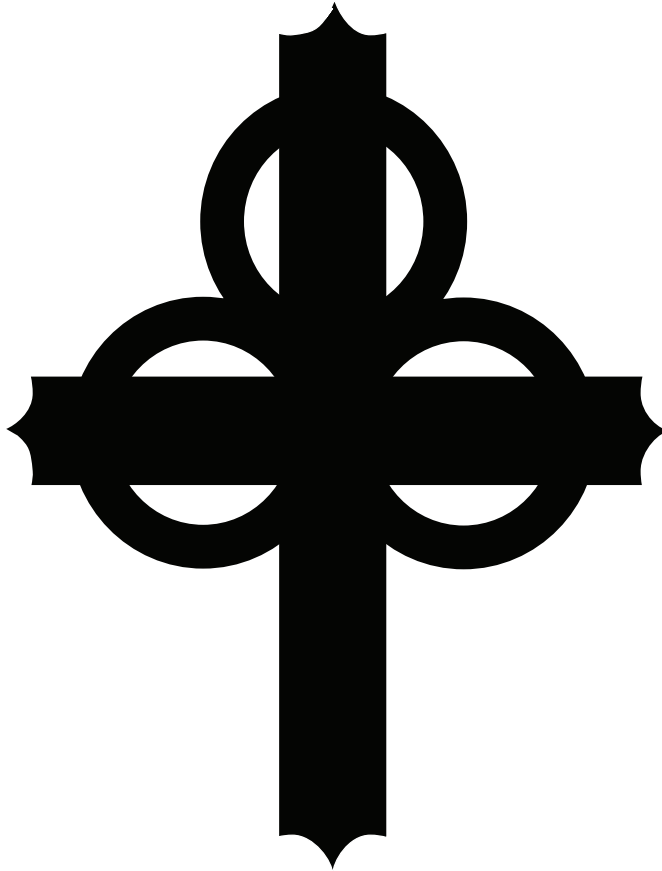


The 22nd Sunday after Trinity

October 27, 2024



TRINITY

ANGLICAN CHURCH

Love God | Love People | Share Life

*Please observe silence before the service for prayer and meditation.
All cell phones and mobile devices should be silenced prior to the service.*

The Entrance Rite

The Prelude

The Entrance Hymn *The People stand.*

#691 My Faith Looks Up to Thee
Verses 1-3

My faith looks up to thee,
thou Lamb of Calvary,
Savior divine!
Now hear me while I pray,
take all my guilt away;
O let me from this day
be wholly thine.

While life's dark maze I tread,
and griefs around me spread,
be thou my guide;
bid darkness turn to day;
wipe sorrow's tears away,
nor let me ever stray
from thee aside.

May thy rich grace impart
strength to my fainting heart,
my zeal inspire;
as thou hast died for me,
O may my love to thee
pure, warm and changeless be,
a living fire.

The Acclamation

Priest: Blessed be God, the Father, the Son, and the Holy Spirit.

People: **And blessed be his kingdom, now and for ever. Amen.**

The Collect for Purity

Celebrant and People:

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

The Summary of the Law

Hear what our Lord Jesus Christ says:

You shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the first and great commandment. And the second is like it: You shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets.

The Trisagion

Celebrant: Holy God,
Holy and Mighty,
Holy Immortal One,

People: **Have mercy upon us.**

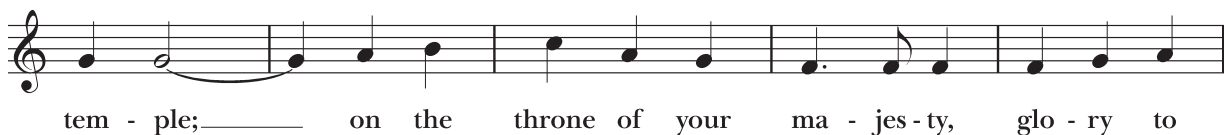
The Song of Praise

#S236 *Benedictus es, Domine*

1. Glo - ry to you, _____ Lord
God of our fa - thers; _____ you are wor - thy of praise;
glo - ry to you. _____ 2. Glo - ry to you _____
— for the ra - di-ance of your ho - ly Name; _____ we will
praise you and high-ly ex - alt you for ev - er. _____



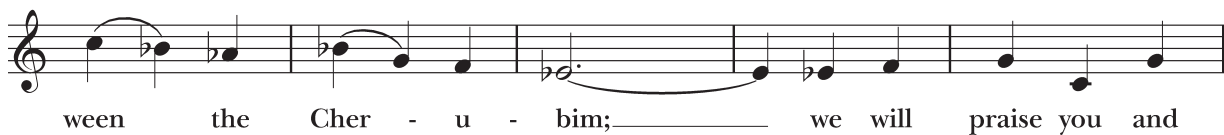
3. Glo - ry to you in the splen - dor of your



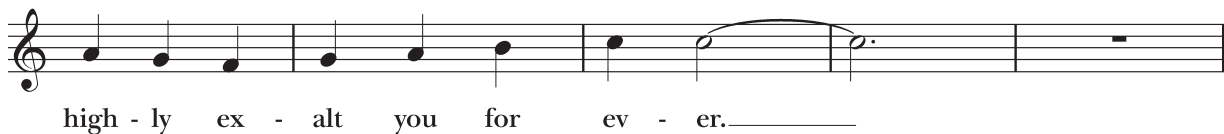
tem - ple; on the throne of your ma - jes - ty, glo - ry to



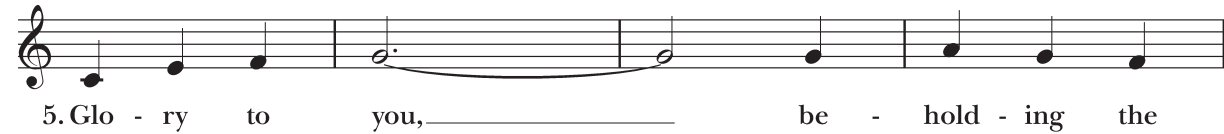
you. 4. Glo - ry to you, seat - ed bet -



ween the Cher - u - bim; we will praise you and



high - ly ex - alt you for ev - er.



5. Glo - ry to you, be - hold - ing the



depths; in the high vault of hea - ven, glo - ry to



you. 6. Glo - ry to you, Fa - ther,



Son, and Ho - ly Spi - rit; we will praise you and



high - ly ex - alt you for ev - er.

The Children's Sermon *The People sit. All children are welcome to come forward.*

Please stand after the sermon as children 3-years-old through 5th grade leave to go upstairs to the Children's area for Godly Play and Godly Study. They will return at the Peace.

The Collect of the Day

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Let us pray.

Celebrant: Almighty and everlasting God, you govern all things both in heaven and on earth: Mercifully hear the supplications of your people, and in our time grant us your peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The Liturgy of the Word

The First Lesson *The People sit.*

A reading from the book of Isaiah, chapter 59, beginning with verse 9:

⁹ Therefore justice is far from us,
and righteousness does not overtake us;
we hope for light, and behold, darkness,
and for brightness, but we walk in gloom.

¹⁰ We grope for the wall like the blind;
we grope like those who have no eyes;
we stumble at noon as in the twilight,
among those in full vigor we are like dead men.

¹¹ We all growl like bears;
we moan and moan like doves;
we hope for justice, but there is none;
for salvation, but it is far from us.

¹² For our transgressions are multiplied before you,
and our sins testify against us;

for our transgressions are with us,
and we know our iniquities:
¹³ transgressing, and denying the Lord,
and turning back from following our God,
speaking oppression and revolt,
conceiving and uttering from the heart lying words.

¹⁴ Justice is turned back,
and righteousness stands far away;
for truth has stumbled in the public squares,
and uprightness cannot enter.

¹⁵ Truth is lacking,
and he who departs from evil makes himself a prey.

The Lord saw it, and it displeased him
that there was no justice.

¹⁶ He saw that there was no man,
and wondered that there was no one to intercede;
then his own arm brought him salvation,
and his righteousness upheld him.

¹⁷ He put on righteousness as a breastplate,
and a helmet of salvation on his head;
he put on garments of vengeance for clothing,
and wrapped himself in zeal as a cloak.

¹⁸ According to their deeds, so will he repay,
wrath to his adversaries, repayment to his enemies;
to the coastlands he will render repayment.

¹⁹ So they shall fear the name of the Lord from the west,
and his glory from the rising of the sun;
for he will come like a rushing stream,
which the wind of the Lord drives.

²⁰ “And a Redeemer will come to Zion,
to those in Jacob who turn from transgression,” declares the Lord.

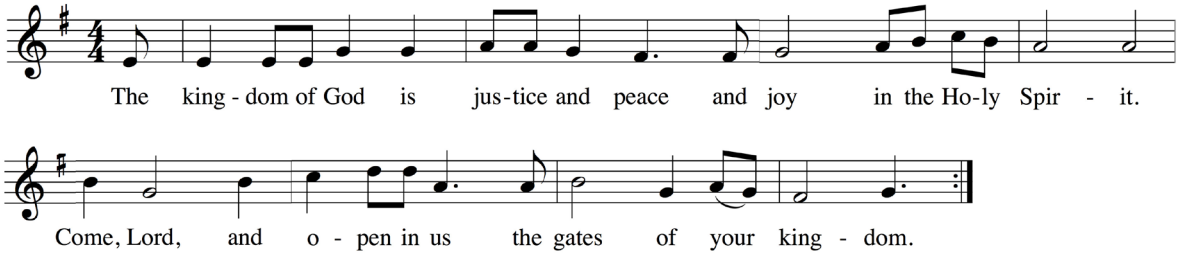
ISAIAH 59:9-20

Lector: The Word of the Lord.

People: **Thanks be to God.**

The Psalm *The People stand and sing the words in bold.*

Refrain



The king - dom of God is jus - tice and peace and joy in the Ho - ly Spir - it.
Come, Lord, and o - pen in us the gates of your king - dom.

Chant



Refrain repeated

- 1 How long will you utterly forget °me, O Lord? *
How long will you hide your °face from me?
- 2 How long shall I seek counsel in my soul and be so vexed °in my heart? *
How long shall my enemy triumph °over me?
- 3 Consider and hear me, O °Lord my God; *
give light to my eyes, that I sleep °not in death,
- 4 Lest my enemy say, “I have pre°vailed against him”; *
for if I am cast down, those who trouble me °will rejoice.
- 5 But my trust is °in your mercy, *
and my heart is joyful in °your salvation.
- 6 I will sing of the Lord, because he has dealt so loving°ly with me; *
indeed, I will praise the Name of the °Lord Most High. (Refrain)

PSALM 13

The Second Lesson

A reading from Hebrews, chapters 5 and 6, beginning with verse 11:

¹¹ About this we have much to say, and it is hard to explain, since you have become dull of hearing. ¹² For though by this time you ought to be teachers, you need someone to teach you again the basic principles of the oracles of God. You need milk, not solid food, ¹³ for everyone who lives on milk is unskilled in the word of righteousness, since he is a child. ¹⁴ But solid food is for the mature, for those who have their powers of discernment trained by constant practice to distinguish good from evil.

¹ Therefore let us leave the elementary doctrine of Christ and go on to maturity, not laying again a foundation of repentance from dead works and of faith toward God, ² and of instruction about washings, the laying on of hands, the resurrection of the dead, and eternal judgment. ³ And this we will do if God permits. ⁴ For it is impossible, in the case of those who have once been enlightened, who have tasted the heavenly gift, and have shared in the Holy Spirit, ⁵ and have tasted the goodness of the word of God and the powers of the age to come, ⁶ and then have fallen away, to restore them again to repentance, since they are crucifying once again the Son of God to their own harm and holding him up to contempt. ⁷ For land that has drunk the rain that often falls on it, and produces a crop useful to those for whose sake it is cultivated, receives a blessing from God. ⁸ But if it bears thorns and thistles, it is worthless and near to being cursed, and its end is to be burned.

⁹ Though we speak in this way, yet in your case, beloved, we feel sure of better things—things that belong to salvation. ¹⁰ For God is not unjust so as to overlook your work and the love that you have shown for his name in serving the saints, as you still do. ¹¹ And we desire each one of you to show the same earnestness to have the full assurance of hope until the end, ¹² so that you may not be sluggish, but imitators of those who through faith and patience inherit the promises.

HEBREWS 5:11-6:12

Lector: The Word of the Lord.

People: **Thanks be to God.**

The Gradual Hymn *The People stand.*

#518 Christ is Made the Sure Foundation

Verses 1-2

Christ is made the sure foundation,
Christ the head and cornerstone,
chosen of the Lord, and precious,
binding all the Church in one;
holy Zion's help for ever,
and her confidence alone.

All that dedicated city,
dearly loved of God on high,
in exultant jubilation
pours perpetual melody;
God the One in Three adoring
in glad hymns eternally.

The Gospel

Priest: The Holy Gospel of our Lord Jesus Christ according to St. Mark.

People: **Glory to you, Lord Christ.**

⁴⁶ And they came to Jericho. And as he was leaving Jericho with his disciples and a great crowd, Bartimaeus, a blind beggar, the son of Timaeus, was sitting by the roadside. ⁴⁷ And when he heard that it was Jesus of Nazareth, he began to cry out and say, "Jesus, Son of David, have mercy on me!" ⁴⁸ And many rebuked him, telling him to be silent. But he cried out all the more, "Son of David, have mercy on me!" ⁴⁹ And Jesus stopped and said, "Call him." And they called the blind man, saying to him, "Take heart. Get up; he is calling you." ⁵⁰ And throwing off his cloak, he sprang up and came to Jesus. ⁵¹ And Jesus said to him, "What do you want me to do for you?" And the blind man said to him, "Rabbi, let me recover my sight." ⁵² And Jesus said to him, "Go your way; your faith has made you well." And immediately he recovered his sight and followed him on the way.

MARK 10:46-52

Priest: The Gospel of the Lord.

People: **Praise to you, Lord Christ.**

The Gradual Hymn *The People stand.*

To this temple, where we call thee,
come, O Lord of Hosts, today;
with thy wonted lovingkindness
hear thy servants as they pray,
and thy fullest benediction
shed within its walls alway.

#518 *Christ is Made the Sure Foundation*

Verses 3-4

Here vouchsafe to all thy servants
what they ask of thee to gain;
what they gain from thee, for ever
with the blessèd to retain,
and hereafter in thy glory
evermore with thee to reign.

The Sermon

The Reverend Morgan Clark

The Nicene Creed *The People stand.*

Celebrant: Let us confess our faith in the words of the Nicene Creed:

Celebrant and People:

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, visible and invisible.**

**We believe in one Lord, Jesus Christ,
the only-begotten Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one Baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

The Prayers of the People *The People kneel.*

After each bidding the People are invited to offer their own prayers silently or aloud.

Let us pray for the church and for the world, saying “hear our prayer.”

For the peace of the whole world, and for the well-being and unity of the people of God.

(Pause.)

Lord, in your mercy.

Hear our prayer.

For Steve, our Archbishop; for Alex, our Bishop; for Morgan, our priest; for Trinity’s staff and vestry; and for all the clergy, lay leaders, and people of our diocese and congregation.

(Pause.)

Lord, in your mercy.

Hear our prayer.

For all those who proclaim the Gospel at home and abroad and for all who teach and disciple others, especially for Reverend Tarsees and Bumbogo Parish, our sister parish in Rwanda, and for Gilbert, the staff, mothers, and children with disabilities of Love With Actions.

(Pause.)

Lord, in your mercy.

Hear our prayer.

For our brothers and sisters in Christ who are persecuted for their faith.

(Pause.)

Lord, in your mercy.

Hear our prayer.

For our nation, for those in authority and for all in public service, especially for Joe, our President; Brian, our Governor; the Congress and the Supreme Court; Todd, our Mayor; our County Commissioners and members of the City Council; and members of the city and county school boards.

(Pause.)

Lord, in your mercy.

Hear our prayer.

For all those who are in trouble, sorrow, need, sickness, or any other adversity, especially Christie, Wyatt, Ëlin, and Liv Landstrom, the Landstrom and Corbitt families, and all those affected by the accident on September 27th. We also pray for all those affected by Hurricanes Helene and Milton.
(Pause.)

Lord, in your mercy.

Hear our prayer.

For all those who departed this life in the certain hope of the resurrection, in thanksgiving, let us pray.
(Pause.)

Lord, in your mercy.

Hear our prayer.

For the wars between Ukraine and Russia and Israel and Hamas.

(Pause.)

Lord, in your mercy.

Hear our prayer.

Celebrant:

Heavenly Father, grant these our prayers for the sake of Jesus Christ, our only Mediator and Advocate, who lives and reigns with you in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

The Confession of Sin

Celebrant: Let us humbly confess our sins to Almighty God.

Silence.

Celebrant and People:

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Absolution

Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. *Amen.*

The Comfortable Words

Celebrant: Hear the Word of God to all who truly turn to him.

Come to me, all who labor and are heavy laden, and I will give you rest.

MATTHEW 11:28

God so loved the world, that he gave his only-begotten Son, that whoever believes in him should not perish but have eternal life.

JOHN 3:16

The saying is trustworthy and deserving of full acceptance, that Christ Jesus came into the world to save sinners.

1 TIMOTHY 1:15

If anyone sins, we have an advocate with the Father, Jesus Christ the righteous. He is the propitiation for our sins, and not for ours only, but also for the sins of the whole world.

1 JOHN 2:1-2

The Peace *The People stand.*

Celebrant: The peace of the Lord be always with you.

People: **And also with you.**

Greet one another in the name of the Lord and then be seated for announcements. Access this week's announcements by scanning the QR code on the back of this service guide or visit trinitythomasville.church/announcements.

The Holy Communion

The Offertory

Come and See
by Catherine & Henry Miller

During this time, all quietly meditate on offering our lives and our gifts to the Lord.

The Presentation Hymn *The People stand and sing.*

*Sung to the tune of
Old 100th*

**Praise God, from whom all blessings flow,
praise Him, all creatures here below.
Praise Him above, ye heavenly host,
praise Father, Son, and Holy Ghost.
Amen.**

The Great Thanksgiving

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Lift up your hearts.

People: **We lift them up to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

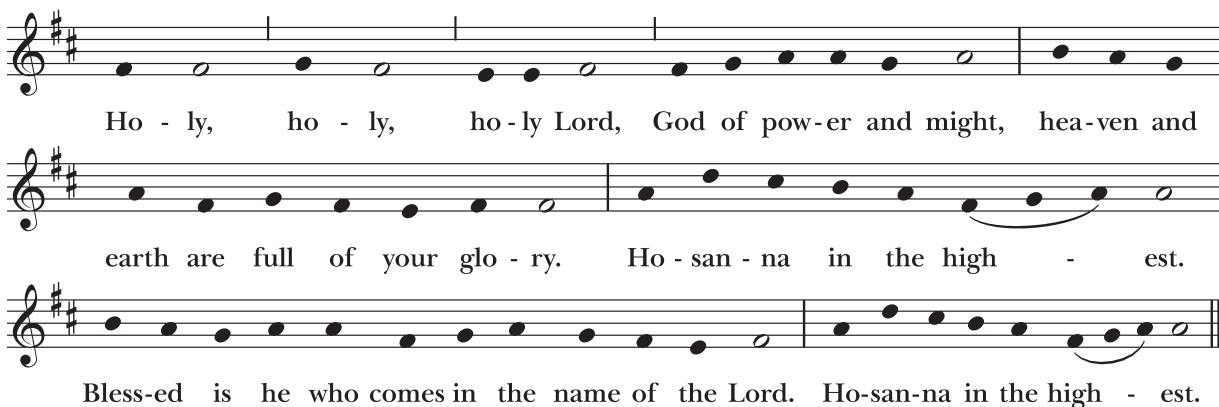
People: **It is right to give him thanks and praise.**

Celebrant:

It is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth, through Jesus Christ our Lord, who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

The Sanctus

#S124 Sanctus



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, hea - ven and
earth are full of your glo - ry. Ho - san - na in the high - est.
Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est.

The People kneel.

Holy and gracious Father: In your infinite love you made us for yourself; and when we had sinned against you and become subject to evil and death, you, in your mercy, sent your only Son into the world for our salvation. By the Holy Spirit and the Virgin Mary he became flesh and dwelt among us. In obedience to your will, he stretched out his arms upon the cross and offered himself once for all, that by his suffering and death we might be saved. By his resurrection he broke the bonds of death, trampling Hell and Satan under his feet. As our great high priest, he ascended to your right hand in glory, that we might come with confidence before the throne of grace.

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body which is given for you: Do this in remembrance of me."

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People:

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues:

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving, and we offer you these gifts. Sanctify them by your Word and Holy Spirit to be for your people the Body and Blood of your Son Jesus Christ. Sanctify us also, that we may worthily receive this holy sacrament, and be made one body with him, so that he may dwell in us and we in him. In the fullness of time, put all things into subjection under your Christ, and bring us with all your saints into the joy of your heavenly kingdom, where we shall see our Lord face to face.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and forever. **Amen.**

The Lord's Prayer

Celebrant: And now, as our Savior Christ has taught us, we are bold to pray,
People: **Our Father, who art in heaven, hallowed be thy Name.
Thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread, and forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.**

The Breaking of the Bread

Celebrant: Alleluia. Christ our Passover is sacrificed for us.
People: **Therefore let us keep the feast. Alleluia.**



The Prayer of Humble Access

We do not presume to come to this your table, O merciful Lord,
trusting in our own righteousness,
but in your abundant and great mercies.
We are not worthy so much as to gather up
the crumbs under your table;
but you are the same Lord
whose character is always to have mercy.
Grant us, therefore, gracious Lord,
so to eat the flesh of your dear Son Jesus Christ,
and to drink his blood,
that our sinful bodies may be made clean by his body,
and our souls washed through his most precious blood,
and that we may evermore dwell in him, and he in us. Amen.

The Agnus Dei

#S161 *Lamb of God*

Lamb of God, you take a - way the sins of the world:
have mer - cy on us. Lamb of God, you take a - way the
sins of the world: have mer - cy on us. Lamb of God,
you take a - way the sins of the world: grant us peace.

The Ministration of Communion

Celebrant: The gifts of God for the people of God. Take them in remembrance that Christ died for you and feed on Him in your hearts by faith, with thanksgiving.

A prayer team is available during communion to pray over you for intercession and healing.

Tremble

Peace bring it all to peace
The storms surrounding me
Let it break at Your name

Still call the sea to still
The rage in me to still
Every wave at Your name

Chorus

Jesus Jesus You make the darkness tremble
Jesus Jesus You silence fear
Jesus Jesus You make the darkness tremble
Jesus Jesus
Breathe call these bones to live
Call these lungs to sing
Once again I will praise (*Chorus*)

Bridge

Your name is a light that the shadows can't deny
Your name cannot be overcome
Your name is alive forever lifted high
Your name cannot be overcome

How Great Is Our God

The splendor of the King
Clothed in majesty
Let all the earth rejoice
All the earth rejoice
He wraps Himself in light
And darkness tries to hide
And trembles at His voice
And trembles at His voice

How great is our God
Sing with me
How great is our God
And all will see how great
How great is our God

And age to age He stands
And time is in His hands
Beginning and the End
Beginning and the End
The Godhead three in one
Father Spirit Son
The Lion and the Lamb
The Lion and the Lamb

Name above all names
Worthy of all praise
My heart will sing
How great is our God

The Post Communion Prayer *The People stand.*

Celebrant: Let us pray.

Celebrant and People:

Heavenly Father, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. *Amen.*

The Blessing

Celebrant: The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. *Amen.*

The Closing Hymn

#390 Praise to the Lord Almighty

Verses 1-4

Praise to the Lord, the Almighty, the King of creation;	Praise to the Lord, who doth prosper thy way and defend thee;
O my soul, praise Him, for he is thy health and salvation:	Surely his goodness and mercy shall ever attend thee;
Join the great throng,	Ponder anew
Psalmery, organ, and song,	What the Almighty can do,
Sounding in glad adoration.	Who with his love doth befriend thee.

Praise to the Lord; over all things he gloriously reigneth:	Praise to the Lord! O let all that is in me adore him!
Borne as on eagle-wings, safely his saints he sustaineth.	All that hath life and breath come now with praises before him!
Hast thou not seen	Let the "Amen"
How all thou needest hath been	Sound from his people again
Granted in what he ordaineth?	Gladly forever adore him.

The Dismissal

Priest: Alleluia! Alleluia! Let us go forth into the world, rejoicing in the power of the Holy Spirit.

People: **Thanks be to God! Alleluia, Alleluia!**

The Postlude

Today's altar flowers are given by Nancy Courtney in loving memory of Ken Courtney.

*Following worship, you are invited to the home of Josh & Jennie Lynn Lovett
for a parish picnic celebrating Trinity's 18th anniversary!
165 Hugh Bannister Drive, Moultrie*



TRINITY

ANGLICAN CHURCH

Worship Sundays at 10 am

Let's Get Connected

If you are new to Trinity or if you would like to update your contact details (email, phone number), scan this QR code to access our online connect card.



This Week at Trinity

Scan this code to find out what's happening this week at Trinity or visit <https://trinitythomasville.church/announcements>.
Love God, Love People, Share Life!



Online at

TrinityThomasville.church
Facebook.com/TrinityThomasville
Instagram.com/TrinityThomasville

Summer Office Hours (through August 2)

Tuesday—Thursday from 9am to 4pm

(229) 228-0390 | 325 W. Jackson St | Thomasville, GA 31792