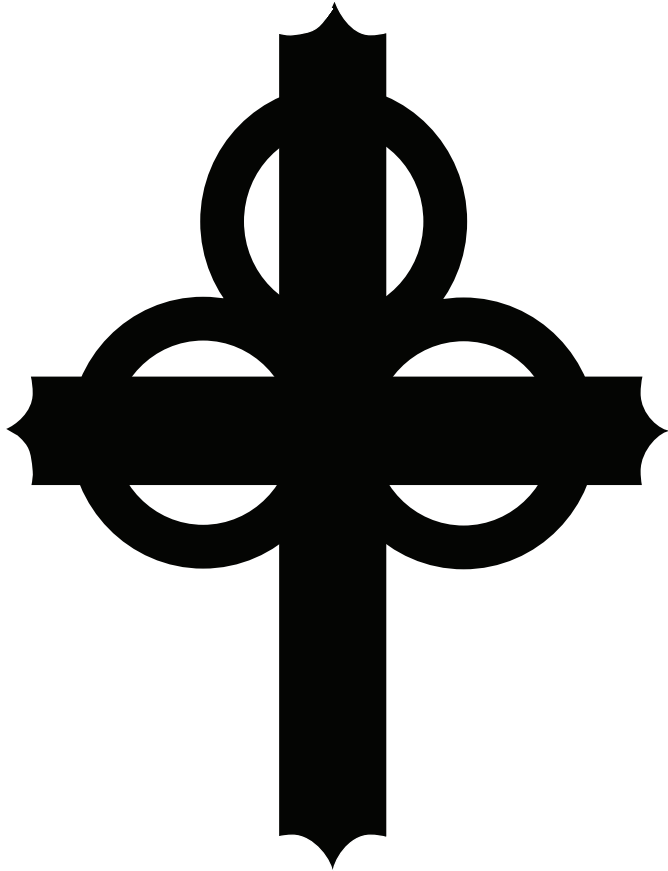


# The 16<sup>th</sup> Sunday after Trinity

September 15, 2024



# TRINITY

ANGLICAN CHURCH

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Love God | Love People | Share Life

*Please observe silence before the service for prayer and meditation.  
All cell phones and mobile devices should be silenced prior to the service.*

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## The Entrance Rite

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### The Prelude

**The Entrance Hymn** *The People stand.*

***Jesu, Jesu Fill Us With Your Love***  
*Verses 1-4*

*Refrain*

Jesu, Jesu, fill us with your love,  
show us how to serve  
the neighbors we have from you.

These are the ones we should serve,  
these are the ones we should love;  
all these are neighbors to us and you.  
*(Refrain)*

Kneels at the feet of his friends,  
silently washes their feet,  
Master who pours out himself for them.  
*(Refrain)*

Kneel at the feet of our friends,  
silently washing their feet,  
this is the way we should live with you.  
*(Refrain)*

Neighbors are rich folk and poor,  
varied in color and race,  
neighbors are nearby and far away.  
*(Refrain)*

### The Acclamation

*Priest:* Blessed be God, the Father, the Son, and the Holy Spirit.

*People:* **And blessed be his kingdom, now and for ever. Amen.**

### The Collect for Purity

*Celebrant and People:*

**Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.**

## The Summary of the Law

Hear what our Lord Jesus Christ says:

You shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the first and great commandment. And the second is like it: You shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets.

## The Trisagion

*Celebrant:* Holy God,  
Holy and Mighty,  
Holy Immortal One,

*People:* **Have mercy upon us.**

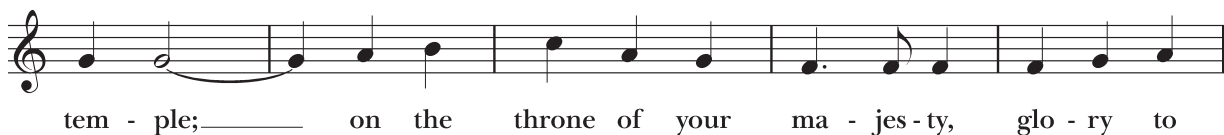
## The Song of Praise

#S236 *Benedictus es, Domine*

1. Glo - ry to you, \_\_\_\_\_ Lord  
God of our fa - thers; \_\_\_\_\_ you are wor - thy of praise;  
glo - ry to you. \_\_\_\_\_ 2. Glo - ry to you \_\_\_\_\_  
— for the ra - di-ance of your ho - ly Name; \_\_\_\_\_ we will  
praise you and high-ly ex - alt you for ev - er. \_\_\_\_\_



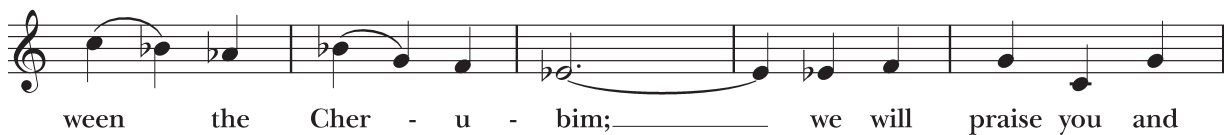
3. Glo - ry to you \_\_\_\_\_ in the splen - dor of your



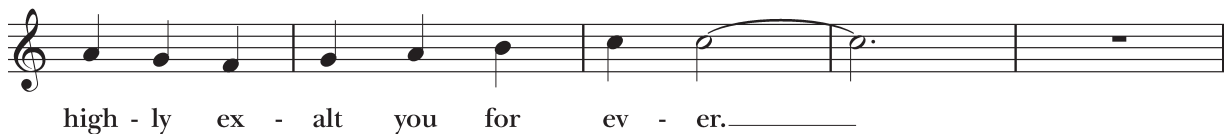
tem - ple; \_\_\_\_\_ on the throne of your ma - jes - ty, glo - ry to



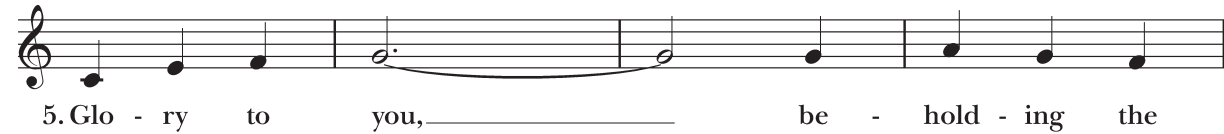
you. \_\_\_\_\_ 4. Glo - ry to you, seat - ed bet -



ween the Cher - u - bim; \_\_\_\_\_ we will praise you and



high - ly ex - alt you for ev - er. \_\_\_\_\_



5. Glo - ry to you, \_\_\_\_\_ be - hold - ing the



depths; \_\_\_\_\_ in the high vault of hea - ven, glo - ry to



you. \_\_\_\_\_ 6. Glo - ry to you, \_\_\_\_\_ Fa - ther,



Son, and Ho - ly Spi - rit; \_\_\_\_\_ we will praise you and



high - ly ex - alt you for ev - er. \_\_\_\_\_

**The Children's Sermon** *The People sit. All children are welcome to come forward.*

*Please stand after the sermon as children 3-years-old through 5th grade leave to go upstairs to the Children's area for Godly Play and Godly Study. They will return at the Peace.*

## **The Collect of the Day**

*Celebrant:* The Lord be with you.

*People:* **And also with you.**

*Celebrant:* Let us pray.

*Celebrant:* O God, because without you we are not able to please you, mercifully grant that your Holy Spirit may in all things direct and rule our hearts; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

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## **The Liturgy of the Word**

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**The First Lesson** *The People sit.*

A reading from Isaiah, chapter 50, beginning with verse 4:

<sup>4</sup> The Lord God has given me the tongue of those who are taught,  
that I may know how to sustain with a word him who is weary.

Morning by morning he awakens; he awakens my ear to hear as those who are taught.

<sup>5</sup> The Lord God has opened my ear, and I was not rebellious; I turned not backward.

<sup>6</sup> I gave my back to those who strike, and my cheeks to those who pull out the beard;  
I hid not my face from disgrace and spitting.

<sup>7</sup> But the Lord God helps me; therefore I have not been disgraced;  
therefore I have set my face like a flint, and I know that I shall not be put to shame.

<sup>8</sup> He who vindicates me is near.

Who will contend with me? Let us stand up together.

Who is my adversary? Let him come near to me.

<sup>9</sup> Behold, the Lord God helps me; who will declare me guilty?

Behold, all of them will wear out like a garment; the moth will eat them up.

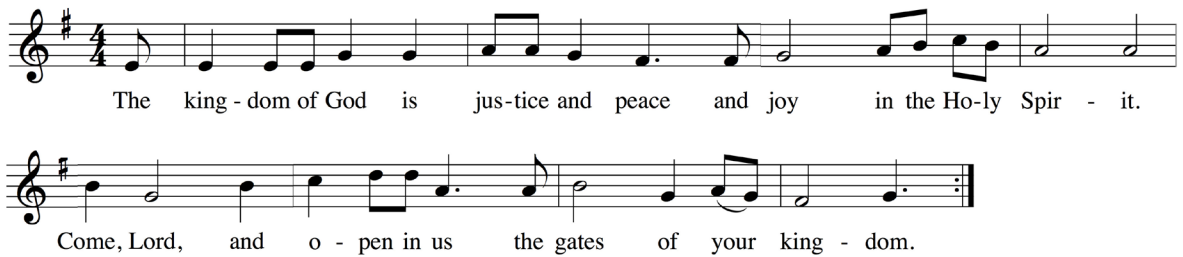
ISAIAH 50:4-9

*Lector:* The Word of the Lord.

*People:* **Thanks be to God.**

**The Psalm** *The People stand and sing the words in bold.*

### Refrain



The king - dom of God is jus - tice and peace and joy in the Ho - ly Spir - it.  
Come, Lord, and o - pen in us the gates of your king - dom.

### Chant



### Refrain repeated

- 1 I °love the Lord, \*
- 2 **because he heard the voice °of my prayer,**
- 3 Because he inclined his °ear to me; \*
- 4 **therefore will I call upon him as long °as I live.**
- 5 The snares of death encompassed me,  
and the pains of the Grave laid °hold of me; \*
- 6 **I suffered trou°ble and sorrow.**
- 7 Then I called upon the Name °of the Lord: \*
- 8 **“O Lord, I beseech you, deliv°er my soul.” (Refrain)**
- 9 Gracious is the °Lord and righteous; \*
- 10 **indeed, our God is full °of compassion.**
- 11 The Lord pre°serves the simple; \*
- 12 **I was in misery, and °he helped me.**
- 13 Turn again to your rest, °O my soul, \*
- 14 **for the Lord has re°warded you.**
- 15 You have delivered my °soul from death, \*
- 16 **my eyes from tears, and my °feet from stumbling.**
- 17 I will walk be°fore the Lord \*
- 18 **in the land °of the living. (Refrain)**

## The Second Lesson

A reading from James, chapter 2, beginning with verse 1:

<sup>1</sup>My brothers, show no partiality as you hold the faith in our Lord Jesus Christ, the Lord of glory. <sup>2</sup>For if a man wearing a gold ring and fine clothing comes into your assembly, and a poor man in shabby clothing also comes in, <sup>3</sup>and if you pay attention to the one who wears the fine clothing and say, “You sit here in a good place,” while you say to the poor man, “You stand over there,” or, “Sit down at my feet,” <sup>4</sup>have you not then made distinctions among yourselves and become judges with evil thoughts? <sup>5</sup>Listen, my beloved brothers, has not God chosen those who are poor in the world to be rich in faith and heirs of the kingdom, which he has promised to those who love him? <sup>6</sup>But you have dishonored the poor man. Are not the rich the ones who oppress you, and the ones who drag you into court? <sup>7</sup>Are they not the ones who blaspheme the honorable name by which you were called?

<sup>8</sup>If you really fulfill the royal law according to the Scripture, “You shall love your neighbor as yourself,” you are doing well. <sup>9</sup>But if you show partiality, you are committing sin and are convicted by the law as transgressors. <sup>10</sup>For whoever keeps the whole law but fails in one point has become guilty of all of it. <sup>11</sup>For he who said, “Do not commit adultery,” also said, “Do not murder.” If you do not commit adultery but do murder, you have become a transgressor of the law. <sup>12</sup>So speak and so act as those who are to be judged under the law of liberty. <sup>13</sup>For judgment is without mercy to one who has shown no mercy. Mercy triumphs over judgment.

<sup>14</sup>What good is it, my brothers, if someone says he has faith but does not have works? Can that faith save him? <sup>15</sup>If a brother or sister is poorly clothed and lacking in daily food, <sup>16</sup>and one of you says to them, “Go in peace, be warmed and filled,” without giving them the things needed for the body, what good is that? <sup>17</sup>So also faith by itself, if it does not have works, is dead. <sup>18</sup>But someone will say, “You have faith and I have works.” Show me your faith apart from your works, and I will show you my faith by my works.

JAMES 2:1-18

*Lector:* The Word of the Lord.

*People:* **Thanks be to God.**

**The Gradual Hymn** *The People stand.*

**#474** *When I Survey the Wondrous Cross*

*Verse 1*

When I survey the wondrous cross  
where the young Prince of Glory died,  
my richest gain I count but loss,  
and pour contempt on all my pride.

## The Gospel

*Priest:* The Holy Gospel of our Lord Jesus Christ according to St. Mark.

*People:* **Glory to you, Lord Christ.**

<sup>14</sup> And when they came to the disciples, they saw a great crowd around them, and scribes arguing with them. <sup>15</sup> And immediately all the crowd, when they saw him, were greatly amazed and ran up to him and greeted him. <sup>16</sup> And he asked them, "What are you arguing about with them?" <sup>17</sup> And someone from the crowd answered him, "Teacher, I brought my son to you, for he has a spirit that makes him mute. <sup>18</sup> And whenever it seizes him, it throws him down, and he foams and grinds his teeth and becomes rigid. So I asked your disciples to cast it out, and they were not able." <sup>19</sup> And he answered them, "O faithless generation, how long am I to be with you? How long am I to bear with you? Bring him to me." <sup>20</sup> And they brought the boy to him. And when the spirit saw him, immediately it convulsed the boy, and he fell on the ground and rolled about, foaming at the mouth. <sup>21</sup> And Jesus asked his father, "How long has this been happening to him?" And he said, "From childhood. <sup>22</sup> And it has often cast him into fire and into water, to destroy him. But if you can do anything, have compassion on us and help us." <sup>23</sup> And Jesus said to him, "'If you can!' All things are possible for one who believes." <sup>24</sup> Immediately the father of the child cried out and said, "I believe; help my unbelief!" <sup>25</sup> And when Jesus saw that a crowd came running together, he rebuked the unclean spirit, saying to it, "You mute and deaf spirit, I command you, come out of him and never enter him again." <sup>26</sup> And after crying out and convulsing him terribly, it came out, and the boy was like a corpse, so that most of them said, "He is dead." <sup>27</sup> But Jesus took him by the hand and lifted him up, and he arose. <sup>28</sup> And when he had entered the house, his disciples asked him privately, "Why could we not cast it out?" <sup>29</sup> And he said to them, "This kind cannot be driven out by anything but prayer."

MARK 9:14-29

*Priest:* The Gospel of the Lord.

*People:* **Praise to you, Lord Christ.**

**The Gradual Hymn** *The People stand.*

**#474** *When I Survey the Wondrous Cross*

*Verse 3*

See, from his head, his hands, his feet,  
sorrow and love flow mingled down!  
Did e'er such love and sorrow meet,  
or thorns compose so rich a crown?

**The Sermon**

The Reverend Morgan Clark



**The Nicene Creed** *The People stand.*

*Celebrant:* Let us confess our faith in the words of the Nicene Creed:

*Celebrant and People:*

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, visible and invisible.**

**We believe in one Lord, Jesus Christ,  
the only-begotten Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.  
For us and for our salvation he came down from heaven,  
was incarnate from the Holy Spirit and the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is worshiped and glorified,  
who has spoken through the prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one Baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

**The Prayers of the People** *The People kneel.*

*After each bidding the People are invited to offer their own prayers silently or aloud.*

Let us pray for the church and for the world, saying “hear our prayer.”

For the peace of the whole world, and for the well-being and unity of the people of God. We pray for the peace of Jerusalem and all Israel and for all those in danger in the wars between Israel and Hamas and between Ukraine and Russia.

(Pause.)

Lord, in your mercy.

**Hear our prayer.**

For Steve, our Archbishop; for Alex, our Bishop; for Morgan, our priest; for Trinity’s staff and vestry; and for all the clergy, lay leaders and people of our diocese and congregation.

(Pause.)

Lord, in your mercy.

**Hear our prayer.**

For all those who proclaim the Gospel at home and abroad and for all who teach and disciple others, especially for Reverend Tarsees and Bumbogo Parish, our sister parish in Rwanda, and for Gilbert, the staff, mothers, and disabled children of Love With Actions.

(Pause.)

Lord, in your mercy.

**Hear our prayer.**

For our brothers and sisters in Christ who are persecuted for their faith.

(Pause.)

Lord, in your mercy.

**Hear our prayer.**

For our nation, for those in authority and for all in public service, especially for Joe, our President; Brian, our Governor; the Congress and the Supreme Court; Todd, our Mayor; our County Commissioners and members of the City Council; and members of the city and county school boards.

(Pause.)

Lord, in your mercy.

**Hear our prayer.**

For all those who are in trouble, sorrow, need, sickness, or any other adversity.  
(Pause.)

Lord, in your mercy.  
**Hear our prayer.**

For all those who departed this life in the certain hope of the resurrection, in thanksgiving, let us pray.  
(Pause.)

Lord, in your mercy.  
**Hear our prayer.**

*Celebrant:*

Heavenly Father, grant these our prayers for the sake of Jesus Christ, our only Mediator and Advocate, who lives and reigns with you in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

## **The Confession of Sin**

*Celebrant:* Let us humbly confess our sins to Almighty God.

*Silence.*

*Celebrant and People:*

**Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

## **The Absolution**

Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

## The Comfortable Words

*Celebrant:* Hear the Word of God to all who truly turn to him.

Come to me, all who labor and are heavy laden, and I will give you rest.

MATTHEW 11:28

God so loved the world, that he gave his only-begotten Son, that whoever believes in him should not perish but have eternal life.

JOHN 3:16

The saying is trustworthy and deserving of full acceptance, that Christ Jesus came into the world to save sinners.

1 TIMOTHY 1:15

If anyone sins, we have an advocate with the Father, Jesus Christ the righteous. He is the propitiation for our sins, and not for ours only, but also for the sins of the whole world.

1 JOHN 2:1-2

**The Peace** *The People stand.*

*Celebrant:* The peace of the Lord be always with you.

*People:* **And also with you.**

*Greet one another in the name of the Lord and then be seated for announcements. Access this week's announcements by scanning the QR code on the back of this service guide or visit [trinitythomasville.church/announcements](http://trinitythomasville.church/announcements).*

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## The Holy Communion

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**The Offertory**

***I Love You My Lord***  
*by Douglas E. Wagner*

*During this time, all quietly meditate on offering our lives and our gifts to the Lord.*

**The Presentation Hymn** *The People stand and sing.*

*Sung to the tune of  
Old 100th*

**Praise God, from whom all blessings flow,  
praise Him, all creatures here below.  
Praise Him above, ye heavenly host,  
praise Father, Son, and Holy Ghost.  
Amen.**

## The Great Thanksgiving

*Celebrant:* The Lord be with you.

*People:* **And also with you.**

*Celebrant:* Lift up your hearts.

*People:* **We lift them up to the Lord.**

*Celebrant:* Let us give thanks to the Lord our God.

*People:* **It is right to give him thanks and praise.**

*Celebrant:*

It is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth, through Jesus Christ our Lord, who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

## The Sanctus

*#S124 Sanctus*

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, hea - ven and  
earth are full of your glo - ry. Ho - san - na in the high - est.  
Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est.

*The People kneel.*

Holy and gracious Father: In your infinite love you made us for yourself; and when we had sinned against you and become subject to evil and death, you, in your mercy, sent your only Son into the world for our salvation. By the Holy Spirit and the Virgin Mary he became flesh and dwelt among us. In obedience to your will, he stretched out his arms upon the cross and offered himself once for all, that by his suffering and death we might be saved. By his resurrection he broke the bonds of death, trampling Hell and Satan under his feet. As our great high priest, he ascended to your right hand in glory, that we might come with confidence before the throne of grace.

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body which is given for you: Do this in remembrance of me."

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and People:*

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

*The Celebrant continues:*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving, and we offer you these gifts. Sanctify them by your Word and Holy Spirit to be for your people the Body and Blood of your Son Jesus Christ. Sanctify us also, that we may worthily receive this holy sacrament, and be made one body with him, so that he may dwell in us and we in him. In the fullness of time, put all things into subjection under your Christ, and bring us with all your saints into the joy of your heavenly kingdom, where we shall see our Lord face to face.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and forever. **Amen.**

## **The Lord's Prayer**

*Celebrant:* And now, as our Savior Christ has taught us, we are bold to pray,  
*People:* **Our Father, who art in heaven, hallowed be thy Name.  
Thy kingdom come, thy will be done, on earth as it is in heaven.  
Give us this day our daily bread, and forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation, but deliver us from evil.  
For thine is the kingdom, and the power, and the glory,  
for ever and ever. Amen.**

## **The Breaking of the Bread**

*Celebrant:* Alleluia. Christ our Passover is sacrificed for us.  
*People:* **Therefore let us keep the feast. Alleluia.**

## The Prayer of Humble Access

We do not presume to come to this your table, O merciful Lord,  
trusting in our own righteousness,  
but in your abundant and great mercies.  
We are not worthy so much as to gather up  
the crumbs under your table;  
but you are the same Lord  
whose character is always to have mercy.  
Grant us, therefore, gracious Lord,  
so to eat the flesh of your dear Son Jesus Christ,  
and to drink his blood,  
that our sinful bodies may be made clean by his body,  
and our souls washed through his most precious blood,  
and that we may evermore dwell in him, and he in us. Amen.

## The Agnus Dei

#S161 *Lamb of God*

Lamb of God, you take a - way the sins of the world:  
have mer - cy on us. Lamb of God, you take a - way the  
sins of the world: have mer - cy on us. Lamb of God,  
you take a - way the sins of the world: grant us peace.

## The Ministration of Communion

*Celebrant:* The gifts of God for the people of God. Take them in remembrance that Christ died for you and feed on Him in your hearts by faith, with thanksgiving.

*A prayer team is available during communion to pray over you for intercession and healing.*

## *All Things New*

Your love's making all things new  
You're working in all for good  
For the things of this world  
There is hope renewed  
In the life that is found in You

You make all things new  
You make all things new  
Yesterday and forever  
Your love never changing  
This hope never fading  
Hallelujah

My faith is in things unseen  
Bringing life where it has not been  
Speaking things that are not  
As if they were  
I am alive in You

The heavens have been opened  
I know that I am chosen  
I am alive in You  
I am alive in You  
God You are restoring  
All things for Your glory  
I am alive in You  
I am alive in You

## *King of Kings*

In the darkness we were waiting  
Without hope without light  
Till from Heaven You came running  
There was mercy in Your eyes

To fulfil the law and prophets  
To a virgin came the Word  
From a throne of endless glory  
To a cradle in the dirt

Praise the Father  
Praise the Son  
Praise the Spirit three in one  
God of Glory  
Majesty  
Praise forever to the King of Kings

To reveal the kingdom coming  
And to reconcile the lost  
To redeem the whole creation  
You did not despise the cross

For even in Your suffering  
You saw to the other side  
Knowing this was our salvation  
Jesus for our sake You died  
And the morning that You rose  
All of heaven held its breath  
Till that stone was moved for good  
For the Lamb had conquered death

And the dead rose from their tombs  
And the angels stood in awe  
For the souls of all who'd come  
To the Father are restored

And the Church of Christ was born  
Then the Spirit lit the flame  
Now this Gospel truth of old  
Shall not kneel shall not faint

By His blood and in His Name  
In His freedom I am free  
For the love of Jesus Christ  
Who has resurrected me



## **The Post Communion Prayer** *The People stand.*

*Celebrant:* Let us pray.

*Celebrant and People:*

**Heavenly Father, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. *Amen.***

## **The Blessing**

*Celebrant:* The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. *Amen.*

## **The Closing Hymn**

**#470 *There's a Wideness in God's Mercy***

*Verses 1-3*

There's a wideness in God's mercy like the wideness of the sea;  
there's a kindness in his justice, which is more than liberty.  
There is welcome for the sinner, and more graces for the good;  
there is mercy with the Savior; there is healing in his blood.

There is no place where earth's sorrows are more felt than up in heaven;  
there is no place where earth's failings have such kindly judgment given.  
There is plentiful redemption in the blood that has been shed;  
there is joy for all the members in the sorrows of the Head.

For the love of God is broader than the measure of the mind;  
and the heart of the Eternal is most wonderfully kind.  
If our love were but more faithful, we should take him at his word;  
and our life would be thanksgiving for the goodness of the Lord.

## The Dismissal

*Priest:* Alleluia! Alleluia! Let us go forth into the world, rejoicing in the power of the Holy Spirit.

*People:* **Thanks be to God! Alleluia, Alleluia!**

## The Postlude

*If you would like to sponsor altar flowers in honor or memory of a loved one or to celebrate a special day, please sign up on the Information Table.*





# TRINITY

ANGLICAN CHURCH

## Worship Sundays at 10 am

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### Let's Get Connected

If you are new to Trinity or if you would like to update your contact details (email, phone number), scan this QR code to access our online connect card.



### This Week at Trinity

Scan this code to find out what's happening this week at Trinity or visit <https://trinitythomasville.church/announcements>.

Love God, Love People, Share Life!



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### Online at

[TrinityThomasville.church](https://TrinityThomasville.church)

[Facebook.com/TrinityThomasville](https://Facebook.com/TrinityThomasville)

[Instagram.com/TrinityThomasville](https://Instagram.com/TrinityThomasville)

### Summer Office Hours (through August 2)

Tuesday—Thursday from 9am to 4pm

(229) 228-0390 | 325 W. Jackson St | Thomasville, GA 31792