



# The Third Sunday after Trinity

## July 6, 2025

We are delighted that you have chosen to worship with us today! **If you are new to Trinity, please fill out the Connect Card in the back of the pew in front of you or scan the QR code on the back of this service guide.** Once you have filled it out, you can drop it in the offering box at the back as you leave today. This helps us to connect with you more personally. We promise not to spam you! Please stop by the welcome table after the service to pick up a small gift and join us in the Parish Hall for some refreshments.

The Trinity family is a joyful community seeking to love God, love people, and share life. Everything you need to follow along with today's worship service is printed in this guide. As Anglican Christians, we worship using a liturgy, a set of prayers that have been passed down from the ancient Church to us today. We share communion (a sacred meal of bread and wine) each Sunday. We invite all baptized and believing Christians to participate in communion with us. You do not have to be Anglican to share in communion with us. At the appropriate time, ushers will direct you forward to the altar rail to receive communion. We also have sealed, individual communion available at the back for those with health concerns.

We hope and pray that you will know the love of God for you today. If you have any questions or need anything, don't hesitate to ask a member of our welcome team or an usher.

# TRINITY

ANGLICAN CHURCH

---

Love God | Love People | Share Life

# THE HOLY EUCHARIST

## *Anglican Standard Text*

*Please observe silence before the service for prayer and meditation.  
All cell phones and mobile devices should be silenced prior to the service.*

### The Prelude

**The Entrance Hymn** *The People stand.*

**#680 O God, Our Help in Ages Past**

1 O God, our help in ages past,  
Our hope for years to come,  
Our shelter from the stormy blast,  
And our eternal home:

4 A thousand ages in thy sight  
Are like an evening gone;  
Short as the watch that ends the night  
Before the rising sun.

2 Under the shadow of thy throne,  
Thy saints have dwelt secure;  
Sufficient is thine arm alone,  
And our defense is sure.

5 Time, like an ever-rolling stream,  
Bears all its sons away;  
They fly, forgotten, as a dream  
Dies at the opening day.

3 Before the hills in order stood,  
Or earth received her frame,  
From everlasting thou art God,  
To endless years the same.

6 O God, our help in ages past,  
Our hope for years to come,  
Be thou our guide while troubles last,  
And our eternal home!

### The Acclamation

*Celebrant:* Blessed be God, the Father, the Son, and the Holy Spirit.

*People:* **And blessed be his kingdom, now and for ever. Amen.**

### The Collect for Purity

**Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.***

## **The Summary of the Law**

Hear what our Lord Jesus Christ says:

You shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the great and first commandment. And a second is like it: You shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets.

## **The Kyrie**

Lord, have mercy upon us.

**Christ, have mercy upon us.**

Lord, have mercy upon us.

## **The Song of Praise**

*#S236 Glory to you*

Glory to you, Lord God of our fathers;  
you are worthy of praise; glory to you.  
Glory to you for the radiance of your holy Name;  
we will praise you and highly exalt you for ever.  
Glory to you in the splendor of your temple;  
on the throne of you majesty, glory to you.  
Glory to you, seated between the Cherubim;  
we will praise you and highly exalt you for ever.  
Glory to you, beholding the depths;  
in the high vault of heaven, glory to you.  
Glory to you, Father, Son, and Holy Spirit;  
we will praise you and highly exalt you for ever.

**The Children's Sermon** *The People sit. All children are welcome to come forward.*

*Please stand after the sermon as children 3-years-old through 1st grade leave to go upstairs to the Children's area for our Godly Play and Godly Study programs. They will return at the Peace.*

## **The Collect of the Day**

The Lord be with you.

**And also with you.**

Let us pray.

Grant us, O Lord, we pray, the spirit to think and do always those things that are right, that we, who can do no good thing apart from you, may by you be enabled to live according to your will; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

<sup>10</sup> “Rejoice with Jerusalem, and be glad for her, all you who love her;  
rejoice with her in joy, all you who mourn over her;  
<sup>11</sup> that you may nurse and be satisfied from her consoling breast;  
that you may drink deeply with delight from her glorious abundance.”

<sup>12</sup> For thus says the Lord:  
“Behold, I will extend peace to her like a river,  
and the glory of the nations like an overflowing stream;  
and you shall nurse, you shall be carried upon her hip,  
and bounced upon her knees.  
<sup>13</sup> As one whom his mother comforts, so I will comfort you;  
you shall be comforted in Jerusalem.  
<sup>14</sup> You shall see, and your heart shall rejoice;  
your bones shall flourish like the grass;  
and the hand of the Lord shall be known to his servants,  
and he shall show his indignation against his enemies.

<sup>15</sup> “For behold, the Lord will come in fire, and his chariots like the whirlwind,  
to render his anger in fury, and his rebuke with flames of fire.  
<sup>16</sup> For by fire will the Lord enter into judgment, and by his sword, with all flesh;  
and those slain by the Lord shall be many.

<sup>17</sup> “Those who sanctify and purify themselves to go into the gardens, following one in the midst, eating  
pig’s flesh and the abomination and mice, shall come to an end together, declares the Lord.

<sup>18</sup> “For I know their works and their thoughts, and the time is coming to gather all nations and tongues.  
And they shall come and shall see my glory, <sup>19</sup> and I will set a sign among them. And from them I will  
send survivors to the nations, to Tarshish, Pul, and Lud, who draw the bow, to Tubal and Javan, to  
the coastlands far away, that have not heard my fame or seen my glory. And they shall declare my glory  
among the nations.

The Word of the Lord.

**Thanks be to God.**

## The Psalm

PSALM 66:1-8

<sup>1</sup> Be joyful in God, all you lands;  
**sing praises to the honor of his Name; make his praise to be glorious.**  
<sup>2</sup> Say to God, “How wonderful are your works;  
**through the greatness of your power shall your enemies cower before you.**  
<sup>3</sup> For all the world shall worship you,  
**sing to you, and praise your Name.”**  
<sup>4</sup> O come and see the works of God,  
**how wonderful he is in his doing toward all people.**  
<sup>5</sup> He turned the sea into dry land, so that they went through the water on foot;  
**therefore in him let us rejoice.**  
<sup>6</sup> He rules with his power for ever; his eyes keep watch over the nations;  
**let not the rebellious exalt themselves.**  
<sup>7</sup> Bless our God, you peoples,  
**and make the voice of his praise to be heard,**  
<sup>8</sup> Who holds our soul in life,  
**and does not allow our feet to slip.**

## The Second Lesson

GALATIANS 6:6-18

<sup>6</sup> Let the one who is taught the word share all good things with the one who teaches. <sup>7</sup> Do not be deceived: God is not mocked, for whatever one sows, that will he also reap. <sup>8</sup> For the one who sows to his own flesh will from the flesh reap corruption, but the one who sows to the Spirit will from the Spirit reap eternal life. <sup>9</sup> And let us not grow weary of doing good, for in due season we will reap, if we do not give up. <sup>10</sup> So then, as we have opportunity, let us do good to everyone, and especially to those who are of the household of faith.

<sup>11</sup> See with what large letters I am writing to you with my own hand. <sup>12</sup> It is those who want to make a good showing in the flesh who would force you to be circumcised, and only in order that they may not be persecuted for the cross of Christ. <sup>13</sup> For even those who are circumcised do not themselves keep the law, but they desire to have you circumcised that they may boast in your flesh. <sup>14</sup> But far be it from me to boast except in the cross of our Lord Jesus Christ, by which the world has been crucified to me, and I to the world. <sup>15</sup> For neither circumcision counts for anything, nor uncircumcision, but a new creation. <sup>16</sup> And as for all who walk by this rule, peace and mercy be upon them, and upon the Israel of God.

<sup>17</sup> From now on let no one cause me trouble, for I bear on my body the marks of Jesus. <sup>18</sup> The grace of our Lord Jesus Christ be with your spirit, brothers. Amen.

The Word of the Lord.

**Thanks be to God.**

**The Gradual Hymn** *The People stand.*

**#607 O God of Every Nation**

1 O God of every nation,  
of every race and land,  
redeem the whole creation  
with your almighty hand;  
where hate and fear divide us  
and bitter threats are hurled,  
in love and mercy guide us  
and heal our strife-torn world.

2 From search for wealth and power  
and scorn of truth and right,  
from trust in bombs that shower  
destruction through the night,  
from pride of race and nation  
and blindness to your way,  
deliver every nation,  
eternal God, we pray!

**The Gospel**

LUKE 10:1-20

The Holy Gospel of our Lord Jesus Christ according to St. Luke.

**Glory to you, Lord Christ.**

<sup>1</sup>After this the Lord appointed seventy-two others and sent them on ahead of him, two by two, into every town and place where he himself was about to go. <sup>2</sup>And he said to them, "The harvest is plentiful, but the laborers are few. Therefore pray earnestly to the Lord of the harvest to send out laborers into his harvest. <sup>3</sup>Go your way; behold, I am sending you out as lambs in the midst of wolves. <sup>4</sup>Carry no moneybag, no knapsack, no sandals, and greet no one on the road. <sup>5</sup>Whatever house you enter, first say, 'Peace be to this house!' <sup>6</sup>And if a son of peace is there, your peace will rest upon him. But if not, it will return to you. <sup>7</sup>And remain in the same house, eating and drinking what they provide, for the laborer deserves his wages. Do not go from house to house. <sup>8</sup>Whenever you enter a town and they receive you, eat what is set before you. <sup>9</sup>Heal the sick in it and say to them, 'The kingdom of God has come near to you.' <sup>10</sup>But whenever you enter a town and they do not receive you, go into its streets and say, <sup>11</sup>'Even the dust of your town that clings to our feet we wipe off against you. Nevertheless know this, that the kingdom of God has come near.' <sup>12</sup>I tell you, it will be more bearable on that day for Sodom than for that town.

<sup>13</sup>"Woe to you, Chorazin! Woe to you, Bethsaida! For if the mighty works done in you had been done

in Tyre and Sidon, they would have repented long ago, sitting in sackcloth and ashes. <sup>14</sup> But it will be more bearable in the judgment for Tyre and Sidon than for you. <sup>15</sup> And you, Capernaum, will you be exalted to heaven? You shall be brought down to Hades.

<sup>16</sup> “The one who hears you hears me, and the one who rejects you rejects me, and the one who rejects me rejects him who sent me.”

<sup>17</sup> The seventy-two returned with joy, saying, “Lord, even the demons are subject to us in your name!”

<sup>18</sup> And he said to them, “I saw Satan fall like lightning from heaven. <sup>19</sup> Behold, I have given you authority to tread on serpents and scorpions, and over all the power of the enemy, and nothing shall hurt you.

<sup>20</sup> Nevertheless, do not rejoice in this, that the spirits are subject to you, but rejoice that your names are written in heaven.”

The Gospel of the Lord.

**Praise to you, Lord Christ.**

### **The Gradual Hymn**

### ***#607 O God of Every Nation***

3 Lord, strengthen all who labor  
that we may find release  
from fear of rattling saber,  
from dread of war's increase;  
when hope and courage falter,  
your still small voice be heard;  
with faith that none can alter,  
your servants undergird.

4 Keep bright in us the vision  
of days when war shall cease,  
when hatred and division  
give way to love and peace,  
till dawns the morning glorious  
when truth and justice reign  
and Christ shall rule victorious  
o'er all the world's domain.

### **The Sermon**

Austin J. White  
*Summer Fellow, The Charles Simeon Institute*

**The Nicene Creed** *The People stand.*

**We believe in one God, the Father, the Almighty,**

**maker of heaven and earth, of all that is, visible and invisible.**

**We believe in one Lord, Jesus Christ, the only-begotten Son of God,**

**eternally begotten of the Father, God from God,**

**Light from Light, true God from true God, begotten, not made,**

**of one Being with the Father; through him all things were made.**

**For us and for our salvation he came down from heaven,**

**was incarnate from the Holy Spirit and the Virgin Mary, and was made man.**

**For our sake he was crucified under Pontius Pilate;**

**he suffered death and was buried.**

**On the third day he rose again in accordance with the Scriptures;**

**he ascended into heaven and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,**

**and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,**

**who proceeds from the Father and the Son,†**

**who with the Father and the Son is worshiped and glorified,**

**who has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.**

**We acknowledge one Baptism for the forgiveness of sins.**

**We look for the resurrection of the dead, and the life of the world to come. Amen.**

† *The phrase “and the Son” (Latin filioque) is not in the original Greek text. See the resolution of the College of Bishops concerning the filioque in Documentary Foundations (The Book of Common Prayer 2019, page 768).*

**The Prayers of the People** *The People kneel.*

*After each bidding the People are invited to offer their own prayers silently or aloud. Each bidding then concludes with the reader saying “Lord, in your mercy” and the People responding “Hear our prayer.”*



## **The Confession and Absolution of Sin**

Let us humbly confess our sins to Almighty God.

*Silence*

**Almighty God, Father of our Lord Jesus Christ, maker and judge of us all: We acknowledge and lament our many sins and offenses, which we have committed by thought, word, and deed against your divine majesty, provoking most justly your righteous anger against us. We are deeply sorry for these our transgressions; the burden of them is more than we can bear. Have mercy upon us, Have mercy upon us, most merciful Father; for your Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may evermore serve and please you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. *Amen.***

*The Priest alone stands and says the Absolution of Sin.*

## **The Comfortable Words**

*The Priest says one or more of the following sentences from Holy Scripture: Matthew 11:28, John 3:16, 1 Timothy 1:15, and 1 John 2:1-2.*

**The Peace** *The People stand.*

The peace of the Lord be always with you.

**And also with you.**

*Greet one another in the name of the Lord and then be seated for announcements.*

## The Offertory

## *Be Still My Soul (In You I Rest)*

*by Kari Jobe; Angela Jones, vocalist*

*During this time, all quietly meditate on offering our lives and our gifts to the Lord.*

Be still my soul the Lord is on thy side  
Bear patiently the cross of grief or pain  
Leave to thy God to order and provide  
In ev'ry change He faithful will remain  
Be still my soul thy best thy heav'nly friend  
Through thorny ways leads to a joyful end

Be still my soul thy God doth undertake  
To guide the future as He has the past  
Thy hope thy confidence let nothing shake  
All now mysterious shall be bright at last  
Be still my soul the waves and winds still know  
His voice who ruled them while He dwelt below

In You I rest in You I found my hope  
In You I trust  
You never let me go  
I place my life within Your hands alone  
Be still my soul  
(Be still my soul be still my soul)

Be still my soul the hour is hastening on  
When we shall be forever with the Lord  
When disappointment grief and fear are gone  
Sorrow forgot Love's purest joys restored  
Be still my soul when change and tears are past  
All safe and blessed we shall meet at last

**The Presentation Hymn** *The People stand and sing.*

*Sung to the tune of Old 100th*

Praise God, from whom all blessings flow;  
praise Him, all creatures here below  
Praise Him above, ye heavenly host:  
praise Father, Son, and Holy Ghost.  
Amen.

## **The Sursum Corda**

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them up to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give him thanks and praise.**

It is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth, through Jesus Christ our Lord, who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

## **The Sanctus**

**#S125 Holy, holy, holy Lord**

Holy, holy, holy Lord,

God of power and might,

heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

Hosanna in the highest.

## **The Prayer of Consecration** *The People kneel.*

All praise and glory is yours, O God our heavenly Father, for in your tender mercy, you gave your only Son Jesus Christ to suffer death upon the Cross for our redemption. He made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and he instituted, and in his Holy Gospel commanded us to continue, a perpetual memory of his precious death and sacrifice, until his coming again.

So now, O merciful Father, in your great goodness, we ask you to bless and sanctify, with your Word and Holy Spirit, these gifts of bread and wine, that we, receiving them according to your Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

For on the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, “Take, eat; this is my Body, which is given for you: Do this in remembrance of me.”

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, “Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me.”

Therefore, O Lord and heavenly Father, according to the institution of your dearly beloved Son our Savior Jesus Christ, we your humble servants celebrate and make here before your divine Majesty, with these holy gifts, the memorial your Son commanded us to make; remembering his blessed passion and precious death, his mighty resurrection and glorious ascension, and his promise to come again.

And we earnestly desire your fatherly goodness mercifully to accept this, our sacrifice of praise and thanksgiving; asking you to grant that, by the merits and death of your Son Jesus Christ, and through faith in his Blood, we and your whole Church may obtain forgiveness of our sins, and all other benefits of his passion. And here we offer and present to you, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice. We humbly pray that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of your Son Jesus Christ, be filled with your grace and heavenly benediction, and be made one body with him, that he may dwell in us, and we in him.

And although we are unworthy, because of our many sins, to offer you any sacrifice, yet we ask you to accept this duty and service we owe, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord.

By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

### **The Lord's Prayer**

And now, as our Savior Christ has taught us, we are bold to pray,

**Our Father, who art in heaven, hallowed be thy Name.**

**Thy kingdom come, thy will be done, on earth as it is in heaven.**

**Give us this day our daily bread, and forgive us our trespasses,  
as we forgive those who trespass against us.**

**And lead us not into temptation, but deliver us from evil.**

**For thine is the kingdom, and the power, and the glory,  
for ever and ever. *Amen.***

## **The Fraction**

Alleluia. Christ our Passover is sacrificed for us.

**Therefore let us keep the feast. Alleluia.**

## **The Prayer of Humble Access**

**We do not presume to come to this your table, O merciful Lord, trusting in our own righteousness, but in your abundant and great mercies. We are not worthy so much as to gather up the crumbs under your table; but you are the same Lord whose character is always to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.**

## **The Agnus Dei**

***#S158 O Lamb of God***

O Lamb of God, that takest away the sins of the world, have mercy upon us.

O Lamb of God that takest away the sins of the world, have mercy upon us.

O Lamb of God, that takest away the sins of the world, grant us thy peace.

## **The Ministration of Communion**

The gifts of God for the people of God. Take them in remembrance that Christ died for you and feed on him in your hearts by faith, with thanksgiving.

*The People are invited forward to receive the bread and the cup or a prayer of blessing.*

## The Communion Songs

### *Elohim*

I stand upon the solid rock of faith in Christ  
This steadfast hope shall not  
Break apart within the trial  
I am assured His promises  
Will never fail  
As long as life remains He is faithful

God is patient God is kind  
He does not envy He does not boast  
His ways are higher than my own  
His thoughts consume the great unknown  
Of this alone I am sure  
My God is love

I draw my breath under His created wind-swept sky  
I know my hope shall last  
Long after my flesh retires  
From dusk until the dawn  
He calls His children home  
His righteous love outlasts generations

He is Almighty God Elohim Maker of the Earth  
He is the Lord of hosts Heaven's King  
God of endless worth  
His kingdom stands above ev'ry power  
Ev'ry living soul  
His love is like the sun ever true  
Shining over all

---

### *Finished Work Of Christ*

I trade old for the new  
I trade lies for the truth  
I throw off these old chains  
And hold fast unto You  
I cling to the cross  
Where my Savior bled  
Where grace found a way  
To bring death to an end  
A beautiful ransom  
When love paid my debt

So I'll sing Your praise all of my days  
Your blood flowing down like oceans of grace  
My sin swept away I'm brought back to life  
Here in the finished work of Christ

You came out of the grave  
You came bursting to life  
You shattered the darkness  
With Your glorious light  
In this battle for us

You ran to the fight  
With mercy and grace  
And Your arms open wide  
The dawn of redemption  
Put an end to the night

So I'll sing Your praise all of my days  
Your blood flowing down like oceans of grace  
My sin swept away I'm brought back to life  
Here in the finished work of Christ  
So I'll sing Your praise with all of my heart  
You buried my past so my future could start  
I kneel at the cross I'm held in Your light  
Here in the finished work of Christ

Hallelujah hallelujah  
It is finished You have overcome  
Hallelujah hallelujah  
It is finished You have overcome

I kneel at the cross I'm held in Your light  
Here in the finished work of Christ

## The Post Communion Prayer

Let us pray.

**Almighty and everliving God, we thank you for feeding us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us, through this Sacrament, of your favor and goodness towards us: that we are true members of the mystical body of your Son, the blessed company of all faithful people; and are also heirs, through hope, of your everlasting kingdom. And we humbly ask you, heavenly Father, to assist us with your grace, that we may continue in that holy fellowship, and do all the good works that you have prepared for us to walk in; through Jesus Christ our Lord, to whom, with you and the Holy Spirit, be all honor and glory, now and for ever. Amen.**

## The Blessing

*The Priest gives the blessing.*

## The Closing Hymn

### *#608 Eternal Father Strong to Save*

1 Eternal Father, strong to save,  
whose arm hath bound the restless wave,  
who bidd'st the mighty ocean deep  
its own appointed limits keep:  
O hear us when we cry to thee  
for those in peril on the sea.

2 O Christ, whose voice the waters heard  
and hushed their raging at thy word,  
who walkedst on the foaming deep,  
and calm amid its rage didst sleep:  
O hear us when we cry to thee  
for those in peril on the sea.

3 Most Holy Spirit, who didst brood  
upon the chaos dark and rude,  
and bid its angry tumult cease,  
and give, for wild confusion, peace:  
O hear us when we cry to thee  
for those in peril on the sea.

4 O Trinity of love and power,  
thy children shield in danger's hour;  
from rock and tempest, fire and foe,  
protect them wheresoe'er they go;  
thus evermore shall rise to thee  
glad hymns of praise from land and sea.

## The Dismissal

Alleluia! Alleluia! Let us go forth into the world, rejoicing in the power of the Holy Spirit.  
**Thanks be to God! Alleluia, Alleluia!**

## The Postlude

Scriptures readings are from the English Standard Version unless otherwise indicated.

All other songs included in this service guide are used with permission from SongSelect® Terms of Use. All rights reserved. [www.ccli.com](http://www.ccli.com).

CCLI License # 2803333



# TRINITY

ANGLICAN CHURCH

## Worship Sundays at 10 am

---

### Let's Get Connected

If you are new to Trinity or if you would like to update your contact details (email, phone number), scan this QR code to access our online connect card.



### This Week at Trinity

Scan this code to find out what's happening this week at Trinity or visit <https://trinitythomasville.church/announcements>.  
Love God, Love People, Share Life!



---

#### Online at

TrinityThomasville.church  
[Facebook.com/TrinityThomasville](https://Facebook.com/TrinityThomasville)  
[Instagram.com/TrinityThomasville](https://Instagram.com/TrinityThomasville)

#### Summer Office Hours

Closed Mondays  
Tuesday—Thursday from 9am to 4pm  
Fridays (through July) from 9am to 12pm

(229) 228-0390 | 325 W. Jackson St | Thomasville, GA 31792