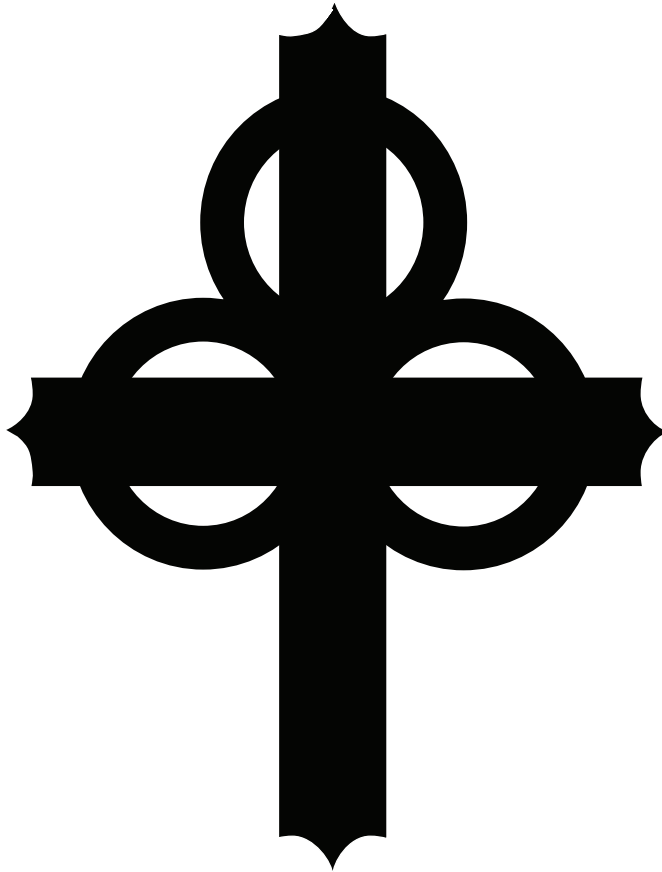


# The 2<sup>nd</sup> Sunday of Epiphany

January 19, 2025



# TRINITY

ANGLICAN CHURCH

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Love God | Love People | Share Life

## The Prelude

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## The Entrance Rite

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**The Entrance Hymn** *The People stand.*

**#510** *Come Holy Spirit, Heavenly Dove*  
*Verses 1-4*

Come, Holy Spirit, heav'nly Dove,  
with all Thy quickening powers;  
kindle a flame of sacred love  
in these cold hearts of ours.

See how we trifle here below  
fond of these earthly toys  
our souls how heavily they go  
to reach eternal joys

In vain we tune our formal songs  
in vain we strive to rise  
hosannas languish our tongues  
and our devotion dies

Come, Holy Spirit, heav'nly Dove,  
with all Thy quickening powers;  
come, shed abroad a Savior's love,  
and that shall kindle ours.

## The Acclamation

*Celebrant:* I will make you as a light for the nations,

*People:* **That my salvation may reach to the end of the earth.**

## The Collect for Purity

**Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.***

## The Summary of the Law

*Celebrant:* Hear what our Lord Jesus Christ says:

You shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the first and great commandment. And the second is like it: You shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets.

## The Trisagion

*Celebrant:* Holy God,  
Holy and Mighty,  
Holy Immortal One,  
*People:* **Have mercy upon us.**

## The Song of Praise

*S280 Glory to God*

1. Glo - ry to God in the high - est, and  
peace to his peo - ple on earth. 2. Lord God, heaven - ly  
King, al - mighty God and Fa - ther, we wor - ship you, we  
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus

Christ, on - ly Son of the Fa-ther, Lord God, Lamb of God, 4. you  
 take a - way the sin of the world: have mer - cy  
 on us; 5. you are seat - ed at the right hand of the Fa-ther: re -  
 ceive our prayer. 6. For you a - lone are the Ho - ly One,  
 you a - lone are the Lord, 7. you a - lone are the Most  
 High, Je - sus Christ, with the Ho - ly Spi - rit, in the  
 glo - ry of God the Fa - ther. A - men.

**The Children's Sermon** *The People sit. All children are welcome to come forward.*

*After the sermon, please stand as children 3-years-old through 5th grade leave to go upstairs to the Children's area for the Godly Play and Godly Study programs. The children will return at communion.*

**The Collect of the Day** *The People stand.*

*Celebrant:* The Lord be with you.

*People:* **And also with you.**

*Celebrant:* Let us pray.

*Celebrant:* Almighty God, whose Son our Savior Jesus Christ is the light of the world: Grant that your people, illumined by your Word and Sacraments, may shine with the radiance of Christ's glory, that he may be known, worshiped, and obeyed to the ends of the earth; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, now and for ever. **Amen.**

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**The Liturgy of the Word**

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**The First Lesson** *The People sit.*

A reading from the book of Isaiah, beginning with chapter 62, verse 1:

<sup>1</sup>For Zion's sake I will not keep silent,  
and for Jerusalem's sake I will not be quiet,  
until her righteousness goes forth as brightness,  
and her salvation as a burning torch.

<sup>2</sup>The nations shall see your righteousness,  
and all the kings your glory,  
and you shall be called by a new name  
that the mouth of the Lord will give.

<sup>3</sup>You shall be a crown of beauty in the hand of the Lord,  
and a royal diadem in the hand of your God.

<sup>4</sup>You shall no more be termed Forsaken,  
and your land shall no more be termed Desolate,  
but you shall be called My Delight Is in Her,  
and your land Married;  
for the Lord delights in you,  
and your land shall be married.

<sup>5</sup>For as a young man marries a young woman,  
so shall your sons marry you,  
and as the bridegroom rejoices over the bride,  
so shall your God rejoice over you.

ISAIAH 62:1-5

*Lector:* The Word of the Lord.

*People:* **Thanks be to God.**

**The Psalm** *The People remain seated and say the words in bold.*

The Psalm appointed for today is Psalm 96. We will read responsively by half-verse.

1 O sing unto the Lord a new song; \*  
**sing unto the Lord, all the whole earth.**

2 Sing unto the Lord and praise his Name; \*  
**tell of his salvation from day to day.**

3 Declare his honor to the nations, \*  
**and his wonders to all peoples.**

4 For the Lord is great, and highly to be praised; \*  
**he is more to be feared than all gods.**

5 As for all the gods of the nations, they are but idols; \*  
**but it is the Lord who made the heavens.**

6 Glory and majesty are before him; \*  
**power and honor are in his sanctuary.**

7 Ascribe unto the Lord, O you families of the peoples, \*  
**ascribe unto the Lord worship and power.**

8 Ascribe unto the Lord the honor due unto his Name; \*  
**bring offerings and come into his courts.**

9 O worship the Lord in the beauty of holiness; \*  
**let the whole earth stand in awe of him.**

10 Tell it out among the nations, "The Lord is King; \*  
**it is he who has made the world so firm that it cannot  
be moved; he shall judge the peoples righteously."**

11 Let the heavens rejoice, and let the earth be glad; \*  
**let the sea make a noise, and all that is therein.**

12 Let the field be joyful, and all that is in it; \*  
**then shall all the trees of the wood rejoice before the Lord.**

13 For he comes, for he comes to judge the earth, \*  
**and with righteousness to judge the world, and the peoples  
with his truth.**

PSALM 96

## The Second Lesson

A reading from the book of 1st Corinthians, beginning with chapter 12, verse 1:

<sup>1</sup>Now concerning spiritual gifts, brothers, I do not want you to be uninformed. <sup>2</sup>You know that when you were pagans you were led astray to mute idols, however you were led. <sup>3</sup>Therefore I want you to understand that no one speaking in the Spirit of God ever says “Jesus is accursed!” and no one can say “Jesus is Lord” except in the Holy Spirit.

<sup>4</sup>Now there are varieties of gifts, but the same Spirit; <sup>5</sup>and there are varieties of service, but the same Lord; <sup>6</sup>and there are varieties of activities, but it is the same God who empowers them all in everyone. <sup>7</sup>To each is given the manifestation of the Spirit for the common good. <sup>8</sup>For to one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, <sup>9</sup>to another faith by the same Spirit, to another gifts of healing by the one Spirit, <sup>10</sup>to another the working of miracles, to another prophecy, to another the ability to distinguish between spirits, to another various kinds of tongues, to another the interpretation of tongues. <sup>11</sup>All these are empowered by one and the same Spirit, who apportions to each one individually as he wills.

1 CORINTHIANS 12:1-11

*Lector:* The Word of the Lord.

*People:* **Thanks be to God.**

**The Gradual Hymn** *The People stand and sing.*

**#591 O God of Earth and Altar**

*Verses 1-2*

O God of earth and altar,  
bow down and hear our cry,  
our earthly rulers falter,  
our people drift and die;  
the walls of gold entomb us,  
the swords of scorn divide,  
take not thy thunder from us,  
but take away our pride.

From all that terror teaches,  
from lies of tongue and pen,  
from all the easy speeches  
that comfort cruel men,  
from sale and profanation  
of honor and the sword,  
from sleep and from damnation,  
deliver us, good Lord!

**The Gospel** *The People remain standing.*

*Celebrant:* The Holy Gospel of our Lord Jesus Christ according to St. John.

*People:* **Glory to you, Lord Christ.**

<sup>1</sup>On the third day there was a wedding at Cana in Galilee, and the mother of Jesus was there. <sup>2</sup>Jesus also was invited to the wedding with his disciples. <sup>3</sup>When the wine ran out, the mother of Jesus said to him, “They have no wine.” <sup>4</sup>And Jesus said to her, “Woman, what does this have to do with me? My hour has not yet come.” <sup>5</sup>His mother said to the servants, “Do whatever he tells you.”

<sup>6</sup>Now there were six stone water jars there for the Jewish rites of purification, each holding twenty or thirty gallons. <sup>7</sup>Jesus said to the servants, “Fill the jars with water.” And they filled them up to the brim. <sup>8</sup>And he said to them, “Now draw some out and take it to the master of the feast.” So they took it. <sup>9</sup>When the master of the feast tasted the water now become wine, and did not know where it came from (though the servants who had drawn the water knew), the master of the feast called the bridegroom <sup>10</sup>and said to him, “Everyone serves the good wine first, and when people have drunk freely, then the poor wine. But you have kept the good wine until now.” <sup>11</sup>This, the first of his signs, Jesus did at Cana in Galilee, and manifested his glory. And his disciples believed in him.

JOHN 2:1-11

*Celebrant:* The Gospel of the Lord.

*People:* **Praise to you, Lord Christ.**

**The Gradual Hymn**

**#591 O God of Earth and Altar**

*Verse 3*

Tie in a living tether  
the priest and prince and thrall,  
bind all our lives together,  
smite us and save us all;  
in ire and exultation  
aflame with faith, and free,  
lift up a living nation,  
a single sword to Thee.

**The Sermon** *The People sit.*

The Reverend Morgan Clark



**The Nicene Creed** *The People stand.*

*Celebrant:* Let us confess our faith in the words of the Nicene Creed:

*Celebrant and People:*

**We believe in one God,**

**the Father, the Almighty,  
maker of heaven and earth,  
of all that is, visible and invisible.**

**We believe in one Lord, Jesus Christ,**

**the only-begotten Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.**

**For us and for our salvation he came down from heaven,  
was incarnate from the Holy Spirit and the Virgin Mary,  
and was made man.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.**

**On the third day he rose again in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,**

**who proceeds from the Father [and the Son], †  
who with the Father and the Son is worshiped and glorified,  
who has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.**

**We acknowledge one Baptism for the forgiveness of sins.**

**We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

† *The phrase “and the Son” (Latin filioque) is not in the original Greek text. See the resolution of the College of Bishops concerning the filioque in Documentary Foundations (The Book of Common Prayer 2019, page 768).*

**The Prayers of the People** *The People kneel.*

*After each bidding, the People are invited to offer their own prayers silently or aloud.*

Let us pray for the church and for the world, saying “hear our prayer.”

For the peace of the whole world, and for the well-being and unity of the people of God.

(Pause.)

Lord, in your mercy.

**Hear our prayer.**

For Steve, our Archbishop; for Alex, our Bishop; for Morgan, our priest; for Trinity’s staff and vestry; and for all the clergy, lay leaders, and people of our diocese and congregation.

(Pause.)

Lord, in your mercy.

**Hear our prayer.**

For all those who proclaim the Gospel at home and abroad and for all who teach and disciple others, especially for Reverend Tarsees and Bumbogo Parish, our sister parish in Rwanda, and for Gilbert, the staff, mothers, and children with disabilities of Love With Actions.

(Pause.)

Lord, in your mercy.

**Hear our prayer.**

For our brothers and sisters in Christ who are persecuted for their faith.

(Pause.)

Lord, in your mercy.

**Hear our prayer.**

For our nation, for those in authority and for all in public service, especially for Joe, our President; Donald, our President-Elect; Brian, our Governor; the Congress and the Supreme Court; Todd, our Mayor; our County Commissioners and members of the City Council; and members of the city and county school boards.

(Pause.)

Lord, in your mercy.

**Hear our prayer.**

For all those who are in trouble, sorrow, need, sickness, or any other adversity, especially Bob Balfour, Mac & Peggy Corbitt, Harriet Hawkins, the Landstrom family—Chris, Christie, Wyatt, Élin, and Liv—and Trey Myles.  
(Pause.)

Lord, in your mercy.

**Hear our prayer.**

For all those who departed this life in the certain hope of the resurrection, in thanksgiving, let us pray.  
(Pause.)

Lord, in your mercy.

**Hear our prayer.**

For the wars between Ukraine and Russia and Israel and Hamas.

(Pause.)

Lord, in your mercy.

**Hear our prayer.**

*Celebrant:*

Heavenly Father, grant these our prayers for the sake of Jesus Christ, our only Mediator and Advocate, who lives and reigns with you in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

## **The Confession of Sin**

*Celebrant:* Let us humbly confess our sins to Almighty God.

*Silence.*

*Celebrant and People:*

**Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

## **The Absolution**

Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. *Amen.*

## **The Comfortable Words**

*Celebrant:* Hear the Word of God to all who truly turn to him.

Come to me, all who labor and are heavy laden, and I will give you rest.

MATTHEW 11:28

God so loved the world, that he gave his only-begotten Son, that whoever believes in him should not perish but have eternal life.

JOHN 3:16

The saying is trustworthy and deserving of full acceptance, that Christ Jesus came into the world to save sinners.

1 TIMOTHY 1:15

If anyone sins, we have an advocate with the Father, Jesus Christ the righteous. He is the propitiation for our sins, and not for ours only, but also for the sins of the whole world.

1 JOHN 2:1-2

## **The Peace** *The People stand.*

*Celebrant:* The peace of the Lord be always with you.

*People:* **And also with you.**

*Greet one another in the name of the Lord and then be seated for announcements. Access this week's announcements by scanning the QR code on the back of this service guide or visit [trinitythomasville.church/announcements](http://trinitythomasville.church/announcements).*

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## The Holy Communion

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### The Offertory

*Have a Little Faith In Me*

*During this time, all quietly meditate on offering our lives and our gifts to the Lord.*

### The Presentation Hymn *The People stand and sing.*

*Sung to the tune of  
Old 100th*

**Praise God, from whom all blessings flow,  
praise Him, all creatures here below.  
Praise Him above, ye heavenly host,  
praise Father, Son, and Holy Ghost.  
Amen.**

### The Great Thanksgiving

*Celebrant:* The Lord be with you.

*People:* **And also with you.**

*Celebrant:* Lift up your hearts.

*People:* **We lift them up to the Lord.**

*Celebrant:* Let us give thanks to the Lord our God.

*People:* **It is right to give him thanks and praise.**

*Celebrant:*

It is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth, through Jesus Christ our Lord, who took on our mortal flesh to reveal his glory; that he might bring us out of darkness and into his own glorious light. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

# The Sanctus

## #S130 Sanctus

Ho - ly, ho - ly, ho - ly Lord, God of power and

The first system of musical notation for 'The Sanctus'. It consists of a treble and bass staff in a 3/4 time signature with a key signature of two flats (B-flat and E-flat). The lyrics 'Ho - ly, ho - ly, ho - ly Lord, God of power and' are written below the notes. The melody is primarily composed of quarter and eighth notes, with some rests.

might, Ho - ly, ho - ly, ho - ly Lord,

The second system of musical notation. The lyrics 'might, Ho - ly, ho - ly, ho - ly Lord,' are written below the notes. The melody continues with quarter and eighth notes, including a long note with a fermata over the word 'might'.

God of power and might, hea - ven and earth are

The third system of musical notation. The lyrics 'God of power and might, hea - ven and earth are' are written below the notes. The melody features a long note with a fermata over the word 'might'.

full, full of your glo - ry. Ho -

The fourth system of musical notation. The lyrics 'full, full of your glo - ry. Ho -' are written below the notes. The melody continues with quarter and eighth notes.

san - na in the high - est. Ho - san - na

The fifth system of musical notation. The lyrics 'san - na in the high - est. Ho - san - na' are written below the notes. The melody concludes with quarter and eighth notes.

in the high - est. Bless - ed is he who comes

in the name of the Lord. Ho - san - na

in the high - est. Ho - san - na in the high - est.

*The People kneel.*

Holy and gracious Father: In your infinite love you made us for yourself; and when we had sinned against you and become subject to evil and death, you, in your mercy, sent your only Son into the world for our salvation. By the Holy Spirit and the Virgin Mary he became flesh and dwelt among us. In obedience to your will, he stretched out his arms upon the cross and offered himself once for all, that by his suffering and death we might be saved. By his resurrection he broke the bonds of death, trampling Hell and Satan under his feet. As our great high priest, he ascended to your right hand in glory, that we might come with confidence before the throne of grace.

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body which is given for you: Do this in remembrance of me."

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, “Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me.”

Therefore we proclaim the mystery of faith:

*Celebrant and People:*

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

*The Celebrant continues:*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving, and we offer you these gifts. Sanctify them by your Word and Holy Spirit to be for your people the Body and Blood of your Son Jesus Christ. Sanctify us also, that we may worthily receive this holy sacrament, and be made one body with him, so that he may dwell in us and we in him. In the fullness of time, put all things into subjection under your Christ, and bring us with all your saints into the joy of your heavenly kingdom, where we shall see our Lord face to face.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and forever. **Amen.**

## **The Lord's Prayer**

*Celebrant:* And now, as our Savior Christ has taught us, we are bold to pray,  
*People:* **Our Father, who art in heaven, hallowed be thy Name.  
Thy kingdom come, thy will be done, on earth as it is in heaven.  
Give us this day our daily bread, and forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation, but deliver us from evil.  
For thine is the kingdom, and the power, and the glory,  
for ever and ever. Amen.**

## **The Breaking of the Bread**

*Celebrant:* Alleluia, Christ our Passover is sacrificed for us;  
*People:* **Therefore let us keep the feast, Alleluia.**



## The Prayer of Humble Access

We do not presume to come to this your table, O merciful Lord,  
trusting in our own righteousness,  
but in your abundant and great mercies.  
We are not worthy so much as to gather up  
the crumbs under your table;  
but you are the same Lord  
whose character is always to have mercy.  
Grant us, therefore, gracious Lord,  
so to eat the flesh of your dear Son Jesus Christ,  
and to drink his blood,  
that our sinful bodies may be made clean by his body,  
and our souls washed through his most precious blood,  
and that we may evermore dwell in him, and he in us. Amen.

## The Agnus Dei

*#S158 Lamb of God*

O Lamb of God, that ta - kest a -  
way the sins of the world, have mer - cy up -  
on us. O Lamb of God, that  
ta - kest a - way the sins of the world, have



mer - cy up - on us. O Lamb of



God, that ta - kest a - way the sins of the



world, grant us thy peace.

### **The Ministration of Communion**

*Celebrant:* The gifts of God for the people of God. Take them in remembrance that Christ died for you and feed on Him in your hearts by faith, with thanksgiving.

*A prayer team is available during communion to pray over you for intercession and healing.*

## *I Speak Jesus*

I just want to speak the Name of Jesus  
Over ev'ry heart and ev'ry mind  
'Cause I know there is peace within Your  
presence  
I speak Jesus

I just want to speak the Name of Jesus  
'Til ev'ry dark addiction starts to break  
Declaring there is hope and there is freedom  
I speak Jesus

('Cause) Your Name is power  
Your Name is healing  
Your Name is life  
Break ev'ry stronghold  
Shine through the shadows  
Burn like a fire

I just want to speak the Name of Jesus  
Over fear and all anxiety  
To ev'ry soul held captive by depression  
I speak Jesus

Shout Jesus from the mountains  
Jesus in the streets  
Jesus in the darkness over ev'ry enemy  
Jesus for my fam'ly  
I speak the holy Name Jesus

## *Like Incense/Sometimes by Step*

May my prayer like incense rise before You  
The lifting of my hands a sacrifice  
Oh Lord Jesus turn Your eyes upon me  
For I know there is mercy in Your sight

Your statutes are my heritage forever  
My heart is set on keeping Your decrees  
Please still my anxious urge toward rebellion  
Let love keep my will upon its knees

Oh God You are my God  
And I will ever praise You  
Oh God You are my God  
And I will ever praise You

To all creation I can see a limit  
But Your commands are boundless and have none  
So Your word is my joy and meditation  
From the rising to the setting of the sun

All Your ways are loving and are faithful  
Your road is narrow but Your burden light  
Because You gladly lean to lead the humble  
I shall gladly kneel to leave my pride

I will seek You in the morning  
I will learn to walk in Your ways  
And step by step You'll lead me  
And I will follow You all of my days  
(Repeat)

## **The Post Communion Prayer** *The People stand.*

*Celebrant:* Let us pray.

*Celebrant and People:*

**Heavenly Father, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. *Amen.***

## **The Blessing**

The peace of God which passes all understanding keep your hearts and minds in the knowledge and love of God, and of his Son, Jesus Christ, our Lord; and the blessing of God Almighty, the Father, the Son and the Holy Spirit, be among you, and remain with you always. *Amen.*



## The Closing Hymn

## #450 *All Hail the Power of Jesus' Name*

*Verses 1-6*

All hail the power of Jesus' name! Let angels prostrate fall.  
Bring forth the royal diadem, and crown him Lord of all.  
Bring forth the royal diadem, and crown him Lord of all!

O seed of Israel's chosen race now ransomed from the fall,  
hail him who saves you by his grace, and crown him Lord of all.  
Hail him who saves you by his grace, and crown him Lord of all!

Let every tongue and every tribe responsive to his call,  
to him all majesty ascribe, and crown him Lord of all.  
To him all majesty ascribe, and crown him Lord of all!

Oh, that with all the sacred throng we at his feet may fall!  
We'll join the everlasting song and crown him Lord of all.  
We'll join the everlasting song and crown him Lord of all.

Sinners, whose love can ne-er forget the wormwood and the gall,  
go, spread your trophies at his feet, and crown him Lord of all!  
go, spread your trophies at his feet and crown him Lord of all!

Let every kindred, every tribe, on this terrestrial ball,  
to him all majesty ascribe, and crown him Lord of all!  
to him all majesty ascribe, and crown him Lord of all!

## The Dismissal

*Priest:* Alleluia, Alleluia! Let us go forth in the Name of Christ.

*People:* **Thanks be to God! Alleluia, Alleluia!**

## The Postlude

Scriptures readings are from the English Standard Version unless otherwise indicated.

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# TRINITY

ANGLICAN CHURCH

## Worship Sundays at 10 am

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Love God, Love People, Share Life!



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