

The Nineteenth Sunday after Trinity Trinity's Nineteenth Anniversary

October 29, 2006—October 26, 2025



TRINITY
ANGLICAN CHURCH

Love God | Love People | Share Life

THE HOLY EUCHARIST

Renewed Ancient Text

Please observe silence before the service for prayer and meditation.

The Prelude

The Entrance Hymn *The People stand.*

#388 *O Worship the King*

The musical score is written for a four-part choir (Soprano, Alto, Tenor, Bass) and includes a piano accompaniment. The key signature is one sharp (F#), and the time signature is common time (C). The score is divided into two systems. The first system contains five staves of music, each with a vocal part and a piano accompaniment. The lyrics are: 1 O wor - ship the King, all glo - rious a - bove! 2 O tell of his might! O sing of his grace! 3 The earth, with its store of won - ders un - told, 4 Thy boun - ti - ful care, what tongue can re - cite? 5 Frail chil - dren of dust, and fee - ble as frail, The second system also contains five staves of music, each with a vocal part and a piano accompaniment. The lyrics are: 1 O grate - ful - ly sing his power and his love! 2 Whose robe is the light, whose can - o - py space. 3 Al - might - y, thy power hath found - ed of old, 4 It breathes in the air; it shines in the light; 5 in thee do we trust, nor find thee to fail;

1 O wor - ship the King, all glo - rious a - bove!
2 O tell of his might! O sing of his grace!
3 The earth, with its store of won - ders un - told,
4 Thy boun - ti - ful care, what tongue can re - cite?
5 Frail chil - dren of dust, and fee - ble as frail,

1 O grate - ful - ly sing his power and his love!
2 Whose robe is the light, whose can - o - py space.
3 Al - might - y, thy power hath found - ed of old,
4 It breathes in the air; it shines in the light;
5 in thee do we trust, nor find thee to fail;

1 Our shield and de - fend - er, the An - cient of Days,
 2 His char - iots of wrath the deep thun - der - clouds form,
 3 hath stab - lished it fast by a change - less de - cree,
 4 it streams from the hills, it de - scends to the plain,
 5 thy mer - cies, how ten - der! how firm to the end!

1 pa - vil - ioned in splen - dor, and gird - ed with praise.
 2 and dark is his path on the wings of the storm.
 3 and round it hath cast, like a man - tle, the sea.
 4 and sweet - ly dis - tills in the dew and the rain.
 5 Our Ma - ker, De - fend - er, Re - deem - er, and Friend!

The Acclamation

Celebrant: Blessed be God, the Father, the Son, and the Holy Spirit.

People: **And blessed be his kingdom, now and for ever. Amen.**

The Collect for Purity

Celebrant and People:

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

The Summary of the Law

Hear what our Lord Jesus Christ says:

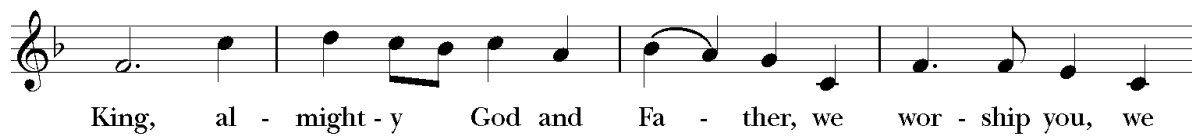
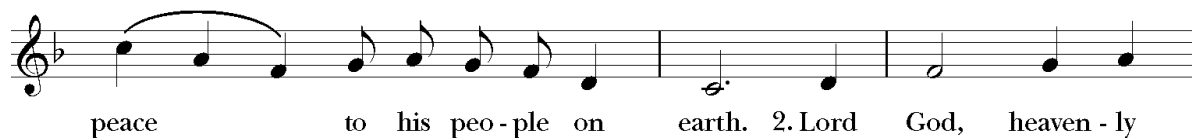
You shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the great and first commandment. And a second is like it: You shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets.

The Trisagion

Holy God,
Holy and Mighty,
Holy Immortal One,
Have mercy upon us.

The Song of Praise

#S280 Glory to God



take a - way the sin of the world: have mer - cy

on us; 5. you are seat - ed at the right hand of the Fa - ther: re -

ceive our prayer. 6. For you a - lone are the Ho - ly One,

you a - lone are the Lord, 7. you a - lone are the Most

High, Je - sus Christ, with the Ho - ly Spi - rit, in the

glo - ry of God the Fa - ther. A - men.

The Children's Sermon *The People sit. All children are welcome to come forward.*

Please stand after the sermon as children 3-years-old through 5th grade leave to go upstairs to the Children's area for our Godly Play and Godly Study programs. They will return at the Peace.

The Collect of the Day

The Lord be with you.

And also with you.

Let us pray.

Almighty and everlasting God, you govern all things both in heaven and on earth: Mercifully hear the supplications of your people, and in our time grant us your peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The First Lesson *The People sit.*

JEREMIAH 14:7-10,19-22

⁷ “Though our iniquities testify against us,
act, O Lord, for your name's sake;
for our backslidings are many;
we have sinned against you.

⁸ O you hope of Israel,
its savior in time of trouble,
why should you be like a stranger in the land,
like a traveler who turns aside to tarry for a night?

⁹ Why should you be like a man confused,
like a mighty warrior who cannot save?
Yet you, O Lord, are in the midst of us,
and we are called by your name;
do not leave us.”

¹⁰ Thus says the Lord concerning this people:
“They have loved to wander thus;
they have not restrained their feet;
therefore the Lord does not accept them;
now he will remember their iniquity
and punish their sins.”

¹⁹ Have you utterly rejected Judah?
Does your soul loathe Zion?
Why have you struck us down
so that there is no healing for us?
We looked for peace, but no good came;
for a time of healing, but behold, terror.

²⁰ We acknowledge our wickedness, O Lord,
and the iniquity of our fathers,
for we have sinned against you.
²¹ Do not spurn us, for your name's sake;
do not dishonor your glorious throne;
remember and do not break your covenant with us.
²² Are there any among the false gods of the nations that can bring rain?
Or can the heavens give showers?
Are you not he, O Lord our God?
We set our hope on you,
for you do all these things.

The Word of the Lord.
Thanks be to God.

The Psalm

PSALM 84

¹ How lovely are your dwellings,
O Lord God of hosts!
² My soul has a desire and longing to enter into the courts of the Lord;
my heart and my flesh rejoice in the living God.
³ Indeed, the sparrow has found her a house, and the swallow
a nest where she may lay her young,
even your altars, O Lord of hosts, my King and my God.
⁴ Blessed are they who dwell in your house;
they will be always praising you.
⁵ Blessed is the one whose strength is in you,
in whose heart are your ways,
⁶ Who going through the valley of misery uses it for a well;
indeed, the early rains fill the pools with water.
⁷ They will go from strength to strength,
and the God of gods shall be seen by them in Zion.
⁸ O Lord God of hosts, hear my prayer;
hearken, O God of Jacob.
⁹ Behold, O God, our defender,
and look upon the face of your Anointed.

¹⁰ For one day in your courts
 is better than a thousand;
¹¹ I would rather be a door-keeper in the house of my God
 than dwell in the tents of ungodliness.
¹² For the Lord God is a light and defense;
 the Lord will give grace and honor, and no good thing
 shall he withhold from those who live a godly life.
¹³ O Lord God of hosts,
 blest is the one who puts his trust in you.

The Second Lesson

2 TIMOTHY 4:6-18

⁶ For I am already being poured out as a drink offering, and the time of my departure has come. ⁷ I have fought the good fight, I have finished the race, I have kept the faith. ⁸ Henceforth there is laid up for me the crown of righteousness, which the Lord, the righteous judge, will award to me on that day, and not only to me but also to all who have loved his appearing.

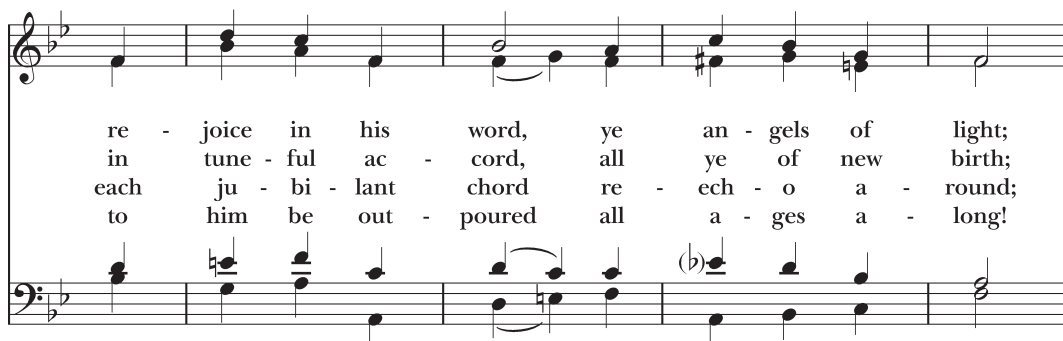
⁹ Do your best to come to me soon. ¹⁰ For Demas, in love with this present world, has deserted me and gone to Thessalonica. Crescens has gone to Galatia, Titus to Dalmatia. ¹¹ Luke alone is with me. Get Mark and bring him with you, for he is very useful to me for ministry. ¹² Tychicus I have sent to Ephesus. ¹³ When you come, bring the cloak that I left with Carpus at Troas, also the books, and above all the parchments. ¹⁴ Alexander the coppersmith did me great harm; the Lord will repay him according to his deeds. ¹⁵ Beware of him yourself, for he strongly opposed our message. ¹⁶ At my first defense no one came to stand by me, but all deserted me. May it not be charged against them! ¹⁷ But the Lord stood by me and strengthened me, so that through me the message might be fully proclaimed and all the Gentiles might hear it. So I was rescued from the lion's mouth. ¹⁸ The Lord will rescue me from every evil deed and bring me safely into his heavenly kingdom. To him be the glory forever and ever. Amen.

The Word of the Lord.

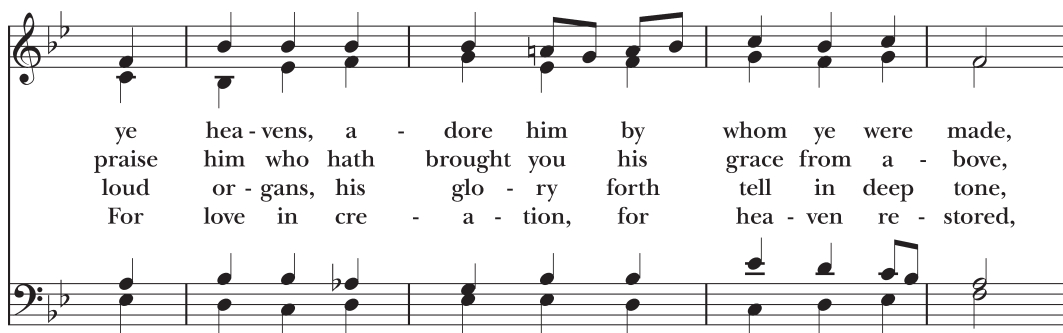
Thanks be to God.



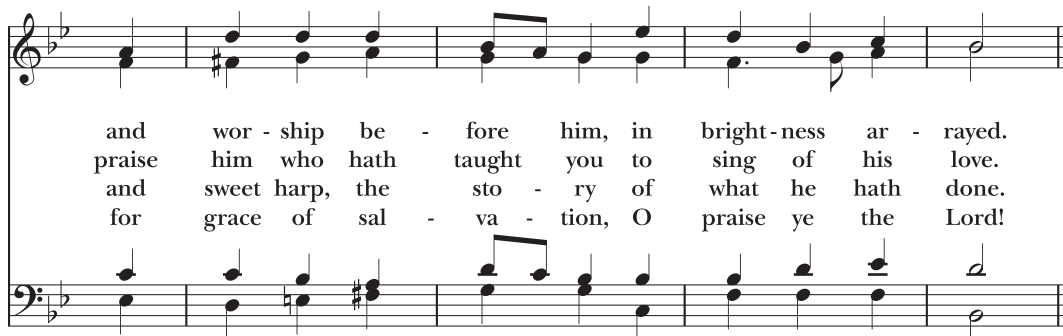
1 O praise ye the Lord! Praise him in the height;
 2 O praise ye the Lord! Praise him up - on earth;
 *3 O praise ye the Lord! All things that give sound;
 4 O praise ye the Lord! Thanks - giv - ing and song



re - joice in his word, ye an - gels of light;
 in tune - ful ac - cord, all ye of new birth;
 each ju - bi - lant chord re - ech - o a - round;
 to him be out - poured all a - ges a - long!



ye hea - vens, a - dore him by whom ye were made,
 praise him who hath brought you his grace from a - bove,
 loud or - gans, his glo - ry forth tell in deep tone,
 For love in cre - a - tion, for hea - ven re - stored,



and wor - ship be - fore him, in bright - ness ar - rayed.
 praise him who hath taught you to sing of his love.
 and sweet harp, the sto - ry of what he hath done.
 for grace of sal - va - tion, O praise ye the Lord!

The Gospel

LUKE 18:9-14

The Holy Gospel of our Lord Jesus Christ according to St. Luke.

Glory to you, Lord Christ.

⁹ He also told this parable to some who trusted in themselves that they were righteous, and treated others with contempt: ¹⁰ “Two men went up into the temple to pray, one a Pharisee and the other a tax collector. ¹¹ The Pharisee, standing by himself, prayed thus: ‘God, I thank you that I am not like other men, extortioners, unjust, adulterers, or even like this tax collector. ¹² I fast twice a week; I give tithes of all that I get.’ ¹³ But the tax collector, standing far off, would not even lift up his eyes to heaven, but beat his breast, saying, ‘God, be merciful to me, a sinner!’ ¹⁴ I tell you, this man went down to his house justified, rather than the other. For everyone who exalts himself will be humbled, but the one who humbles himself will be exalted.”

The Gospel of the Lord.

Praise to you, Lord Christ.

The Sermon

The Reverend Morgan W. T. Clark

The Nicene Creed *The People stand.*

We believe in one God, the Father, the Almighty,

maker of heaven and earth, of all that is, visible and invisible.

We believe in one Lord, Jesus Christ, the only-begotten Son of God,

eternally begotten of the Father, God from God,

Light from Light, true God from true God, begotten, not made,

of one Being with the Father; through him all things were made.

For us and for our salvation he came down from heaven,

was incarnate from the Holy Spirit and the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures;

he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,

and his kingdom will have no end.

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,†
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one Baptism for the forgiveness of sins.
We look for the resurrection of the dead, and the life of the world to come. Amen.**

† *The phrase “and the Son” (Latin filioque) is not in the original Greek text. See the resolution of the College of Bishops concerning the filioque in Documentary Foundations (The Book of Common Prayer 2019, page 768).*

The Prayers of the People *The People kneel.*

After each bidding the People are invited to offer their own prayers silently or aloud. Each bidding then concludes with the reader saying “Lord, in your mercy” and the People responding “Hear our prayer.”

The Confession and Absolution of Sin

Let us humbly confess our sins to Almighty God.

Silence

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Priest alone stands and says the Absolution of Sin.

The Comfortable Words

The Priest says one or more of the following sentences from Holy Scripture: Matthew 11:28, John 3:16, 1 Timothy 1:15, and 1 John 2:1-2.

The Peace *The People stand.*

The peace of the Lord be always with you.

And also with you.

Greet one another in the name of the Lord and then be seated for announcements.

The Offertory Anthem

The Lord is My Shepherd

by Deborah Govenor

During this time, all quietly meditate on offering our lives and our gifts to the Lord.

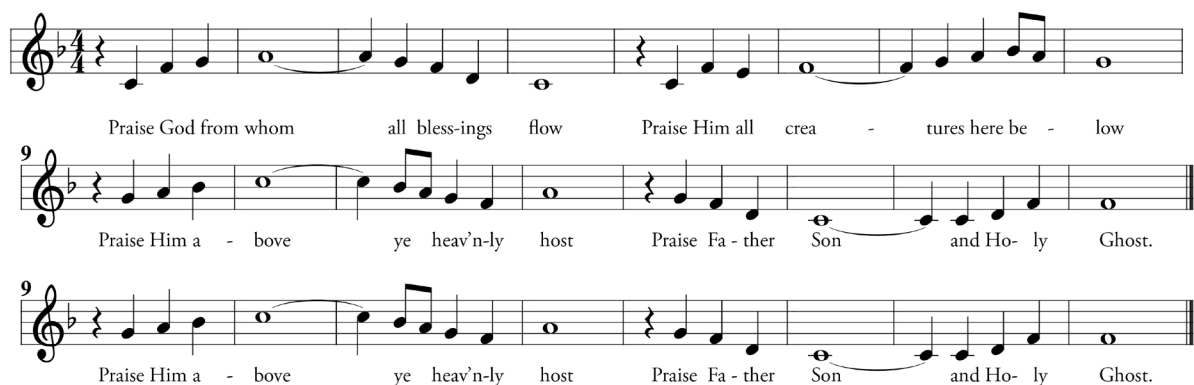
Come, Thou Fount of ev'ry blessing, tune my heart to sing Thy grace;
Streams of mercy, never ceasing, call for songs of loudest praise.
While the hope of endless glory fills my heart with joy and love,
Teach me ever to adore Thee; may I still Thy goodness prove.

Here I raise my Ebenezer, hither by Thy help I'm come;
And I hope by Thy good pleasure, safely to arrive at home.
Jesus sought me when a stranger, wandering from the fold of God;
He, to rescue me from danger, interposed His precious blood.

O to grace how great a debtor daily I'm constrained to be!
Let that grace now like a fetter bind my wand'ring heart to Thee.
Prone to wander, Lord, I feel it; prone to leave the God I love.
Here's my heart, O, take and seal it; seal it for Thy courts above,
seal it for Thy courts above.

The Presentation Hymn *The People stand and sing.*

Doxology
Sung to the tune of O Waly Waly



Praise God from whom all bless-ings flow Praise Him all crea - tures here be - low
Praise Him a - bove ye heav'n-ly host Praise Fa - ther Son and Ho - ly Ghost.
Praise Him a - bove ye heav'n-ly host Praise Fa - ther Son and Ho - ly Ghost.

The Sursum Corda

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them up to the Lord.

Let us give thanks to the Lord our God.

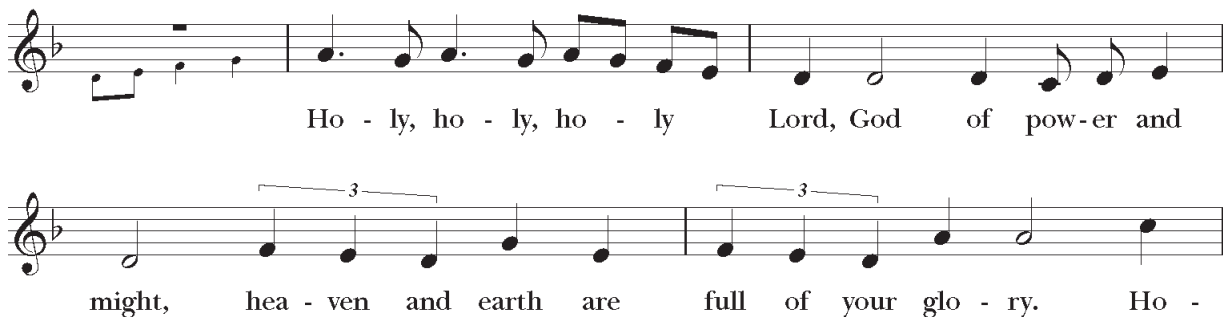
It is right to give him thanks and praise.

Celebrant:

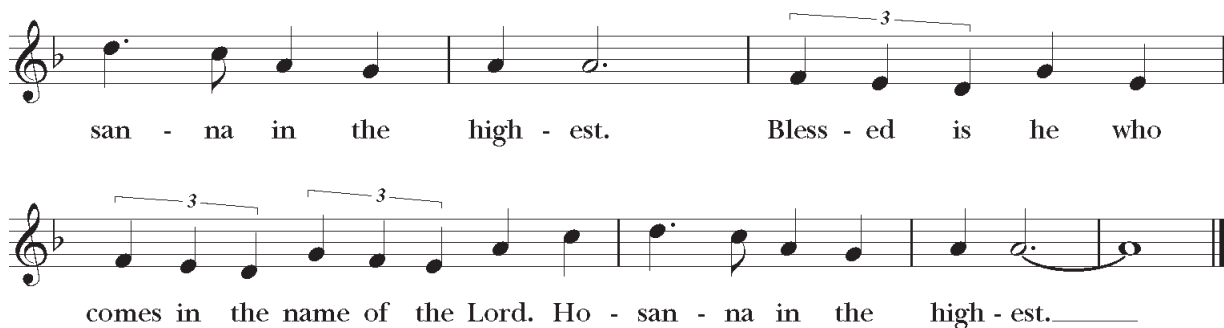
It is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth... (*The Celebrant says a preface appropriate for the Sunday*). Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

The Sanctus

#S129 Holy, holy, holy Lord



Ho - ly, ho - ly, ho - ly Lord, God of pow-er and
might, hea - ven and earth are full of your glo - ry. Ho -



The People kneel.

Holy and gracious Father: In your infinite love you made us for yourself; and when we had sinned against you and become subject to evil and death, you, in your mercy, sent your only Son into the world for our salvation. By the Holy Spirit and the Virgin Mary he became flesh and dwelt among us. In obedience to your will, he stretched out his arms upon the cross and offered himself once for all, that by his suffering and death we might be saved. By his resurrection he broke the bonds of death, trampling Hell and Satan under his feet. As our great high priest, he ascended to your right hand in glory, that we might come with confidence before the throne of grace.

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body which is given for you: Do this in remembrance of me."

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People:

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues:

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving, and we offer you these gifts. Sanctify them by your Word and Holy Spirit to be for your people the

Body and Blood of your Son Jesus Christ. Sanctify us also, that we may worthily receive this holy sacrament, and be made one body with him, so that he may dwell in us and we in him. In the fullness of time, put all things into subjection under your Christ, and bring us with all your saints into the joy of your heavenly kingdom, where we shall see our Lord face to face.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and forever. **Amen.**

The Lord's Prayer

And now, as our Savior Christ has taught us, we are bold to pray,
Our Father, who art in heaven, hallowed be thy Name.
Thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread, and forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. *Amen.*

The Fraction

Alleluia. Christ our Passover is sacrificed for us.
Therefore let us keep the feast. Alleluia.

The Prayer of Humble Access

We do not presume to come to this your table, O merciful Lord, trusting in our own righteousness, but in your abundant and great mercies. We are not worthy so much as to gather up the crumbs under your table; but you are the same Lord whose character is always to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. **Amen.**

The Agnus Dei

#S163 Lamb of God

Lamb of God, you take a - way the
sins of the world: have mer - cy on us. Lamb of God, you
take a - way the sins of the world: have mer - cy on us.
Lamb of God, you take a - way the sins of the world: grant us peace.

The Ministration of Communion

Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those who are invited to the marriage supper of the Lamb.

The People come forward to receive the bread and the cup or a prayer of blessing.

The Communion Songs

Abide

For my waking breath; For my daily bread
I depend on You; I depend on You
For the sun to rise; For my sleep at night
I depend on You; I depend on You

You're the way the truth and the life
You're the well that never runs dry
I'm the branch and You are the vine
Draw me close and teach me to abide

Where the Spirit leads; As I'm following
I depend on You; I depend on You
For the victories; Still in front of me
I depend on You; I depend on You

Only a Holy God

Who else commands all the hosts of heaven
Who else could make every king bow down
Who else can whisper and darkness trembles
Only a Holy God

What other beauty demands such praises
What other splendor outshines the sun
What other majesty rules with justice
Only a Holy God

Come and behold Him
The One and the Only
Cry out sing holy
Forever a Holy God
Come and worship the Holy God

What other glory consumes like fire
What other power can raise the dead
What other name remains undefeated
Only a Holy God (chorus)

Who else could rescue me from my failing
Who else would offer His only Son
Who else invites me to call Him Father
Only a Holy God
Only my Holy God (chorus)

The Post Communion Prayer

Let us pray.

Heavenly Father, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. *Amen.*

The Blessing

The Priest gives the blessing.

The Closing Hymn

#438 Tell Out My Soul



1 Tell out, my soul, the great - ness of the Lord!
2 Tell out, my soul, the great - ness of his Name!
3 Tell out, my soul, the great - ness of his might!
4 Tell out, my soul, the glo - ries of his word!



Un - num - bered bless - ings give my spi - rit voice;
Make known his might, the deeds his arm has done;
Powers and do - min - ions lay their glo - ry by.
Firm is his prom - ise, and his mer - cy sure.



ten - der to me the prom - ise of his word;
his mer - cy sure, from age to age the same;
Proud hearts and stub - born wills are put to flight,
Tell out, my soul, the great - ness of the Lord



in God my Sa - vior shall my heart re - jice.
his ho - ly Name— the Lord, the Might - y One.
the hun - gry fed, the hum - ble lift - ed high.
to chil - dren's chil - dren and for ev - er - more!

The Dismissal

Alleluia! Alleluia! Let us go forth into the world, rejoicing in the power of the Holy Spirit.

Thanks be to God! Alleluia, Alleluia!

The Postlude



To God Be The Glory!

You are invited to lunch in the Parish Hall in celebration of Trinity's 19th anniversary. Parents, please go through the serving line with your child and supervise them while they are eating.

Scriptures readings are from the English Standard Version unless otherwise indicated.
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TRINITY

ANGLICAN CHURCH

Worship Sundays at 10 am

Let's Get Connected

If you are new to Trinity or if you would like to update your contact details (email, phone number), scan this QR code to access our online connect card.



This Week at Trinity

Scan this code to find out what's happening this week at Trinity or visit <https://trinitythomasville.church/announcements>.
Love God, Love People, Share Life!



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