

Let us pray for the Church and for the world.

Almighty and everliving God, we are taught by your holy Word to offer prayers and supplications and to give thanks for all people. We humbly ask you mercifully to receive our prayers. Inspire continually the universal Church with the spirit of truth, unity, and concord; and grant that all who confess your holy Name may agree in the truth of your holy Word, and live in unity and godly love. *[Silence]*

Lord, in your mercy:

**Hear our prayer.**

We pray that you will lead the nations of the world in the way of righteousness; and so guide and direct their leaders, especially Donald, our President, that your people may enjoy the blessings of freedom and peace. We pray also for Brian, our Governor; the Congress and the Supreme Court; Scott, our Mayor; our County Commissioners and members of the City Council; and members of the city and county school boards. Grant that our leaders may impartially administer justice, uphold integrity and truth, restrain wickedness and vice, and protect true religion and virtue. *[Silence]*

Lord, in your mercy:

**Hear our prayer.**

Give grace, heavenly Father, to all Bishops, Priests, and Deacons, and especially to your servants Steve, our Archbishop; Julian, the Dean of our Province; Alex our Bishop; and Morgan our priest, that by their life and teaching, they may proclaim your true and life-giving Word, and rightly and duly administer your holy Sacraments. And to all your people give your heavenly grace, especially to this Congregation, that with reverent and obedient hearts we may hear and receive your holy Word, and serve you in holiness and righteousness all the days of our lives. *[Silence]*

Lord, in your mercy:

**Hear our prayer.**

Prosper, we pray, all those who proclaim the Gospel of your kingdom throughout the world, and

strengthen us to fulfill your great commission, making disciples of all nations, baptizing them and teaching them to obey all that you have commanded. We pray especially for Reverend Tarsees and Bumbogo Parish, our sister parish in Rwanda, and for Gilbert, the staff, mothers, and children with disabilities of Love With Actions. *[Silence]*

Lord, in your mercy:  
**Hear our prayer.**

We ask you in your goodness, O Lord, to comfort and sustain all who in this transitory life are in trouble, sorrow, need, sickness, or any other adversity, especially Harriet Hawkins. *[Silence]*

Lord, in your mercy:  
**Hear our prayer.**

We remember before you all your servants who have departed this life in your faith and fear, that your will for them may be fulfilled; and we ask you to give us grace to follow the good examples of all your saints, that we may share with them in your heavenly kingdom. *[Silence]*

Lord, in your mercy:  
**Hear our prayer.**

*Celebrant:*

Heavenly Father, grant these our prayers for the sake of Jesus Christ, our only Mediator and Advocate, who lives and reigns with you in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

## **The Confession and Absolution of Sin**

Let us humbly confess our sins to Almighty God.

*Silence*

**Almighty God, Father of our Lord Jesus Christ, maker and judge of us all: We acknowledge and lament our many sins and offenses, which we have committed by thought, word, and deed against your divine majesty, provoking most justly your righteous anger against us. We are deeply sorry for these our transgressions; the burden of them is more than we can bear. Have mercy upon us, Have mercy upon us, most merciful Father; for your Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may evermore serve and please you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. *Amen.***

*The Priest stands and says*

Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

## **The Comfortable Words**

Hear the Word of God to all who truly turn to him.

Come to me, all who labor and are heavy laden, and I will give you rest.

MATTHEW 11:28

God so loved the world, that he gave his only-begotten Son, that whoever believes in him should not perish but have eternal life.

JOHN 3:16

The saying is trustworthy and deserving of full acceptance, that Christ Jesus came into the world to save sinners.

1 TIMOTHY 1:15

If anyone sins, we have an advocate with the Father, Jesus Christ the righteous. He is the propitiation for our sins, and not for ours only, but also for the sins of the whole world.

1 JOHN 2:1-2

**The Peace** *The People stand.*

*Celebrant:* The peace of the Lord be always with you.

*People:* **And also with you.**

*Greet one another in the name of the Lord and then be seated for announcements. Access this week's announcements by visiting [trinitythomasville.church/announcements](http://trinitythomasville.church/announcements).*

## The Offertory

## *Draw Nigh to Jerusalem*

*David H. Williams*

*During this time, the People quietly meditate on offering our lives and our gifts to the Lord.*

Draw nigh to Thy Jerusalem, O Lord,  
The faithful people cry with one accord  
Ride on in triumph, Lord, behold, we lay  
Our passions, lust, and proud will in thy way!

Thy road is ready and Thy paths made straight,  
With longing expectation seem to wait  
The consecration of Thy beauteous feet,  
And silently Thy promised advent greet!  
Thy road is ready and Thy paths made straight,  
With longing expectation seem to wait.

Hosanna! Welcome to our hearts!  
For here Thou hast a temple, too, as Zion dear;  
O enter in, dear Lord, unbar the door  
And in that temple dwell forevermore.  
Hosanna! Hosanna!  
Blessed is He that cometh in the Name of the Lord.

## The Presentation Hymn *The People stand.*

## *Doxology Old 100th*

Praise God, from whom all blessings flow; Praise

3

Him, all crea-tures here be-low; Praise Him a-bove, ye

6

heav'nly host; Praise Father, Son, and Ho-ly Ghost. A - men.

### The Sursum Corda

*Celebrant:* The Lord be with you.

*People:* **And also with you.**

*Celebrant:* Lift up your hearts.

*People:* **We lift them up to the Lord.**

*Celebrant:* Let us give thanks to the Lord our God.

*People:* **It is right to give him thanks and praise.**

It is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth, through Jesus Christ our Lord. For our sins he was lifted high upon the Cross, that he might draw the whole world to himself; and by his suffering and death he became the author of eternal salvation for all who put their trust in him. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

## The Sanctus

*Holy, holy, holy, Lord God of Hosts*



Ho - ly, ho - ly, ho - - - - ly,



Lord God of Hosts: Heav - en and earth are full \_\_\_\_ of \_\_\_\_ Thy



glo - ry. Glo - - ry be to Thee, O Lord Most High.



Bless - ed \_\_\_\_ is He that com - eth \_\_\_\_ in \_\_\_\_ the



Name of the Lord. Ho - san - na in the high - est.

## The Prayer of Consecration *The People kneel.*

All praise and glory is yours, O God our heavenly Father, for in your tender mercy, you gave your only Son Jesus Christ to suffer death upon the Cross for our redemption. He made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and he instituted, and in his Holy Gospel commanded us to continue, a perpetual memory of his precious death and sacrifice, until his coming again.

So now, O merciful Father, in your great goodness, we ask you to bless and sanctify, with your Word and Holy Spirit, these gifts of bread and wine, that we, receiving them according to your Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

For on the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks,  
16

he broke it, and gave it to his disciples, saying, “Take, eat; this is my Body, which is given for you: Do this in remembrance of me.”

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, “Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me.”

Therefore, O Lord and heavenly Father, according to the institution of your dearly beloved Son our Savior Jesus Christ, we your humble servants celebrate and make here before your divine Majesty, with these holy gifts, the memorial your Son commanded us to make; remembering his blessed passion and precious death, his mighty resurrection and glorious ascension, and his promise to come again.

And here we offer and present to you, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice. We humbly pray that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of your Son Jesus Christ, be filled with your grace and heavenly benediction, and be made one body with him, that he may dwell in us, and we in him.

By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

### **The Lord's Prayer**

And now, as our Savior Christ has taught us, we are bold to pray,  
**Our Father, who art in heaven, hallowed be thy Name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread, and forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

### **The Fraction**

Christ our Passover is sacrificed for us;  
**Therefore let us keep the feast.**

## The Prayer of Humble Access

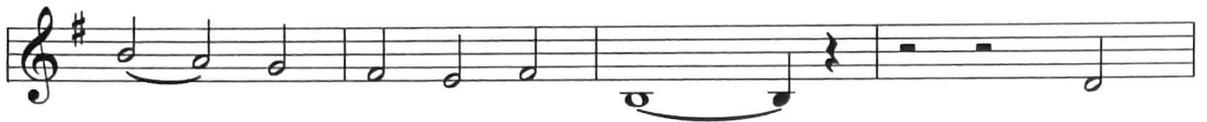
We do not presume to come to this your table, O merciful Lord, trusting in our own righteousness, but in your abundant and great mercies. We are not worthy so much as to gather up the crumbs under your table; but you are the same Lord whose character is always to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.

## The Agnus Dei

*O Lamb of God, that takest away the sins of the world*



O Lamb of God, that tak - est a -



way the sins of the world, — have



mer - cy up - on — us.



O Lamb of God, that tak - est a -



way the sins of the world, have

mer - cy up - on \_\_\_\_\_ us.

O Lamb of God, that tak - est a - way the

sins of the world, \_

grant \_\_\_\_\_ us Thy \_\_\_\_\_ peace.

### **The Ministration of Communion**

The gifts of God for the people of God. Take them in remembrance that Christ died for you and feed on him in your hearts by faith, with thanksgiving.

*The People are invited forward to receive the bread and the cup or a prayer of blessing.*

## Communion Songs

### *Take My Life*

Take my life and let it be consecrated  
Lord to Thee

Take my moments and my days  
Let them flow in ceaseless praise  
Take my hands and let them move  
At the impulse of Thy love  
Take my feet and let them be  
Swift and beautiful for Thee

Take my voice and let me sing  
Always only for my King  
Take my lips and let them be  
Filled with messages from Thee  
Take my silver and my gold  
Not a mite would I withhold  
Take my intellect and use  
Ev'ry power as You choose

Here am I all of me  
Take my life it's all for Thee

Take my will and make it Thine  
It shall be no longer mine  
Take my heart it is Thine own  
It shall be Thy royal throne  
Take my love my Lord I pour  
At Your feet its treasure store  
Take myself and I will be  
Ever only all for Thee

### *Jesus Messiah*

He became sin who knew no sin  
That we might become His righteousness  
He humbled Himself and carried the cross  
Love so amazing love so amazing

Jesus Messiah Name above all names  
Blessed Redeemer Emmanuel  
The Rescue for sinners  
The Ransom from heaven  
Jesus Messiah Lord of all

His body the bread His blood the wine  
Broken and poured out all for love  
The whole earth trembled and the veil was torn  
Love so amazing love so amazing

All our hope is in You  
All our hope is in You  
All the glory to You God  
The Light of the world

Jesus Messiah  
Lord of all  
The Lord of all  
The Lord of all

## The Post Communion Prayer

Let us pray.

**Almighty and everliving God, we thank you for feeding us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us, through this Sacrament, of your favor and goodness towards us: that we are true members of the mystical body of your Son, the blessed company of all faithful people; and are also heirs, through hope, of your everlasting kingdom. And we humbly ask you, heavenly Father, to assist us with your grace, that we may continue in that holy fellowship, and do all the good works that you have prepared for us to walk in; through Jesus Christ our Lord, to whom, with you and the Holy Spirit, be all honor and glory, now and for ever. Amen.**

## The Blessing

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**



## The Closing Hymn

#439 *What Wondrous Love Is This*



1 What won - drous love is this, O my soul, O my soul! What  
2 To God and to the Lamb, I will sing, I will sing, to  
3 And when from death I'm free, I'll sing on, I'll sing on, and



won - drous love is this, O my soul! What won - drous love is this that  
God and to the Lamb, I will sing. To God and to the Lamb who  
when from death I'm free, I'll sing on. And when from death I'm free I'll



caused the Lord of bliss to lay a - side his crown for my  
is the great I AM, while mil - lions join the theme, I will  
sing and joy - ful be, and through e - ter - ni - ty I'll sing



soul, for my soul, to lay a - side his crown for my soul.  
sing, I will sing, while mil - lions join the theme I will sing.  
on, I'll sing on, and through e - ter - ni - ty I'll sing on.

## The Dismissal

Let us go forth in the name of Christ.

**Thanks be to God.**

## The Postlude



# TRINITY

ANGLICAN CHURCH

Office Hours

Tuesday—Friday from 9am to 4pm

(229) 228-0390

325 W. Jackson St., Thomasville, GA 31792



Online at

[TrinityThomasville.church](http://TrinityThomasville.church)

[Facebook.com/TrinityThomasville](https://Facebook.com/TrinityThomasville)

[Instagram.com/TrinityThomasville](https://Instagram.com/TrinityThomasville)