

# The Tenth Sunday after Trinity

August 24, 2025

We are delighted that you have chosen to worship with us today! **If you are new to Trinity, please fill out the Connect Card in the back of the pew in front of you or scan the QR code on the back of this service guide.** Once you have filled it out, you can drop it in the offering box at the back as you leave today. This helps us to connect with you more personally. We promise not to spam you! Please stop by the welcome table after the service to pick up a small gift and join us in the Parish Hall for some refreshments.

The Trinity family is a joyful community seeking to love God, love people, and share life. Everything you need to follow along with today's worship service is printed in this guide. As Anglican Christians, we worship using a liturgy, a set of prayers that have been passed down from the ancient Church to us today. We share communion (a sacred meal of bread and wine) each Sunday. We invite all baptized and believing Christians to participate in communion with us. You do not have to be Anglican to share in communion with us. At the appropriate time, ushers will direct you forward to the altar rail to receive communion. We also have sealed, individual communion available at the back for those with health concerns.

We hope and pray that you will know the love of God for you today. If you have any questions or need anything, don't hesitate to ask a member of our welcome team or an usher.

## TRINITY

ANGLICAN CHURCH

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Love God | Love People | Share Life

# THE HOLY EUCHARIST

## *Anglican Standard Text*

*Please observe silence before the service for prayer and meditation.*

### The Prelude

### The Pealing of the Bells *The People stand.*

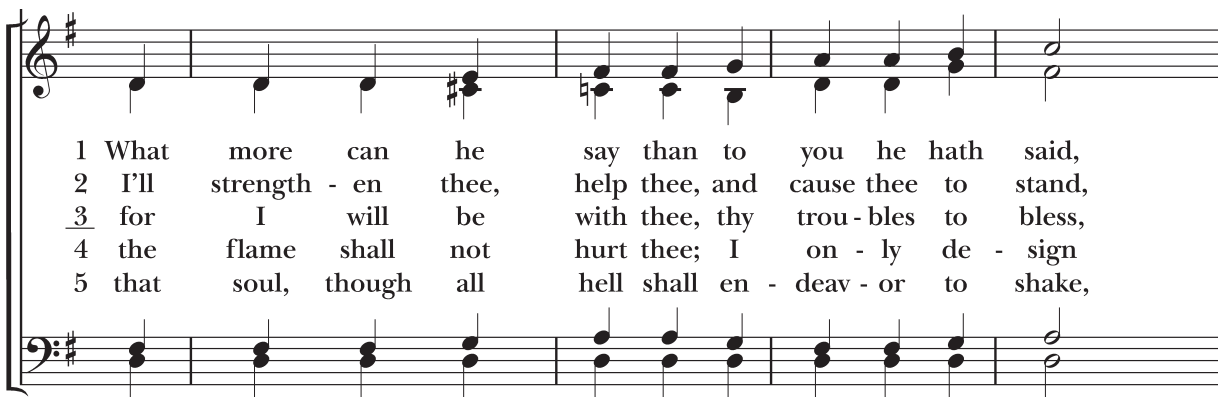
### The Entrance Hymn

*#637 How Firm a Foundation*

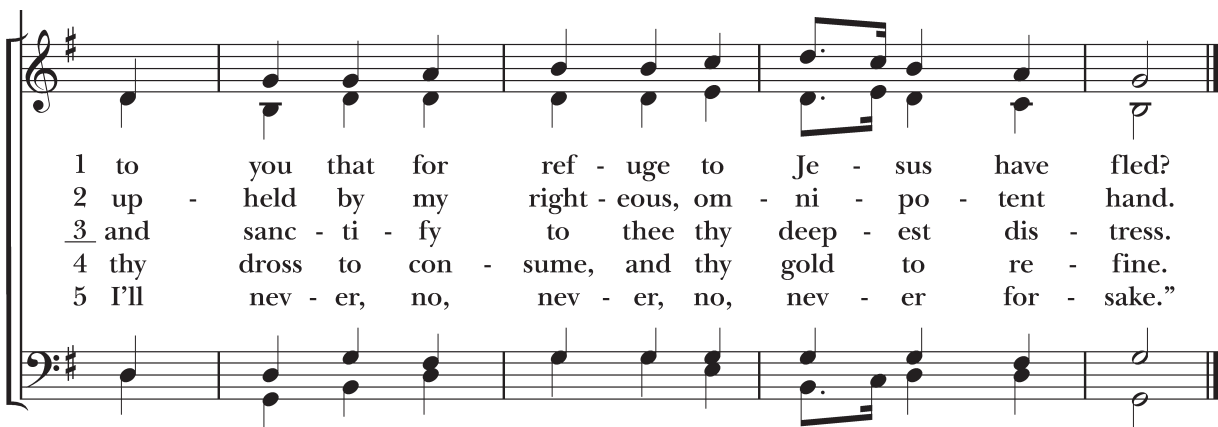
The musical score is written for a four-part choir (Soprano, Alto, Tenor, Bass) and piano accompaniment. It consists of two systems of music. The first system contains the first five lines of the hymn, and the second system contains the next five lines. The piano accompaniment is written in the right hand of a grand staff, with the left hand providing a simple harmonic support. The lyrics are printed below the vocal staves, with line numbers 1 through 5 indicating the different parts of the choir.

1 How firm a foun - da - tion, ye saints of the Lord,  
2 "Fear not, I am with thee; O be not dis - mayed!  
3 "When through the deep wa - ters I call thee to go,  
4 "When through fier - y tri - als thy path - way shall lie,  
5 "The soul that to Je - sus hath fled for re - pose,

1 is laid for your faith in his ex - cel - lent word!  
2 For I am thy God, and will still give thee aid;  
3 the riv - ers of woe shall not thee o - ver - flow;  
4 my grace, all suf - fi - cient, shall be thy sup - ply;  
5 I will not, I will not de - sert to its foes;



1 What more can he say than to you he hath said,  
 2 I'll strength - en thee, help thee, and cause thee to stand,  
 3 for I will be with thee, thy trou - bles to bless,  
 4 the flame shall not hurt thee; I on - ly de - sign  
 5 that soul, though all hell shall en - deav - or to shake,



1 to you that for ref - uge to Je - sus have fled?  
 2 up - held by my right - eous, om - ni - po - tent hand.  
 3 and sanc - ti - fy to thee thy deep - est dis - tress.  
 4 thy dross to con - sume, and thy gold to re - fine.  
 5 I'll nev - er, no, nev - er, no, nev - er for - sake."

## The Acclamation

*Celebrant:* Blessed be God, the Father, the Son, and the Holy Spirit.

*People:* **And blessed be his kingdom, now and for ever. Amen.**

## The Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

## The Summary of the Law

Hear what our Lord Jesus Christ says:

You shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the great and first commandment. And a second is like it: You shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets.

## The Kyrie

Lord, have mercy upon us.

**Christ, have mercy upon us.**

Lord, have mercy upon us.

## The Song of Praise

*#S236 Benedictus es, Domine*

1. Glo - ry to you, Lord

God of our fa - thers; you are wor - thy of praise;

glo - ry to you. 2. Glo - ry to you

for the ra - di-ance of your ho - ly Name; we will

praise you and high - ly ex - alt you for ev - er.

3. Glo - ry to you in the splen - dor of your  
tem - ple; on the throne of your ma - jes - ty, glo - ry to  
you.

4. Glo - ry to you, seat - ed bet -  
ween the Cher - u - bim; we will praise you and  
high - ly ex - alt you for ev - er.

5. Glo - ry to you, be - hold - ing the  
depths; in the high vault of hea - ven, glo - ry to  
you.

6. Glo - ry to you, Fa - ther,  
Son, and Ho - ly Spi - rit; we will praise you and  
high - ly ex - alt you for ev - er.

**The Children's Sermon** *The People sit. All children are welcome to come forward.*

*Please stand after the sermon as children 3-years-old through 5th grade leave to go upstairs to the Children's area for our Godly Play and Godly Study programs. They will return at the Peace.*

## **The Collect of the Day**

The Lord be with you.

**And also with you.**

Let us pray.

Let your continual mercy, O Lord, cleanse and defend your Church; and, because it cannot continue in safety without your help, protect and govern it always by your goodness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

**The First Lesson** *The People sit.*

ISAIAH 28:14-22

<sup>14</sup> Therefore hear the word of the Lord, you scoffers,  
who rule this people in Jerusalem!

<sup>15</sup> Because you have said, "We have made a covenant with death,  
and with Sheol we have an agreement,  
when the overwhelming whip passes through  
it will not come to us,

for we have made lies our refuge,  
and in falsehood we have taken shelter";

<sup>16</sup> therefore thus says the Lord God,  
"Behold, I am the one who has laid as a foundation in Zion,  
a stone, a tested stone,

a precious cornerstone, of a sure foundation:  
'Whoever believes will not be in haste.'

<sup>17</sup> And I will make justice the line,  
and righteousness the plumb line;  
and hail will sweep away the refuge of lies,  
and waters will overwhelm the shelter."

<sup>18</sup> Then your covenant with death will be annulled,  
and your agreement with Sheol will not stand;  
when the overwhelming scourge passes through,

you will be beaten down by it.  
<sup>19</sup> As often as it passes through it will take you;  
for morning by morning it will pass through,  
by day and by night;  
and it will be sheer terror to understand the message.  
<sup>20</sup> For the bed is too short to stretch oneself on,  
and the covering too narrow to wrap oneself in.  
<sup>21</sup> For the Lord will rise up as on Mount Perazim;  
as in the Valley of Gibeon he will be roused;  
to do his deed—strange is his deed!  
and to work his work—alien is his work!  
<sup>22</sup> Now therefore do not scoff, lest your bonds be made strong;  
for I have heard a decree of destruction  
from the Lord God of hosts against the whole land.

The Word of the Lord.  
**Thanks be to God.**

## The Psalm

PSALM 46

<sup>1</sup> God is our refuge and strength,  
**a very present help in trouble.**  
<sup>2</sup> Therefore we will not fear, though the earth be moved,  
**and though the hills be carried into the midst of the sea;**  
<sup>3</sup> Though its waters rage and swell,  
**and though the mountains shake at its tempest.**  
<sup>4</sup> There is a river whose streams make glad the city of God,  
**the holy dwelling place of the Most High.**  
<sup>5</sup> God is in the midst of her; therefore she shall not be moved.  
**God shall help her at the break of day.**  
<sup>6</sup> The nations are in an uproar, and the kingdoms are moved,  
**but God has lifted his voice, and the earth shall melt away.**  
<sup>7</sup> The Lord of hosts is with us;  
**the God of Jacob is our refuge.**  
<sup>8</sup> O come and behold the works of the Lord,  
**what devastations he has brought upon the earth.**  
<sup>9</sup> He makes wars to cease in all the world;  
**he breaks the bow, and shatters the spear, and burns the chariots in the fire.**

<sup>10</sup> “Be still then and know that I am God;  
          **I will be exalted among the nations, and I will be exalted in the earth.”**  
<sup>11</sup> The Lord of hosts is with us;  
          **the God of Jacob is our refuge.**

## The Second Lesson

HEBREWS 12:18-29

<sup>18</sup> For you have not come to what may be touched, a blazing fire and darkness and gloom and a tempest  
<sup>19</sup> and the sound of a trumpet and a voice whose words made the hearers beg that no further messages be spoken to them. <sup>20</sup> For they could not endure the order that was given, “If even a beast touches the mountain, it shall be stoned.” <sup>21</sup> Indeed, so terrifying was the sight that Moses said, “I tremble with fear.” <sup>22</sup> But you have come to Mount Zion and to the city of the living God, the heavenly Jerusalem, and to innumerable angels in festal gathering, <sup>23</sup> and to the assembly of the firstborn who are enrolled in heaven, and to God, the judge of all, and to the spirits of the righteous made perfect, <sup>24</sup> and to Jesus, the mediator of a new covenant, and to the sprinkled blood that speaks a better word than the blood of Abel.

<sup>25</sup> See that you do not refuse him who is speaking. For if they did not escape when they refused him who warned them on earth, much less will we escape if we reject him who warns from heaven. <sup>26</sup> At that time his voice shook the earth, but now he has promised, “Yet once more I will shake not only the earth but also the heavens.” <sup>27</sup> This phrase, “Yet once more,” indicates the removal of things that are shaken—that is, things that have been made—in order that the things that cannot be shaken may remain. <sup>28</sup> Therefore let us be grateful for receiving a kingdom that cannot be shaken, and thus let us offer to God acceptable worship, with reverence and awe, <sup>29</sup> for our God is a consuming fire.

The Word of the Lord.

**Thanks be to God.**



*Unison or harmony*

1 In Christ there is no East or West, in  
 2 Join hands, dis - ci - ples of the faith, what -  
 3 In Christ now meet both East and West, in

him no South or North, but one great fel - low -  
 e'er your race may be! Who serves my Fa - ther  
 him meet South and North, all Christ - ly souls are

ship of love through - out the whole wide earth.  
 as his child is sure - ly kin to me.  
 one in him, through - out the whole wide earth.

## **The Gospel**

LUKE 13:22-30

The Holy Gospel of our Lord Jesus Christ according to St. Luke.

**Glory to you, Lord Christ.**

<sup>22</sup> He went on his way through towns and villages, teaching and journeying toward Jerusalem. <sup>23</sup> And someone said to him, “Lord, will those who are saved be few?” And he said to them, <sup>24</sup> “Strive to enter through the narrow door. For many, I tell you, will seek to enter and will not be able. <sup>25</sup> When once the master of the house has risen and shut the door, and you begin to stand outside and to knock at the door, saying, ‘Lord, open to us,’ then he will answer you, ‘I do not know where you come from.’ <sup>26</sup> Then you will begin to say, ‘We ate and drank in your presence, and you taught in our streets.’ <sup>27</sup> But he will say, ‘I tell you, I do not know where you come from. Depart from me, all you workers of evil!’ <sup>28</sup> In that place there will be weeping and gnashing of teeth, when you see Abraham and Isaac and Jacob and all the prophets in the kingdom of God but you yourselves cast out. <sup>29</sup> And people will come from east and west, and from north and south, and recline at table in the kingdom of God. <sup>30</sup> And behold, some are last who will be first, and some are first who will be last.”

The Gospel of the Lord.

**Praise to you, Lord Christ.**

## **The Sermon**

Angela G. Jones  
*Director of Children's Ministry*

**The Nicene Creed** *The People stand.*

**We believe in one God, the Father, the Almighty,**

**maker of heaven and earth, of all that is, visible and invisible.**

**We believe in one Lord, Jesus Christ, the only-begotten Son of God,**

**eternally begotten of the Father, God from God,**

**Light from Light, true God from true God, begotten, not made,**

**of one Being with the Father; through him all things were made.**

**For us and for our salvation he came down from heaven,**

**was incarnate from the Holy Spirit and the Virgin Mary, and was made man.**

**For our sake he was crucified under Pontius Pilate;**

**he suffered death and was buried.**

**On the third day he rose again in accordance with the Scriptures;**

**he ascended into heaven and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,**

**and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,**

**who proceeds from the Father and the Son,†**

**who with the Father and the Son is worshiped and glorified,**

**who has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.**

**We acknowledge one Baptism for the forgiveness of sins.**

**We look for the resurrection of the dead, and the life of the world to come. Amen.**

† *The phrase “and the Son” (Latin filioque) is not in the original Greek text. See the resolution of the College of Bishops concerning the filioque in Documentary Foundations (The Book of Common Prayer 2019, page 768).*

**The Prayers of the People** *The People kneel.*

*After each bidding the People are invited to offer their own prayers silently or aloud. Each bidding then concludes with the reader saying “Lord, in your mercy” and the People responding “Hear our prayer.”*

## **The Confession and Absolution of Sin**

Let us humbly confess our sins to Almighty God.

*Silence*

**Almighty God, Father of our Lord Jesus Christ, maker and judge of us all: We acknowledge and lament our many sins and offenses, which we have committed by thought, word, and deed against your divine majesty, provoking most justly your righteous anger against us. We are deeply sorry for these our transgressions; the burden of them is more than we can bear. Have mercy upon us, Have mercy upon us, most merciful Father; for your Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may evermore serve and please you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. *Amen.***

*The Priest alone stands and says the Absolution of Sin.*

## **The Comfortable Words**

*The Priest says one or more of the following sentences from Holy Scripture: Matthew 11:28, John 3:16, 1 Timothy 1:15, and 1 John 2:1-2.*

**The Peace** *The People stand.*

The peace of the Lord be always with you.

**And also with you.**

*Greet one another in the name of the Lord and then be seated for announcements.*

## **The Offertory**

***The Prayer***

*Words and music by Sager and Foster  
Debbie Garven, piano; Sally Hernandez, viola*

*During this time, all quietly meditate on offering our lives and our gifts to the Lord.*

## The Presentation Hymn *The People stand and sing.*

*Sung to the tune of Old 100th*

The musical score is written for a two-part setting, likely for soprano and alto voices. It features a treble and bass staff with a key signature of one sharp (F#). The melody is simple and hymn-like, with lyrics written below the notes. The lyrics are: 'Praise God, from whom all blessings flow; praise him, all creatures here be - low; praise him a - bove, ye heaven - ly host: praise Fa - ther, Son, and Ho - ly Ghost.'

Praise God, from whom all blessings flow; praise  
him, all crea - tures here be - low; praise him a - bove, ye  
heaven - ly host: praise Fa - ther, Son, and Ho - ly Ghost.

## The Sursum Corda

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them up to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give him thanks and praise.**

It is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth, through Jesus Christ our Lord, who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

## The Sanctus

**#S125 Holy, holy, holy Lord**

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,  
heaven and earth are full of your glo - ry. Ho -  
san - na in the high - est. Ho - san - na in the high - est.  
Blessed is he who comes in the name of the Lord. Ho -  
san - na in the high - est. Ho - san - na in the high - est.

**The Prayer of Consecration** *The People kneel.*

All praise and glory is yours, O God our heavenly Father, for in your tender mercy, you gave your only Son Jesus Christ to suffer death upon the Cross for our redemption. He made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and he instituted, and in his Holy Gospel commanded us to continue, a perpetual memory of his precious death and sacrifice, until his coming again.

So now, O merciful Father, in your great goodness, we ask you to bless and sanctify, with your Word and Holy Spirit, these gifts of bread and wine, that we, receiving them according to your Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

For on the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body, which is given for you: Do this in remembrance of me."

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me."

Therefore, O Lord and heavenly Father, according to the institution of your dearly beloved Son our Savior Jesus Christ, we your humble servants celebrate and make here before your divine Majesty, with these holy gifts, the memorial your Son commanded us to make; remembering his blessed passion and precious death, his mighty resurrection and glorious ascension, and his promise to come again.

And we earnestly desire your fatherly goodness mercifully to accept this, our sacrifice of praise and thanksgiving; asking you to grant that, by the merits and death of your Son Jesus Christ, and through faith in his Blood, we and your whole Church may obtain forgiveness of our sins, and all other benefits of his passion. And here we offer and present to you, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice. We humbly pray that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of your Son Jesus Christ, be filled with your grace and heavenly benediction, and be made one body with him, that he may dwell in us, and we in him. And although we are unworthy, because of our many sins, to offer you any sacrifice, yet we ask you to accept this duty and service we owe, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord.

By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

### **The Lord's Prayer**

And now, as our Savior Christ has taught us, we are bold to pray,  
**Our Father, who art in heaven, hallowed be thy Name.**  
**Thy kingdom come, thy will be done, on earth as it is in heaven.**  
**Give us this day our daily bread, and forgive us our trespasses,**  
**as we forgive those who trespass against us.**  
**And lead us not into temptation, but deliver us from evil.**  
**For thine is the kingdom, and the power, and the glory,**  
**for ever and ever. *Amen.***

## The Fraction

Alleluia. Christ our Passover is sacrificed for us.

**Therefore let us keep the feast. Alleluia.**

## The Prayer of Humble Access

We do not presume to come to this your table, O merciful Lord, trusting in our own righteousness, but in your abundant and great mercies. We are not worthy so much as to gather up the crumbs under your table; but you are the same Lord whose character is always to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.

## The Agnus Dei

*#S158 O Lamb of God*

O Lamb of God, that ta - kest a -

way the sins of the world, have mer - cy up -

on us. O Lamb of God, that

ta - kest a - way the sins of the world, have



mer - cy up - on us. O Lamb of

God, that ta - kest a - way the sins of the

world, grant us thy peace.

### The Ministration of Communion

The gifts of God for the people of God. Take them in remembrance that Christ died for you and feed on him in your hearts by faith, with thanksgiving.

*The People are invited forward to receive the bread and the cup or a prayer of blessing.*

#### *I Speak Jesus*

I just want to speak the Name of Jesus

Over ev'ry heart and ev'ry mind

'Cause I know there is peace within Your presence

I speak Jesus

I just want to speak the Name of Jesus

'Til ev'ry dark addiction starts to break

Declaring there is hope and there is freedom

I speak Jesus

Your Name is power

Your Name is healing

Your Name is life

Break ev'ry stronghold

Shine through the shadows

Burn like a fire

I just want to speak the Name of Jesus

Over fear and all anxiety

To ev'ry soul held captive by depression

I speak Jesus

Shout Jesus from the mountains

Jesus in the streets

Jesus in the darkness over ev'ry enemy

Jesus for my fam'ly

I speak the holy Name Jesus

## ***How Great Is Our God***

The splendor of the King  
Clothed in majesty  
Let all the earth rejoice  
All the earth rejoice  
He wraps Himself in light  
And darkness tries to hide  
And trembles at His voice  
And trembles at His voice

How great is our God  
Sing with me  
How great is our God  
And all will see how great  
How great is our God

And age to age He stands  
And time is in His hands  
Beginning and the End  
Beginning and the End  
The Godhead three in one  
Father Spirit Son  
The Lion and the Lamb  
The Lion and the Lamb

Name above all names  
Worthy of all praise  
My heart will sing  
How great is our God

## **The Post Communion Prayer**

Let us pray.

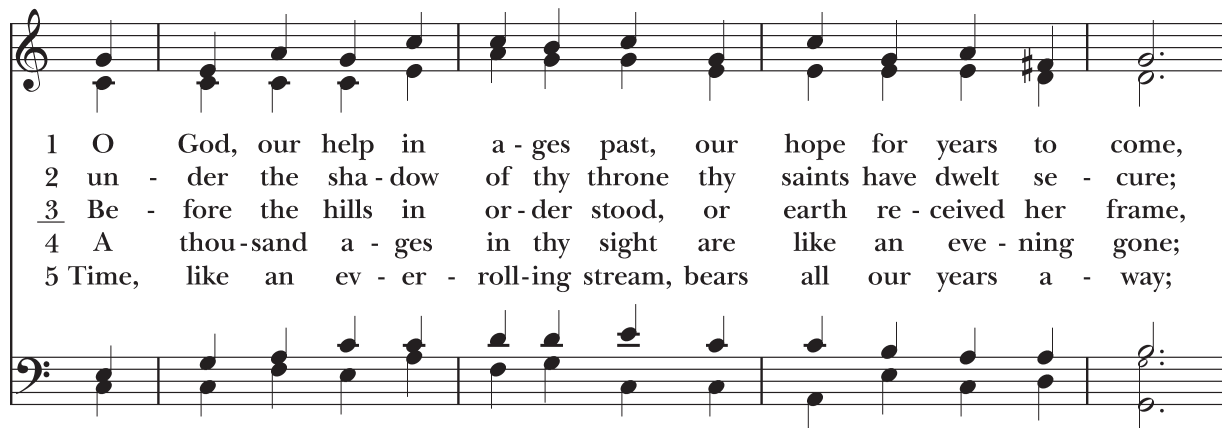
**Almighty and everliving God, we thank you for feeding us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us, through this Sacrament, of your favor and goodness towards us: that we are true members of the mystical body of your Son, the blessed company of all faithful people; and are also heirs, through hope, of your everlasting kingdom. And we humbly ask you, heavenly Father, to assist us with your grace, that we may continue in that holy fellowship, and do all the good works that you have prepared for us to walk in; through Jesus Christ our Lord, to whom, with you and the Holy Spirit, be all honor and glory, now and for ever. Amen.**

## **The Blessing**

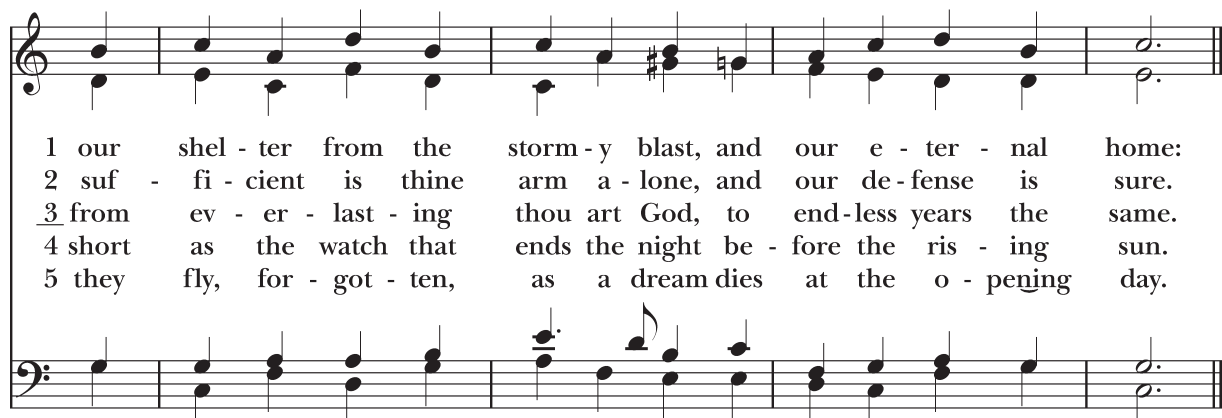
*The Priest gives the blessing.*

## The Closing Hymn

## #680 O God Our Help in Ages Past



1 O God, our help in a - ges past, our hope for years to come,  
2 un - der the sha - dow of thy throne thy saints have dwelt se - cure;  
3 Be - fore the hills in or - der stood, or earth re - ceived her frame,  
4 A thou - sand a - ges in thy sight are like an eve - ning gone;  
5 Time, like an ev - er - roll - ing stream, bears all our years a - way;



1 our shel - ter from the storm - y blast, and our e - ter - nal home:  
2 suf - fi - cient is thine arm a - lone, and our de - fense is sure.  
3 from ev - er - last - ing thou art God, to end - less years the same.  
4 short as the watch that ends the night be - fore the ris - ing sun.  
5 they fly, for - got - ten, as a dream dies at the o - pen - ing day.

6 O God, our help in ages past,  
our hope for years to come,

be thou our guide while life shall last,  
and our eternal home.

## The Dismissal

Alleluia! Alleluia! Let us go forth into the world, rejoicing in the power of the Holy Spirit.  
**Thanks be to God! Alleluia, Alleluia!**

## The Postlude

Scriptures readings are from the English Standard Version unless otherwise indicated.

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# TRINITY

ANGLICAN CHURCH

## Worship Sundays at 10 am

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### Let's Get Connected

If you are new to Trinity or if you would like to update your contact details (email, phone number), scan this QR code to access our online connect card.



### This Week at Trinity

Scan this code to find out what's happening this week at Trinity or visit <https://trinitythomasville.church/announcements>.  
Love God, Love People, Share Life!



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#### Online at

[TrinityThomasville.church](https://TrinityThomasville.church)  
[Facebook.com/TrinityThomasville](https://Facebook.com/TrinityThomasville)  
[Instagram.com/TrinityThomasville](https://Instagram.com/TrinityThomasville)

#### Office Hours

Closed Mondays  
Tuesday—Friday from 9am to 4pm

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