

The 2nd Sunday in Advent

December 4, 2022



Stained Glass Words

Comprehending Christianese

TRINITY

ANGLICAN CHURCH

The Entrance Rite

The Prelude

Announcements

Entrance Hymn *The People stand.*

#439 *What Wondrous Love Is This*
Verses 1-3

The Acclamation

Celebrant: Surely the Lord is coming soon,

People: **Amen. Come Lord Jesus!**

The Summary of the Law

Jesus said: You shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the great and first commandment. And a second is like it: You shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets.

The Confession of Sin *The People kneel.*

Priest: Let us confess our sins against God and our neighbor.

**Most merciful God,
we confess that we have sinned against you
in thought, word and deed,
by what we have done, and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will, and walk in your ways,
to the glory of your Name. Amen.**

The Lighting of the Advent Wreath

#56 O Come, O Come Emmanuel

Verse 1

O come, O come, Emmanuel, and ransom captive Israel,
that mourns in lonely exile here until the Son of God appear.
Rejoice! Rejoice! Emmanuel shall come to thee, O Israel!

Verse 4

O come, thou branch of Jesse's tree, free them from Satan's tyranny
that trust thy mighty power to save, and give them victory o'er the grave.
Rejoice! Rejoice! Emmanuel shall come to thee, O Israel!

Verse 5

O come, thou Key of David, come, and open wide our heavenly home
make safe the way that leads on high, and close the path to misery.
Rejoice! Rejoice! Emmanuel shall come to thee, O Israel!

The Absolution

Celebrant: Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

The Children's Sermon *The People sit.*

All children are welcome to come forward for the Children's Sermon. Please stand as (potty-trained) children 3 years' old through 5th grade leave to go upstairs for Godly Play and Godly Study. They will return at communion.

The Collect of the Day *The People stand.*

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Let us pray.

Celebrant: Blessed Lord, who caused all Holy Scriptures to be written for our learning: Grant us so to hear them, read, mark, learn, and inwardly digest them, that by patience and the comfort of your holy Word we may embrace and ever hold fast the blessed hope of everlasting life, which you have given us in our Savior Jesus Christ; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The Liturgy of the Word

The First Reading *The People sit.*

A reading from the book of 1 John, beginning with chapter 4, verse 7:

⁷ Beloved, let us love one another, for love is from God, and whoever loves has been born of God and knows God. ⁸ Anyone who does not love does not know God, because God is love. ⁹ In this the love of God was made manifest among us, that God sent his only Son into the world, so that we might live through him. ¹⁰ In this is love, not that we have loved God but that he loved us and sent his Son to be the propitiation for our sins. ¹¹ Beloved, if God so loved us, we also ought to love one another. ¹² No one has ever seen God; if we love one another, God abides in us and his love is perfected in us.

¹³ By this we know that we abide in him and he in us, because he has given us of his Spirit. ¹⁴ And we have seen and testify that the Father has sent his Son to be the Savior of the world. ¹⁵ Whoever confesses that Jesus is the Son of God, God abides in him, and he in God. ¹⁶ So we have come to know and to believe the love that God has for us. God is love, and whoever abides in love abides in God, and God abides in him. ¹⁷ By this is love perfected with us, so that we may have confidence for the day of judgment, because as he is so also are we in this world. ¹⁸ There is no fear in love, but perfect love casts out fear. For fear has to do with punishment, and whoever fears has not been perfected in love. ¹⁹ We love because he first loved us.

1 JOHN 4:7-19

Lector: The Word of the Lord.

People: **Thanks be to God.**

The Psalm *The People stand and sing responsively.*

Bless the Lord, my soul, and bless God's ho - ly name.

The first line of musical notation is in 4/4 time with a key signature of one flat (B-flat). The melody is written in the treble clef, and the accompaniment is in the bass clef. The lyrics are: "Bless the Lord, my soul, and bless God's ho - ly name."

Bless the Lord, my soul, who leads me in - to life.

The second line of musical notation continues the melody and accompaniment. The lyrics are: "Bless the Lord, my soul, who leads me in - to life."

Chant

The chant is written on a single treble clef staff. It begins with a double bar line and a repeat sign. The melody consists of a series of notes: a half note G4, a quarter note A4, a quarter note B4, a half note C5, a quarter note B4, a quarter note A4, a half note G4, and a final quarter note G4. The piece ends with a double bar line.



Refrain (repeat)

- ¹ Give the King your judg^oments, O God, *
and your righteousness to ^othe King's son.
- ² Then shall he judge your people with ^orighteousness *
and defend the ^opoor with justice.
- ³ The mountains also ^oshall bring peace, *
and the little hills righteousness ^oto the people.
- ⁴ He shall vindicate the poor a^omong the people, *
defend the children of the poor, and punish the ^owrongdoer.
- ⁵ They shall fear you as long as the sun and ^omoon endure, *
from one generation to ^oanother.
- ⁶ He shall come down like the rain upon ^othe mown grass, *
even as showers that wa^oter the earth.
- ⁷ In his time shall the ^orighteous flourish, *
even an abundance of peace, so long as the ^omoon endures.
- ⁸ His dominion shall be also from one sea ^oto the other, *
and from the river unto ^othe world's end.
- ⁹ Those who dwell in the wilderness shall kneel ^obefore him; *
his enemies shall ^olick the dust. (Refrain)
- ¹⁰ The kings of Tarshish and of the isles ^oshall give presents; *
the kings of Arabia and Seba ^oshall bring gifts.
- ¹¹ All kings shall fall down ^obefore him; *
all nations shall ^odo him service.
- ¹² For he shall deliver the poor ^owhen he cries, *
the needy also, and the one that ^ohas no helper.
- ¹³ He shall be favorable to the low^oly and needy, *
and shall preserve the lives ^oof the poor.
- ¹⁴ He shall deliver them from false^ohood and wrong, *
and dear shall their blood be ^oin his sight.
- ¹⁵ Long may he live! And unto him shall be given the gold of A^orabia; *
prayer shall ever be made unto him, and daily shall ^ohe be blessed. (Refrain)

The Second Reading *The People sit.*

A reading from the book of 1 Corinthians, beginning with chapter 13, verse 1:

If I speak in the tongues of men and of angels, but have not love, I am a noisy gong or a clanging cymbal. ² And if I have prophetic powers, and understand all mysteries and all knowledge, and if I have all faith, so as to remove mountains, but have not love, I am nothing. ³ If I give away all I have, and if I deliver up my body to be burned, but have not love, I gain nothing.

⁴ Love is patient and kind; love does not envy or boast; it is not arrogant ⁵ or rude. It does not insist on its own way; it is not irritable or resentful; ⁶ it does not rejoice at wrongdoing, but rejoices with the truth. ⁷ Love bears all things, believes all things, hopes all things, endures all things.

⁸ Love never ends. As for prophecies, they will pass away; as for tongues, they will cease; as for knowledge, it will pass away. ⁹ For we know in part and we prophesy in part, ¹⁰ but when the perfect comes, the partial will pass away. ¹¹ When I was a child, I spoke like a child, I thought like a child, I reasoned like a child. When I became a man, I gave up childish ways. ¹² For now we see in a mirror dimly, but then face to face. Now I know in part; then I shall know fully, even as I have been fully known.

¹³ So now faith, hope, and love abide, these three; but the greatest of these is love.

1 CORINTHIANS 13

Lector: The Word of the Lord.

People: **Thanks be to God.**

The Gradual Hymn *The People stand and sing.*

Jesu, Jesu
Verse 2

Refrain

Jesu, Jesu, fill us with your love,
show us how to serve the neighbors we have from you.

Neighbors are rich folk and poor,
varied in color and race,
neighbors are nearby and far away. (*Refrain*)

The Gospel *The People remain standing.*

Celebrant: The Holy Gospel of our Lord Jesus Christ according to St. John.

People: **Glory to you, Lord Christ.**

⁹ As the Father has loved me, so have I loved you. Abide in my love. ¹⁰ If you keep my commandments, you will abide in my love, just as I have kept my Father's commandments and abide in his love. ¹¹ These things I have spoken to you, that my joy may be in you, and that your joy may be full.

¹² "This is my commandment, that you love one another as I have loved you. ¹³ Greater love has no one than this, that someone lay down his life for his friends. ¹⁴ You are my friends if you do what I command you. ¹⁵ No longer do I call you servants, for the servant does not know what his master is doing; but I have called you friends, for all that I have heard from my Father I have made known to you. ¹⁶ You did not choose me, but I chose you and appointed you that you should go and bear fruit and that your fruit should abide, so that whatever you ask the Father in my name, he may give it to you. ¹⁷ These things I command you, so that you will love one another.

JOHN 15:9-17

Celebrant: The Gospel of the Lord.

People: **Praise to you, Lord Christ.**

The Gradual Hymn *The People stand and sing.*

Jesu, Jesu
Verse 2

The Sermon *The People sit.*

Fr. David Trautman

The Nicene Creed *The People stand.*

Celebrant: Let us stand and confess our faith in the words of the Nicene Creed:

Celebrant and People:

We believe in one God,

the Father, the Almighty,

maker of heaven and earth,

of all that is, visible and invisible.

We believe in one Lord, Jesus Christ,

the only-begotten Son of God,

eternally begotten of the Father,

God from God, Light from Light,

true God from true God,

begotten, not made,

of one Being with the Father;

through him all things were made.

For us and for our salvation he came down from heaven,

was incarnate from the Holy Spirit and the Virgin Mary,

and was made man.

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures;

he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,

and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,

who proceeds from the Father and the Son,†

who with the Father and the Son is worshiped and glorified,

who has spoken through the prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one Baptism for the forgiveness of sins.

We look for the resurrection of the dead,

and the life of the world to come. Amen.

The Prayers of the People *The People kneel.*

After each bidding, the People are invited to offer their own prayers silently or aloud.

In the hushed anticipation of your coming, O Lord, kindle in us the desire to remain awake; that we might be ready for your coming, and eager to pray. O God, in days to come the mountain of your house will be established, and your joy shall reign. We pray for the church.

(Pray for our church and leaders, pray for other congregations in Thomasville, Christians around the world, and especially our sister parish in Bumbogo, Rwanda.)

Come Lord Jesus,
and hear our prayer.

Come Lord Jesus,
and hear our prayer.

Out of Zion shall go forth instruction, and you, O God, shall judge between the nations. We pray for our nation, and all nations, that your peace would be manifest in every corner of the earth.

(Pray for areas where there is ongoing conflict, both within our nation and around the world. Pray for global and local leaders, and for governments.)

Come Lord Jesus,
and hear our prayer.

In your Kingdom, O Lord, wolves lie down with lambs and children play with serpents without fear. We pray for the sick, the suffering, and those in distress of any kind.

(Pray for those who need healing in body, mind, and spirit. Pray for the grieving. Pray for the poor. Pray for refugees, widows, and orphans.)

Come Lord Jesus,
and hear our prayer.

In your Kingdom, O Lord, even the wilderness and dry land are glad and rejoice. We pray with and for those who rejoice this week.

(Offer specific thanksgivings to God for all the blessings of this life.)

Come Lord Jesus,
and hear our prayer.

In the fullness of time, O God, you sent your son, to be born of our sister Mary. And his name was Emmanuel: God With Us. We thank you for your Presence with us, and we pray that you might be always present with those whom we love but see no longer.

Come Lord Jesus,
and hear our prayer.

Celebrant: Come among us O God, and hear our prayers; so that when your Son Jesus comes among us with great might, and in manger mild, we might recognize his face and his voice, and come to adore him. **Amen.**

The Peace

Celebrant: The peace of the Lord be always with you.

People: **And also with you.**

*Greet one another in the name of the Lord and then be seated for announcements. Access this week's announcements by scanning the QR code on the back of this service guide or visit ***trinitythomasville.church/announcements.****

The Holy Communion

The Offertory *The People sit.*

Thank You, God, for Loving Me

Words and Music by Ralph Long

Arranged by Brad Nix

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During this time, all quietly meditate on offering our lives and our gifts to the Lord.

Presentation Hymn *The People stand.*

Sung to the tune of *Old 100th (Hymnal #380)*

**Praise God, from Whom all blessings flow;
Praise Him, all creatures here below.
Praise Him above, ye heavenly host;
Praise Father, Son, and Holy Ghost.
Amen.**

The Great Thanksgiving

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Lift up your hearts.

People: **We lift them up to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

People: **It is right to give him thanks and praise.**

Celebrant:

It is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth, through Jesus Christ, our Lord; because you sent your beloved Son to redeem us from sin and death, and to make us heirs in him of everlasting life; that when he shall come again in power and great glory to judge the world, we may without shame or fear rejoice to behold his appearing. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever say this hymn to proclaim the glory of your Name:

The Sanctus

**Holy, Holy, Holy, Lord
God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes
in the name of the Lord.
Hosanna in the highest.**

The People kneel.

Holy and gracious Father: In your infinite love you made us for yourself; and when we had sinned against you and become subject to evil and death, you, in your mercy, sent your only Son into the world for our salvation. By the Holy Spirit and the Virgin Mary he became flesh and dwelt among us. In obedience to your will, he stretched out his arms upon the cross and offered himself once for all, that by his suffering and death we might be saved. By his resurrection he broke the bonds of death, trampling Hell and Satan under his feet. As our great high priest, he ascended to your right hand in glory, that we might come with confidence before the throne of grace.

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body which is given for you: Do this in remembrance of me."

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People:

**Christ has died.
Christ is risen.
Christ will come again.**

The Celebrant continues:

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving, and we offer you these gifts. Sanctify them by your Word and Holy Spirit to be for your people the Body and Blood of your Son Jesus Christ. Sanctify us also, that we may worthily receive this holy sacrament, and be made one body with him, so that he may dwell in us and we in him. In the fullness of time, put all things into subjection under your Christ, and bring us with all your saints into the joy of your heavenly kingdom, where we shall see our Lord face to face.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and forever. **Amen.**

The Lord's Prayer

Celebrant: And now, as our Savior Christ has taught us, we are bold to pray,
People: **Our Father, who art in heaven, hallowed be thy Name.
Thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread, and forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. *Amen.***

The Breaking of the Bread

Celebrant: Alleluia, Christ our Passover is sacrificed for us;
People: **Therefore let us keep the feast, Alleluia.**

Invitation to Communion

The gifts of God for the people of God. Take them in remembrance that Christ died for you and feed on Him in your hearts by faith, with thanksgiving.

We invite all baptized and believing Christians to participate in communion with us. You do not have to be Anglican to share in communion. At the appropriate time, ushers will direct you forward to the altar rail. One side of the altar rail is for common cup (drinking directly from the chalice) and the other side is for receiving by intinction (bread dipped in wine). To receive communion, kneel (if you are able) at the altar rail, place one hand on top of the other, and extend your hands with your palms upward. The bread will be placed in your hands. After you have received communion, you may return to your seat by the side aisles. We also have sealed, individual communion available at the back for those with health concerns. If for any reason you do not wish to receive communion, you are invited to come to the altar rail and cross your arms over your chest to indicate that you would like to receive a blessing instead.

During communion, a prayer team is available beside the piano to pray over you for intercession and healing.

Communion Songs

Behold

Verse 1

The empty filled the wounded healed
The broken back together
The poor are blessed the weary rest
We will dance forever

Verse 2

The blinded see the chained are free
The doubtful now believer
The outcast known the orphan home
You are my Redeemer

Chorus

Behold behold behold what love can do
Behold behold He's making all things new

Verse 3

The lost return the voiceless heard
The mourner now rejoicing
The mountains shake the world awake
Creation all composing

The sad untrue the earth renewed
The song has found its singer
The darkness light the dead alive
You are my Redeemer

Chorus

Bridge

We've been struck down we're not destroyed
We've sown in tears we'll reap in joy (*Repeat*)
My eyes are open

Chorus

Behold behold

Chorus

Behold behold behold what love can do
Behold behold He's making all things new

Tag

He's making all things new

CCLI Song # 7144966

Taylor Leonhardt

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Christ is Coming

Verse 1

Christ is coming! let creation
from her groans and travails cease;
Let the glorious proclamation
hope restore, and faith increase:
Christ is coming! Christ is coming!
Come, thou blessed Prince of Peace

Verse 2

Earth can now but tell the story
of thy bitter cross and pain;
she shall yet behold thy glory
when thou comest back to reign:
Christ is coming! Christ is coming!
Let each heart repeat the strain

Verse 3

Long thine exiles have been pining,
far from rest, and home, and thee;
but in heavenly vesture shining,
they their loving Lord shall see;
Christ is coming! Christ is coming!
Haste the joyous jubilee!

Verse 4

With the blessed hope before us,
let no harp remain unstrung;
let the mighty advent chorus
onward roll from tongue to tongue:
Christ is coming! Christ is coming!
Come, Lord Jesus, quickly come!

The Postcommunion Prayer *The People stand.*

Celebrant: Let us pray.

Celebrant and People:

Heavenly Father, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. *Amen.*

The Blessing

The peace of God which passes all understanding keep your hearts and minds in the knowledge and love of God, and of his Son, Jesus Christ, our Lord; and the blessing of God Almighty, the Father, the Son and the Holy Spirit, be among you, and remain with you always. *Amen.*

Closing Hymn

#657 Love Divine All Loves Excelling
Verses 1-3

The Dismissal

Priest: Let us go forth in the Name of Christ. Alleluia, Alleluia!

People: **Thanks be to God! Alleluia, Alleluia!**

The Postlude



TRINITY

ANGLICAN CHURCH

Worship Sundays at 10 am

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If you are new to Trinity or if you would like to update your contact details (email, phone number), scan this QR code to access our online connect card.



This Week at Trinity

Scan this code to find out what's happening this week at Trinity or visit <https://trinitythomasville.church/announcements>.
Love God, Love People, Share Life!



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