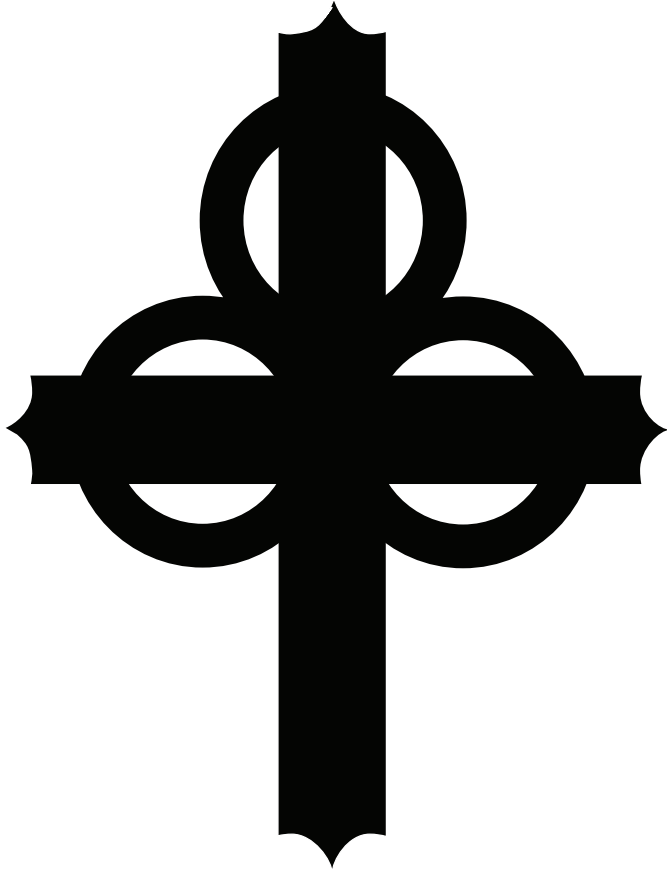


*The 5<sup>th</sup> Sunday of Epiphany*

February 5, 2023



**TRINITY**

ANGLICAN CHURCH

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Love God | Love People | Share Life



# The Holy Eucharist

*Please observe silence before the service for prayer and meditation.*

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## The Prelude

### Announcements & Welcome

*Access this week's announcements by scanning the QR code on the back of this service guide or visit [trinitythomasville.church/announcements](http://trinitythomasville.church/announcements).*

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## The Entrance Rite

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**Entrance Hymn** *The People stand and sing.*

**#493 O For a Thousand Tongues**  
*Verses 1-3*

### The Acclamation

*Celebrant:* I will make you as a light for the nations,

*People:* **That my salvation may reach to the end of the earth.**

### The Collect for Purity

*Celebrant:* Let us pray.

*Celebrant and People:*

**Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.***

### The Summary of the Law

Jesus said: You shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the great and first commandment. And a second is like it: You shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets.

**The Children's Sermon** *The People sit.*

*All children are welcome to come forward for the Children's Sermon. Please stand as (potty-trained) children 3 years' old through 5th grade leave to go upstairs for Godly Play and Godly Study. They will return at communion.*

**The Collect of the Day** *The People stand.*

*Celebrant:* The Lord be with you.

*People:* **And also with you.**

*Celebrant:* Let us pray.

*Celebrant:* O Lord, our heavenly Father, keep your household the Church continually in your true religion, that we who trust in the hope of your heavenly grace may always be defended by your mighty power; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, now and for ever. ***Amen.***

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## The Liturgy of the Word

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### The Old Testament Reading *The People sit.*

A reading from the book of 2 Kings, chapter 22, beginning with verse 8:

<sup>8</sup> And Hilkiyah the high priest said to Shaphan the secretary, “I have found the Book of the Law in the house of the Lord.” And Hilkiyah gave the book to Shaphan, and he read it. <sup>9</sup> And Shaphan the secretary came to the king, and reported to the king, “Your servants have emptied out the money that was found in the house and have delivered it into the hand of the workmen who have the oversight of the house of the Lord.” <sup>10</sup> Then Shaphan the secretary told the king, “Hilkiyah the priest has given me a book.” And Shaphan read it before the king.

<sup>11</sup> When the king heard the words of the Book of the Law, he tore his clothes. <sup>12</sup> And the king commanded Hilkiyah the priest, and Ahikam the son of Shaphan, and Achbor the son of Micaiah, and Shaphan the secretary, and Asaiah the king's servant, saying, <sup>13</sup> “Go, inquire of the Lord for me, and for the people, and for all Judah, concerning the words of this book that has been found. For great is the wrath of the Lord that is kindled against us, because our fathers have not obeyed the words of this book, to do according to all that is written concerning us.”

<sup>14</sup> So Hilkiyah the priest, and Ahikam, and Achbor, and Shaphan, and Asaiah went to Huldah the prophetess, the wife of Shallum the son of Tikvah, son of Harhas, keeper of the wardrobe (now she lived in Jerusalem in the Second Quarter), and they talked with her. <sup>15</sup> And she said to them, “Thus says the Lord, the God of Israel: ‘Tell the man who sent you to me, <sup>16</sup> Thus says the Lord, Behold, I will bring disaster upon this place and upon its inhabitants, all the words of the book that the king of Judah has read. <sup>17</sup> Because they have forsaken me and have made offerings to other gods, that they might provoke me to anger with all the work of their hands, therefore my wrath will be kindled against this place, and it will not be quenched. <sup>18</sup> But to the king of Judah, who sent you to inquire of the Lord, thus shall you say to him, Thus says the Lord, the God of Israel: Regarding the words that you have heard, <sup>19</sup> because your heart was penitent, and you humbled yourself before the Lord, when you heard how I spoke against this place and against its inhabitants, that they should become a desolation and a curse, and you have torn your clothes and wept before me, I also have heard you, declares the Lord. <sup>20</sup> Therefore, behold, I will gather you to your fathers, and you shall be gathered to your grave in peace, and your eyes shall not see all the disaster that I will bring upon this place.’” And they brought back word to the king.

2 KINGS 22:8-20

*Lector:* The Word of the Lord.

*People:* **Thanks be to God.**

**The Psalm** *The People stand and sing responsively by half verse as indicated by the asterisk.*

*Calmly* ♩ = 66

The Lord is my light, my light and sal-vation: in him I trust, in him I trust. The

**Chant**

*Refrain (repeat)*

- 1 The Lord is my light and my salvation; whom then °shall I fear? \*  
**The Lord is the strength of my life; of whom then shall I °be afraid?**
- 2 When the wicked, even my enemies and my foes, came upon me to eat °up my flesh, \*  
**they °stumbled and fell.**
- 3 Though a host were encamped against me, yet my heart would not °be afraid, \*  
**and though war rose up against me, yet would I put my °trust in him.**
- 4 One thing have I desired of the Lord; one °thing I seek: \*  
**that I may dwell in the house of the Lord all the days °of my life,**
- 5 To behold the fair beauty °of the Lord, \*  
**and to seek him °in his temple.**
- 6 For in the time of trouble he shall hide me in his tab°ernacle; \*  
**indeed, in the secret place of his dwelling he shall hide me,**  
**and set me high upon a °rock of stone.**
- 7 And now he shall lift °up my head \*  
**above my enemies round °about me.**
- 8 Therefore I will offer in his dwelling an oblation °with great gladness; \*  
**I will sing and speak praises un°to the Lord. *Refrain (repeat)***
- 9 Hearken to my voice, O Lord, when I cry °unto you; \*  
**have mercy upon me °and hear me.**
- 10 You speak to my heart and say, “°Seek my face.” \*  
**Your face, O Lord, °will I seek.**
- 11 O hide not your °face from me, \*  
**nor cast your servant away in °displeasure.**

12 You have °been my helper; \*  
    **leave me not, neither forsake me, O God of my °salvation.**  
13 When my father and my mother °forsake me, \*  
    **the Lord °takes me in.**  
14 Teach me your °way, O Lord, \*  
    **and lead me in the right way, because of my °enemies.**  
15 Deliver me not over to the will of my °adversaries, \*  
    **for there are false witnesses who have risen up against me,**  
    **and those °who speak wrong.**  
16 I would utterly °have fainted, \*  
    **had I not believed that I would see the goodness of the Lord**  
    **in the land °of the living.**  
17 O wait for the Lord; be strong, and he shall com°fort your heart. \*  
    **O put your trust °in the Lord. *Refrain (repeat)***

PSALM 27:1-11



## **The New Testament Reading** *The People sit.*

A reading from the book of 1 Corinthians, chapter 2, beginning with verse 1:

<sup>18</sup> For the word of the cross is folly to those who are perishing, but to us who are being saved it is the power of God. <sup>19</sup> For it is written,

“I will destroy the wisdom of the wise,  
and the discernment of the discerning I will thwart.”

<sup>20</sup> Where is the one who is wise? Where is the scribe? Where is the debater of this age? Has not God made foolish the wisdom of the world? <sup>21</sup> For since, in the wisdom of God, the world did not know God through wisdom, it pleased God through the folly of what we preach to save those who believe. <sup>22</sup> For Jews demand signs and Greeks seek wisdom, <sup>23</sup> but we preach Christ crucified, a stumbling block to Jews and folly to Gentiles, <sup>24</sup> but to those who are called, both Jews and Greeks, Christ the power of God and the wisdom of God. <sup>25</sup> For the foolishness of God is wiser than men, and the weakness of God is stronger than men.

<sup>26</sup> For consider your calling, brothers: not many of you were wise according to worldly standards, not many were powerful, not many were of noble birth. <sup>27</sup> But God chose what is foolish in the world to shame the wise; God chose what is weak in the world to shame the strong; <sup>28</sup> God chose what is low and despised in the world, even things that are not, to bring to nothing things that are, <sup>29</sup> so that no human being might boast in the presence of God. <sup>30</sup> And because of him you are in Christ Jesus, who became to us wisdom from God, righteousness and sanctification and redemption, <sup>31</sup> so that, as it is written, “Let the one who boasts, boast in the Lord.”

1 CORINTHIANS 2:1-16

*Lector:* The Word of the Lord.

*People:* **Thanks be to God.**

**The Gradual Hymn** *The People stand.*

**#135 Songs of Thankfulness and Praise**  
*Verse 1 before Gospel*



## **The Gospel** *The People remain standing.*

*Priest:* The Holy Gospel of our Lord Jesus Christ according to St. Matthew.

*People:* **Glorify to you, Lord Christ.**

<sup>13</sup> “You are the salt of the earth, but if salt has lost its taste, how shall its saltiness be restored? It is no longer good for anything except to be thrown out and trampled under people’s feet.

<sup>14</sup> “You are the light of the world. A city set on a hill cannot be hidden. <sup>15</sup> Nor do people light a lamp and put it under a basket, but on a stand, and it gives light to all in the house. <sup>16</sup> In the same way, let your light shine before others, so that they may see your good works and give glory to your Father who is in heaven.

<sup>17</sup> “Do not think that I have come to abolish the Law or the Prophets; I have not come to abolish them but to fulfill them. <sup>18</sup> For truly, I say to you, until heaven and earth pass away, not an iota, not a dot, will pass from the Law until all is accomplished. <sup>19</sup> Therefore whoever relaxes one of the least of these commandments and teaches others to do the same will be called least in the kingdom of heaven, but whoever does them and teaches them will be called great in the kingdom of heaven. <sup>20</sup> For I tell you, unless your righteousness exceeds that of the scribes and Pharisees, you will never enter the kingdom of heaven.

MATTHEW 5:13-20

*Priest:* The Gospel of the Lord.

*People:* **Praise to you, Lord Christ.**

## **The Gradual Hymn**

**#135** *Songs of Thankfulness and Praise*

*Verse 1 after Gospel*

## **The Sermon**

Fr. David Trautman

**The Nicene Creed** *The People stand.*

*Priest:* Let us confess our faith in the words of the Nicene Creed:

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, visible and invisible.**

**We believe in one Lord, Jesus Christ,  
the only-begotten Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.  
For us and for our salvation he came down from heaven,  
was incarnate from the Holy Spirit and the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is worshiped and glorified,  
who has spoken through the prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one Baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

## The Prayers of the People

*After each bidding the People are invited to offer their own prayers silently or aloud.*

Let us pray for the church and for the world, saying “hear our prayer.”

For the peace of the whole world, and for the well-being and unity of the people of God, let us pray to the Lord.

(Pause.)

Lord, in your mercy.

**Hear our prayer.**

For Foley, our Archbishop, and Alex, our Bishop, for David and Justin, our priests; for Trinity’s Staff and Vestry; and for all the clergy, lay leaders and people of our diocese and congregation, especially for Pastor Emmanuel and Bumbogo Parish, our sister parish in Rwanda.

Lord, in your mercy.

**Hear our prayer.**

For all those who proclaim the Gospel at home and abroad and for all who teach and disciple others.

(Pause.)

Lord, in your mercy.

**Hear our prayer.**

For our brothers and sisters in Christ who are persecuted for their faith.

(Pause.)

Lord, in your mercy.

**Hear our prayer.**

For our nation, for those in authority and for all in public service, especially for Joe, our President; Brian, our Governor; the Congress and the Supreme Court; Jay, our Mayor; our County Commissioners and members of the City Council; and members of the city and county school boards; let us pray to the Lord.

(Pause.)

Lord, in your mercy.

**Hear our prayer.**

For all those who are in trouble, sorrow, need, sickness, or any other adversity, let us pray to the Lord

(Pause.)

Lord, in your mercy.

**Hear our prayer.**

For all those who departed this life in the certain hope of the resurrection, in thanksgiving, let us pray to the Lord.

(Pause.)

Lord, in your mercy.

**Hear our prayer.**

*Celebrant:*

Heavenly Father, grant these our prayers for the sake of Jesus Christ, our only Mediator and Advocate, who lives and reigns with you in the unity of the Holy Spirit, one God, now and for ever.

**Amen.**

## **The Confession of Sin**

*Priest:* Let us humbly confess our sins to Almighty God.

**Most merciful God,**

**we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. *Amen.***

## **The Absolution**

*Celebrant:*

Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. *Amen.*

## **The Peace**

*Celebrant:* The peace of the Lord be always with you.

*People:* **And also with you.**

*Greet one another in the name of the Lord.*

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## The Holy Communion

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### The Offertory

***Yes, He is our God***

*Karen Crane and Jennifer Klein; © 2019 by Epiphany House*

*During this time, all quietly meditate on offering our lives and our gifts to the Lord.*

**Presentation Hymn** *The People stand.*

Sung to the tune of *Old 100th (Hymnal #380)*

**Praise God, from Whom all blessings flow;  
Praise Him, all creatures here below.  
Praise Him above, ye heavenly host;  
Praise Father, Son, and Holy Ghost.  
Amen.**

### The Great Thanksgiving

*Celebrant:* The Lord be with you.

*People:* **And also with you.**

*Celebrant:* Lift up your hearts.

*People:* **We lift them up to the Lord.**

*Celebrant:* Let us give thanks to the Lord our God.

*People:* **It is right to give him thanks and praise.**

*Celebrant:*

It is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth, through Jesus Christ our Lord, who took on our mortal flesh to reveal his glory; that he might bring us out of darkness and into his own glorious light.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever say this hymn to proclaim the glory of your Name:

### The Sanctus

**Holy, Holy, Holy, Lord,  
God of power and might,  
Heaven and earth are full of your glory.  
Hosanna in the highest.  
Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.**

*The People kneel.*

Holy and gracious Father: In your infinite love you made us for yourself; and when we had sinned against you and become subject to evil and death, you, in your mercy, sent your only Son into the world for our salvation. By the Holy Spirit and the Virgin Mary he became flesh and dwelt among us. In obedience to your will, he stretched out his arms upon the cross and offered himself once for all, that by his suffering and death we might be saved. By his resurrection he broke the bonds of death, trampling Hell and Satan under his feet. As our great high priest, he ascended to your right hand in glory, that we might come with confidence before the throne of grace.

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body which is given for you: Do this in remembrance of me."

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and People:*

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

*The Celebrant continues:*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving, and we offer you these gifts. Sanctify them by your Word and Holy Spirit to be for your people the Body and Blood of your Son Jesus Christ. Sanctify us also, that we may worthily receive this holy sacrament, and be made one body with him, so that he may dwell in us and we in him. In the fullness of time, put all things into subjection under your Christ, and bring us with all your saints into the joy of your heavenly kingdom, where we shall see our Lord face to face.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and forever. **Amen.**

## The Lord's Prayer

*Celebrant:* And now, as our Savior Christ has taught us, we are bold to pray,

*People:* **Our Father, who art in heaven, hallowed be thy Name.**

**Thy kingdom come, thy will be done, on earth as it is in heaven.**

**Give us this day our daily bread, and forgive us our trespasses,  
as we forgive those who trespass against us.**

**And lead us not into temptation, but deliver us from evil.**

**For thine is the kingdom, and the power, and the glory,  
for ever and ever. *Amen.***

## The Breaking of the Bread

*Celebrant:* Alleluia. Christ our Passover is sacrificed for us;

*People:* **Therefore let us keep the feast. Alleluia.**

## Invitation to Communion

The gifts of God for the people of God. Take them in remembrance that Christ died for you and feed on Him in your hearts by faith, with thanksgiving.

*We invite all baptized and believing Christians to participate in communion with us. You do not have to be Anglican to share in communion. At the appropriate time, ushers will direct you forward to the altar rail. One side of the altar rail is for common cup (drinking directly from the chalice) and the other side is for receiving by intinction (bread dipped in wine). To receive communion, kneel (if you are able) at the altar rail, place one hand on top of the other, and extend your hands with your palms upward. The bread will be placed in your hands. After you have received communion, you may return to your seat by the side aisles. We also have sealed, individual communion available at the back for those with health concerns. If for any reason you do not wish to receive communion, you are invited to come to the altar rail and cross your arms over your chest to indicate that you would like to receive a blessing instead. During communion, a prayer team is available to pray over you for intercession and healing.*

## Communion Songs

## *Prepare the Way*

Prepare the way prepare the way  
Prepare the way of the Lord  
(Repeat)

### *Chorus*

Jesus Jesus Jesus Jesus  
Jesus Jesus Jesus Jesus

### *Verse 1*

You are the light of the world  
You are the light of the world  
You are the light of the world Jesus  
(Repeat)

### *Verse 2*

You are the King of the earth  
You are the King of the earth  
You are the King of the earth Jesus  
(Repeat)

### *Chorus 2*

Jesus Jesus Jesus Jesus Jesus Jesus Jesus  
Jesus Jesus Jesus Jesus Jesus Jesus Jesus

## *Tremble*

### Verse 1

Peace bring it all to peace  
The storms surrounding me  
Let it break at Your name

### Verse 2

Still call the sea to still  
The rage in me to still  
Every wave at Your name

### Chorus

Jesus Jesus You make the darkness tremble  
Jesus Jesus You silence fear  
Jesus Jesus You make the darkness tremble  
Jesus Jesus

### Verse 3

Breathe call these bones to live  
Call these lungs to sing  
Once again I will praise

### Bridge

Your name is a light that the shadows can't deny  
Your name cannot be overcome  
Your name is alive forever lifted high  
Your name cannot be overcome

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## The Postcommunion Prayer

*Celebrant:* Let us pray

*Celebrant and People:*

**Heavenly Father, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. *Amen.***

## The Blessing

The peace of God which passes all understanding keep your hearts and minds in the knowledge and love of God, and of his Son, Jesus Christ, our Lord; and the blessing of God Almighty, the Father, the Son and the Holy Spirit, be among you, and remain with you always. *Amen.*

## Closing Hymn

*#490 I Want to Walk as a Child of the Light*  
*Verses 1-2*

## The Dismissal

*Celebrant* Let us go forth in the Name of Christ. Alleluia, Alleluia!  
*The People:* **Thanks be to God! Alleluia, Alleluia!**

## The Postlude







# TRINITY

ANGLICAN CHURCH

## Worship Sundays at 10 am

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