



The Seventh Sunday after Trinity

July 19, 2026

We are delighted that you have chosen to worship with us today! **If you are new to Trinity, please fill out the Connect Card in the back of the pew in front of you or scan the QR code on the back of this service guide.** Once you have filled it out, you can drop it in the offering box at the back as you leave today. This helps us to connect with you more personally. We promise not to spam you! Please stop by the welcome table after the service to pick up a small gift and join us in the Parish Hall for some refreshments.

The Trinity family is a joyful community seeking to love God, love people, and share life. Everything you need to follow along with today's worship service is printed in this guide. As Anglican Christians, we worship using a liturgy, a set of prayers that have been passed down from the ancient Church to us today. We share communion (a sacred meal of bread and wine) each Sunday. We invite all baptized and believing Christians to participate in communion with us. You do not have to be Anglican to share in communion with us. At the appropriate time, ushers will direct you forward to the altar rail to receive communion.

We hope and pray that you will know the love of God for you today. If you have any questions or need anything, don't hesitate to ask a member of our welcome team or an usher.

TRINITY
ANGLICAN CHURCH

Love God | Love People | Share Life

THE HOLY EUCHARIST

Anglican Standard Text

*Please observe silence before the service for prayer and meditation.
All cell phones and mobile devices should be silenced prior to the service.*

The Prelude

#544 *Jesus Shall Reign Where'er the Sun*

The musical score is written for a four-part choir (Soprano, Alto, Tenor, Bass) and piano accompaniment. It is in the key of D major (two sharps) and 4/4 time. The score consists of three systems of music. Each system has a vocal line and a piano accompaniment line. The lyrics are printed below the vocal line. The first system covers the first five lines of the hymn. The second system covers the next five lines. The third system covers the final five lines. The piano accompaniment features a steady bass line and chords that support the vocal melody.

1 Je - sus shall reign wher - e'er the sun doth his suc -
2 To him shall end - less prayer be made, and prais - es
3 Peo - ple and realms of ev - ery tongue dwell on his
4 Bless - ings a - bound wher - e'er he reigns: the pris - oners
5 Let ev - ery crea - ture rise and bring pe - cu - liar

1 ces - sive jour - neys run; his king - dom stretch from
2 throng to crown his head; his Name like sweet per -
3 love with sweet - est song; and in - fant voic - es
4 leap to lose their chains, the wea - ry find e -
5 hon - ors to our King; an - gels de - scend with

1 shore to shore, till moons shall wax and wane no more.
2 fume shall rise with ev - ery morn - ing sac - ri - fice.
3 shall pro - claim their ear - ly bless - ings on his Name.
4 ter - nal rest, and all who suf - fer want are blest.
5 songs a - gain, and earth re - peat the loud a - men.

Words: Isaac Watts (1674-1748), alt. Music: Duke Street, John Hatton (d. 1793).

The Acclamation

Blessed be God, the Father, the Son, and the Holy Spirit.
And blessed be his kingdom, now and for ever. Amen.

The Collect for Purity

**Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid:
Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly
love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.***

The Summary of the Law

Hear what our Lord Jesus Christ says:
You shall love the Lord your God with all your heart and with all your soul and with all your mind.
This is the great and first commandment. And a second is like it: You shall love your neighbor as
yourself. On these two commandments depend all the Law and the Prophets.

The Kyrie

Lord, have mercy upon us.
Christ, have mercy upon us.
Lord, have mercy upon us.



1. Glo - ry to you, _____ Lord

God of our fa - thers; _____ you are wor - thy of praise;

glo - ry to you. _____ 2. Glo - ry to you. _____

— for the ra - di-ance of your ho - ly Name; _____ we will

praise you and high-ly ex - alt you for ev - er. _____

3. Glo - ry to you _____ in the splen - dor of your

tem - ple; _____ on the throne of your ma - jes-ty, glo - ry to

you. _____ 4. Glo - ry to you, _____ scat - ed bet -

ween the Cher - u - bim; _____ we will praise you and



The Children's Sermon *The People sit. All children are welcome to come forward.*

Please stand after the sermon as children 3-years-old through rising 2nd grade leave to go upstairs to the Children's area for our Godly Play program. They will return at the Peace.

The Collect of the Day

The Lord be with you.

And also with you.

Let us pray.

O God, you declare your almighty power chiefly in showing mercy and pity: Grant us the fullness of your grace, that we, running to obtain your promises, may become partakers of your heavenly treasure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The First Lesson *The People sit.*

WISDOM 12:13,16-19

The first lesson is a reading from the 12th chapter of the Wisdom of Solomon, beginning at the 13th verse:

¹³ For neither is there any God besides you, whose care is for all, ¹⁶ For your strength is the source of righteousness, and your sovereignty over all causes you to spare all. ¹⁷ For you show your strength when men doubt the completeness of your power, and you rebuke any insolence among those who know it. ¹⁸ You are sovereign in strength but you judge with mildness, and with great forbearance you govern us; for you have power to act whenever you choose.

¹⁹ Through such works you have taught your people that the one who is righteous must be kind, and you have filled your sons with good hope, because you give repentance for sins.

Here ends the Reading.

The Psalm

PSALM 86

The psalm appointed for today is Psalm 86, which we will read responsively by half-verse:

1 Bow down your ear, O Lord, and hear me,
 for I am poor and in misery.
2 Preserve my life, for I am faithful;
 my God, save your servant who puts his trust in you.
3 Be merciful unto me, O Lord,
 for I will call daily upon you.
4 Comfort the soul of your servant,
 for to you, O Lord, do I lift up my soul.
5 For you, Lord, are good and gracious,
 and of great mercy to all those who call upon you.
6 Give ear, Lord, unto my prayer,
 and attend to the voice of my humble supplications.
7 In the time of my trouble I will call upon you,
 for you answer me when I call.
8 Among the gods there is none like you, O Lord,
 nor are there any deeds like yours.
9 All nations that you have made shall come and worship you, O Lord,
 and shall glorify your Name.
10 For you are great and do wondrous things;
 indeed, you are God alone.

11 Teach me your way, O Lord, and I will walk in your truth;
 O knit my heart to you, that I may fear your Name.
 12 I will thank you, O Lord my God, with all my heart,
 and will praise your Name for evermore.
 13 For great is your mercy toward me;
 you have delivered my life from the nethermost Pit.
 14 O God, the proud have risen up against me,
 and the company of violent men have sought after my life,
 and have not set you before their eyes.
 15 But you, O Lord God, are full of compassion and mercy,
 long-suffering, plenteous in goodness and truth.
 16 O turn then unto me, and have mercy upon me;
 give your strength unto your servant, and help the son of
 your handmaid.
 17 Show me some token of your favor, that those who hate me
 may see it and be ashamed,
 because you, Lord, have been my helper and comforter.

Psalms readings are from The New Coverdale Psalter in The Book of Common Prayer (2019).

The Second Lesson

ROMANS 8:18-25

The second lesson is a reading from the 8th chapter of the letter of Paul to the Romans, beginning at the 18th verse:

18 For I consider that the sufferings of this present time are not worth comparing with the glory that is
 to be revealed to us. 19 For the creation waits with eager longing for the revealing of the sons of God.
 20 For the creation was subjected to futility, not willingly, but because of him who subjected it, in hope
 21 that the creation itself will be set free from its bondage to corruption and obtain the freedom of the
 glory of the children of God. 22 For we know that the whole creation has been groaning together in the
 pains of childbirth until now. 23 And not only the creation, but we ourselves, who have the firstfruits
 of the Spirit, groan inwardly as we wait eagerly for adoption as sons, the redemption of our bodies.
 24 For in this hope we were saved. Now hope that is seen is not hope. For who hopes for what he sees?
 25 But if we hope for what we do not see, we wait for it with patience.

The Word of the Lord.

Thanks be to God.

1 A - bid with me: fast falls the e - ven - tide;
 2 I need thy pres - ence ev - ery pass - ing hour;
 3 I fear no foe, with thee at hand to bless;
 4 Hold thou thy cross be - fore my clos - ing eyes;

the dark - ness deep - ens; Lord, with me a - bid:
 what but thy grace can foil the tempt - er's power?
 ills have no weight, and tears no bit - ter - ness.
 shine through the gloom, and point me to the skies;

when o - ther help - ers fail and com - forts flee,
 Who, like thy - self, my guide and stay can be?
 Where is death's sting? Where, grave, thy vic - to - ry?
 heaven's morn - ing breaks, and earth's vain sha - dows flee;



Words: Henry Frances Lyte (1793–1847). Music: *Eventide*, William Henry Monk (1823–1889).

The Gospel

MATTHEW 13:24-30,34-43

The Holy Gospel of our Lord Jesus Christ according to St. Matthew.

Glory to you, Lord Christ.

²⁴ He put another parable before them, saying, “The kingdom of heaven may be compared to a man who sowed good seed in his field, ²⁵ but while his men were sleeping, his enemy came and sowed weeds among the wheat and went away. ²⁶ So when the plants came up and bore grain, then the weeds appeared also. ²⁷ And the servants of the master of the house came and said to him, ‘Master, did you not sow good seed in your field? How then does it have weeds?’ ²⁸ He said to them, ‘An enemy has done this.’ So the servants said to him, ‘Then do you want us to go and gather them?’ ²⁹ But he said, ‘No, lest in gathering the weeds you root up the wheat along with them. ³⁰ Let both grow together until the harvest, and at harvest time I will tell the reapers, “Gather the weeds first and bind them in bundles to be burned, but gather the wheat into my barn.”’”

³⁴ All these things Jesus said to the crowds in parables; indeed, he said nothing to them without a parable. ³⁵ This was to fulfill what was spoken by the prophet:

“I will open my mouth in parables;

I will utter what has been hidden since the foundation of the world.”

³⁶ Then he left the crowds and went into the house. And his disciples came to him, saying, “Explain to us the parable of the weeds of the field.” ³⁷ He answered, “The one who sows the good seed is the Son of Man. ³⁸ The field is the world, and the good seed is the sons of the kingdom. The weeds are the sons of the evil one, ³⁹ and the enemy who sowed them is the devil. The harvest is the end of the age, and the reapers are angels. ⁴⁰ Just as the weeds are gathered and burned with fire, so will it be at the end of

the age. ⁴¹ The Son of Man will send his angels, and they will gather out of his kingdom all causes of sin and all law-breakers, ⁴² and throw them into the fiery furnace. In that place there will be weeping and gnashing of teeth. ⁴³ Then the righteous will shine like the sun in the kingdom of their Father. He who has ears, let him hear.

The Gospel of the Lord.

Praise to you, Lord Christ.

The Sermon

James A. Kaiser
Director of Youth Ministry

The Nicene Creed *The People stand.*

We believe in one God, the Father, the Almighty,

maker of heaven and earth, of all that is, visible and invisible.

We believe in one Lord, Jesus Christ, the only-begotten Son of God,

eternally begotten of the Father, God from God,

Light from Light, true God from true God, begotten, not made,

of one Being with the Father; through him all things were made.

For us and for our salvation he came down from heaven,

was incarnate from the Holy Spirit and the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures;

he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,

and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,

who proceeds from the Father and the Son,†

who with the Father and the Son is worshiped and glorified,

who has spoken through the prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one Baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come. Amen.

† The phrase “and the Son” (Latin *filioque*) is not in the original Greek text. See the resolution of the College of Bishops concerning the *filioque* in *Documentary Foundations* (The Book of Common Prayer 2019, page 768).

The Prayers of the People *The People kneel.*

Let us pray for the Church and for the world.

Almighty and everliving God, we are taught by your holy Word to offer prayers and supplications and to give thanks for all people. We humbly ask you mercifully to receive our prayers. Inspire continually the universal Church with the spirit of truth, unity, and concord; and grant that all who confess your holy Name may agree in the truth of your holy Word, and live in unity and godly love. *[Silence]*

Lord, in your mercy:

Hear our prayer.

We pray that you will lead the nations of the world in the way of righteousness; and so guide and direct their leaders, especially Donald, our President, that your people may enjoy the blessings of freedom and peace. We pray also for Brian, our Governor; the Congress and the Supreme Court; Scott, our Mayor; our County Commissioners and members of the City Council; and members of the city and county school boards. Grant that our leaders may impartially administer justice, uphold integrity and truth, restrain wickedness and vice, and protect true religion and virtue. *[Silence]*

Lord, in your mercy:

Hear our prayer.

Give grace, heavenly Father, to all Bishops, Priests, and Deacons, and especially to your servants Steve, our Archbishop; Julian, the Dean of our Province; Alex our Bishop; and Morgan our priest, that by their life and teaching, they may proclaim your true and life-giving Word, and rightly and duly administer your holy Sacraments. And to all your people give your heavenly grace, especially to this Congregation, that with reverent and obedient hearts we may hear and receive your holy Word, and serve you in holiness and righteousness all the days of our lives. *[Silence]*

Lord, in your mercy:

Hear our prayer.

Prosper, we pray, all those who proclaim the Gospel of your kingdom throughout the world, and strengthen us to fulfill your great commission, making disciples of all nations, baptizing them and teaching them to obey all that you have commanded. We pray especially for John in central Asia; Reverend Tarsees and Bumbogo Parish, our sister parish in Rwanda; and for Gilbert, the staff, mothers, and children with disabilities of Love With Actions. *[Silence]*

Lord, in your mercy:

Hear our prayer.

We ask you in your goodness, O Lord, to comfort and sustain all who in this transitory life are in

trouble, sorrow, need, sickness, or any other adversity, especially Juan Bautista, Harriet Hawkins, and Nancy Taylor.

[Silence]

Lord, in your mercy:

Hear our prayer.

We remember before you all your servants who have departed this life in your faith and fear, that your will for them may be fulfilled; and we ask you to give us grace to follow the good examples of all your saints, that we may share with them in your heavenly kingdom. *[Silence]*

Lord, in your mercy:

Hear our prayer.

Celebrant:

Heavenly Father, grant these our prayers for the sake of Jesus Christ, our only Mediator and Advocate, who lives and reigns with you in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

The Confession and Absolution of Sin

Let us humbly confess our sins to Almighty God.

Silence

Almighty God, Father of our Lord Jesus Christ, maker and judge of us all: We acknowledge and lament our many sins and offenses, which we have committed by thought, word, and deed against your divine majesty, provoking most justly your righteous anger against us. We are deeply sorry for these our transgressions; the burden of them is more than we can bear. Have mercy upon us, Have mercy upon us, most merciful Father; for your Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may evermore serve and please you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.

The Priest stands and says

Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

The Comfortable Words

Hear the Word of God to all who truly turn to him.

Come to me, all who labor and are heavy laden, and I will give you rest.

MATTHEW 11:28

God so loved the world, that he gave his only-begotten Son, that whoever believes in him should not perish but have eternal life.

JOHN 3:16

The saying is trustworthy and deserving of full acceptance, that Christ Jesus came into the world to save sinners.

1 TIMOTHY 1:15

If anyone sins, we have an advocate with the Father, Jesus Christ the righteous. He is the propitiation for our sins, and not for ours only, but also for the sins of the whole world.

1 JOHN 2:1-2

The Peace *The People stand.*

The peace of the Lord be always with you.

And also with you.

*Greet one another in the name of the Lord and then be seated for announcements. Access this week's announcements by scanning the QR code on the back of this service guide or visit ***trinitythomasville.church/announcements.****

The Offertory Anthem

Summer Pop-Up Choir

During this time, all quietly meditate on offering our lives and our gifts to the Lord.

Praise God, from whom all bless - ings flow; praise
him, all crea-tures here be - low; praise him a - bove, ye
heaven - ly host: praise Fa - ther, Son, and Ho - ly Ghost.

The Sursum Corda

The Lord be with you.

And also with you.

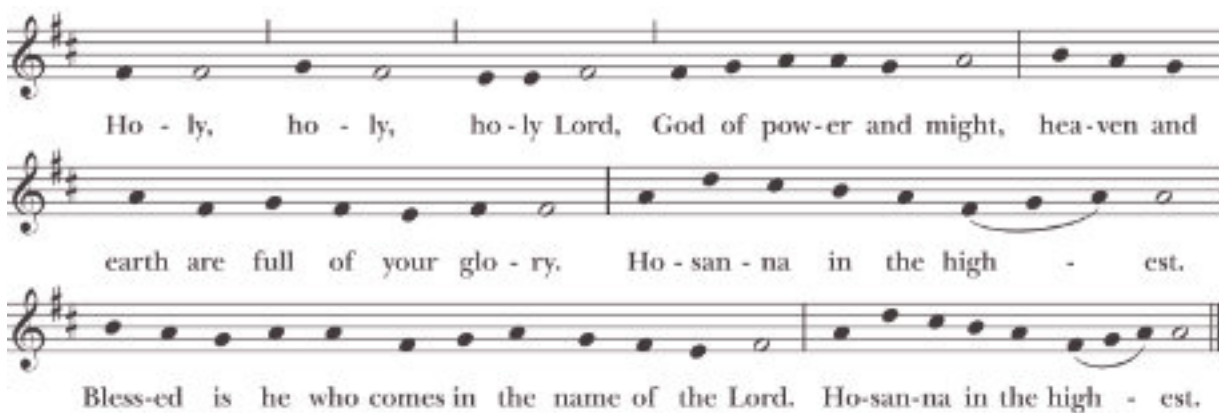
Lift up your hearts.

We lift them up to the Lord.

Let us give thanks to the Lord our God.

It is right to give him thanks and praise.

It is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth... (*The Celebrant says a preface appropriate for the Sunday*). Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:



The Prayer of Consecration *The People kneel.*

All praise and glory is yours, O God our heavenly Father, for in your tender mercy, you gave your only Son Jesus Christ to suffer death upon the Cross for our redemption. He made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and he instituted, and in his Holy Gospel commanded us to continue, a perpetual memory of his precious death and sacrifice, until his coming again.

So now, O merciful Father, in your great goodness, we ask you to bless and sanctify, with your Word and Holy Spirit, these gifts of bread and wine, that we, receiving them according to your Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

For on the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body, which is given for you: Do this in remembrance of me."

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me."

Therefore, O Lord and heavenly Father, according to the institution of your dearly beloved Son our Savior Jesus Christ, we your humble servants celebrate and make here before your divine Majesty, with these holy gifts, the memorial your Son commanded us to make; remembering his blessed passion and precious death, his mighty resurrection and glorious ascension, and his promise to come again.

And here we offer and present to you, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice. We humbly pray that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of your Son Jesus Christ, be filled with your grace and heavenly benediction, and be made one body with him, that he may dwell in us, and we in him.

By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

The Lord's Prayer

And now, as our Savior Christ has taught us, we are bold to pray,

Our Father, who art in heaven, hallowed be thy Name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread, and forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Fraction

Alleluia. Christ our Passover is sacrificed for us.

Therefore let us keep the feast. Alleluia.

The Prayer of Humble Access

We do not presume to come to this your table, O merciful Lord, trusting in our own righteousness, but in your abundant and great mercies. We are not worthy so much as to gather up the crumbs under your table; but you are the same Lord whose character is always to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.

The Agnus Dei

S161 Lamb of God

Lamb of God, you take a - way the sins of the world:
have mer - cy on us. Lamb of God, you take a - way the
sins of the world: have mer - cy on us. Lamb of God,
you take a - way the sins of the world: grant us peace.

The Ministration of Communion

The gifts of God for the people of God. Take them in remembrance that Christ died for you and feed on him in your hearts by faith, with thanksgiving.

The People are invited forward to receive the bread and the cup or a prayer of blessing.

The Communion Songs

Abide

For my waking breath
For my daily bread
I depend on You
I depend on You
For the sun to rise
For my sleep at night
I depend on You
I depend on You

Chorus

You're the way the truth and the life
You're the well that never runs dry
I'm the branch and You are the vine
Draw me close and teach me to abide

Where the Spirit leads
As I'm following
I depend on You
I depend on You
For the victories
Still in front of me
I depend on You
I depend on You

Chorus

Be my strength my song in the night
Be my all my treasure my prize
I am Yours forever You're mine
Draw me close and teach me to abide

When I pass through death
As I enter rest
I depend on You
I depend on You
For eternal life
To be raised with Christ
I depend on You
18

I depend on You

Oh would you teach me
Would You teach me to abide

I depend on You

Living Hope

How great the chasm that lay between us
How high the mountain I could not climb
In desperation I turned to heaven
And spoke Your name into the night
Then through the darkness Your loving-kindness
Tore through the shadows of my soul
The work is finished the end is written
Jesus Christ my living hope

Who could imagine so great a mercy
What heart could fathom such boundless grace
The God of ages stepped down from glory
To wear my sin and bear my shame
The cross has spoken I am forgiven
The King of kings calls me His own
Beautiful Savior I'm Yours forever
Jesus Christ my living hope

Hallelujah praise the One who set me free
Hallelujah death has lost its grip on me
You have broken every chain
There's salvation in Your name
Jesus Christ my living hope

Then came the morning that sealed the promise
Your buried body began to breathe
Out of the silence the Roaring Lion
Declared the grave has no claim on me
Jesus Yours is the victory whoa

Jesus Christ my living hope
Oh God You are my living hope

The Post Communion Prayer

Let us pray.

Almighty and everliving God, we thank you for feeding us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us, through this Sacrament, of your favor and goodness towards us: that we are true members of the mystical body of your Son, the blessed company of all faithful people; and are also heirs, through hope, of your everlasting kingdom. And we humbly ask you, heavenly Father, to assist us with your grace, that we may continue in that holy fellowship, and do all the good works that you have prepared for us to walk in; through Jesus Christ our Lord, to whom, with you and the Holy Spirit, be all honor and glory, now and for ever. Amen.

The Blessing

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

The Closing Hymn *The People stand.*

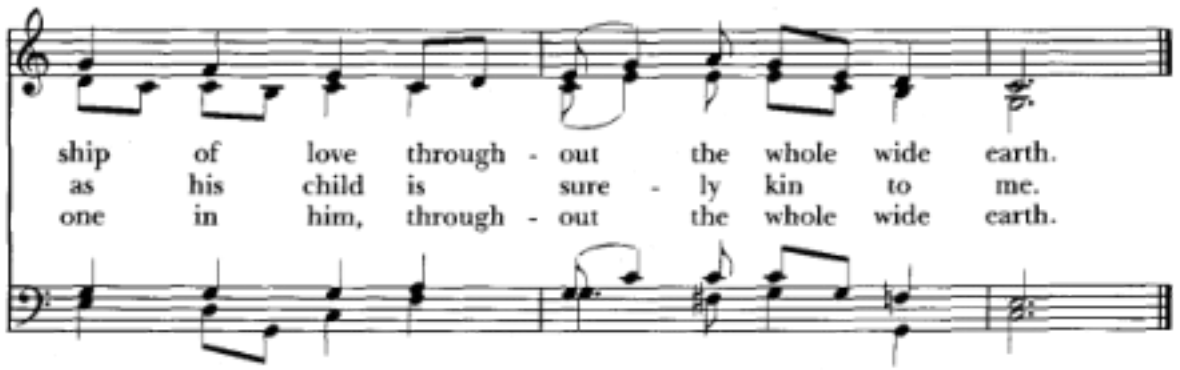
#529 In Christ There Is No East or West

Unison or harmony

The musical score is written for unison or harmony on a grand staff (treble and bass clefs). It consists of two systems of music. The first system has three vocal parts (1, 2, 3) and the lyrics: '1 In Christ there is no East or West, in / 2 Join hands, dis - ci - ples both East of the faith, what - / 3 In Christ now meet both East and West, in'. The second system has the lyrics: 'him no South or North, but one great fel - low - / e'er your race may be! Who serves my Fa - ther / him meet South and North, all Christ - ly souls are'. The music is in a simple, hymn-like style with a key signature of one flat (B-flat) and a common time signature.

1 In Christ there is no East or West, in
2 Join hands, dis - ci - ples both East of the faith, what -
3 In Christ now meet both East and West, in

him no South or North, but one great fel - low -
e'er your race may be! Who serves my Fa - ther
him meet South and North, all Christ - ly souls are



The Dismissal

Alleluia! Alleluia! Let us go forth into the world, rejoicing in the power of the Holy Spirit.

Thanks be to God! Alleluia, Alleluia!

The Postlude

TRINITY

ANGELICAN CHURCH

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Fridays from 9am to 12pm

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Scriptures readings are from the English Standard Version unless otherwise indicated.

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