

World Mission Sunday

February 23, 2025



TRINITY

ANGLICAN CHURCH

Love God | Love People | Share Life

The Prelude

The Entrance Rite

The Entrance Hymn *The People stand.*

#594 God of Grace and God of Glory
Verses 1-4

God of grace and God of glory
On Thy people pour Thy power
Crown Thine ancient church's story
Bring her bud to glorious flower
Grant us wisdom grant us courage
For the facing of this hour
For the facing of this hour

Cure Thy children's warring madness
Bend our pride to Thy control
Shame our wanton selfish gladness
Rich in things and poor in soul
Grant us wisdom grant us courage
Lest we miss Thy kingdom's goal
Lest we miss Thy kingdom's goal

Lo the hosts of evil 'round us
Scorn Thy Christ assail His ways
From the fears that long have bound us
Free our hearts to faith and praise
Grant us wisdom grant us courage
For the living of these days
For the living of these days

Save us from weak resignation
To the evils we deplore
Let the search for Thy salvation
Be our glory evermore
Grant us wisdom grant us courage
Serving Thee whom we adore
Serving Thee whom we adore

The Acclamation

Celebrant: I will make you as a light for the nations,

People: **That my salvation may reach to the end of the earth.**

The Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

The Summary of the Law

Celebrant: Hear what our Lord Jesus Christ says:

You shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the first and great commandment. And the second is like it: You shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets.

The Trisagion

Celebrant: Holy God,
Holy and Mighty,
Holy Immortal One,

People: **Have mercy upon us.**

The Song of Praise

S280 Glory to God

1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - mighty God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus

Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
 take a - way the sin of the world: have mer - cy
 on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
 ceive our prayer. 6. For you a - lone are the Ho - ly One,
 you a - lone are the Lord, 7. you a - lone are the Most
 High, Je - sus Christ, with the Ho - ly Spi - rit, in the
 glo - ry of God the Fa - ther. A - men.

The Children's Sermon *The People sit. All children are welcome to come forward.*

After the sermon, please stand as children 3-years-old through 5th grade leave to go upstairs to the Children's area for the Godly Play and Godly Study programs. The children will return at communion.

The Collect of the Day *The People stand.*

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Let us pray.

Celebrant: Almighty God, through the outpouring of the Holy Spirit, you revealed the way of eternal life to every race and nation: Pour out this gift anew, that by the preaching of the Gospel your salvation may reach to the ends of the earth; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

The Liturgy of the Word

The First Lesson *The People sit.*

A reading from the book of Isaiah, beginning with chapter 61, verse 1:

The Spirit of the Lord God is upon me,
because the Lord has anointed me
to bring good news to the poor;
he has sent me to bind up the brokenhearted,
to proclaim liberty to the captives,
and the opening of the prison to those who are bound;
² to proclaim the year of the Lord's favor,
and the day of vengeance of our God;
to comfort all who mourn;
³ to grant to those who mourn in Zion—
to give them a beautiful headdress instead of ashes,
the oil of gladness instead of mourning,
the garment of praise instead of a faint spirit;
that they may be called oaks of righteousness,
the planting of the Lord, that he may be glorified.
⁴ They shall build up the ancient ruins;
they shall raise up the former devastations;
they shall repair the ruined cities,
the devastations of many generations.

ISAIAH 61:1-4

Lector: The Word of the Lord.

People: **Thanks be to God.**

The Psalm *The People remain seated and say the words in bold.*

The Psalm appointed for today is Psalm 96. We will read responsively by half-verse.

1 O sing unto the Lord a new song; *
sing unto the Lord, all the whole earth.

2 Sing unto the Lord and praise his Name; *
tell of his salvation from day to day.

3 Declare his honor to the nations, *
and his wonders to all peoples.

4 For the Lord is great, and highly to be praised; *
he is more to be feared than all gods.

5 As for all the gods of the nations, they are but idols; *
but it is the Lord who made the heavens.

6 Glory and majesty are before him; *
power and honor are in his sanctuary.

7 Ascribe unto the Lord, O you families of the peoples, *
ascribe unto the Lord worship and power.

8 Ascribe unto the Lord the honor due unto his Name; *
bring offerings and come into his courts.

9 O worship the Lord in the beauty of holiness; *
let the whole earth stand in awe of him.

10 Tell it out among the nations, "The Lord is King; *
**it is he who has made the world so firm that it cannot
be moved; he shall judge the peoples righteously."**

11 Let the heavens rejoice, and let the earth be glad; *
let the sea make a noise, and all that is therein.

12 Let the field be joyful, and all that is in it; *
then shall all the trees of the wood rejoice before the Lord.

13 For he comes, for he comes to judge the earth, *
**and with righteousness to judge the world, and the peoples
with his truth.**

PSALM 96

The Second Lesson

A reading from Paul's letter to the Romans, beginning with chapter 10, verse 9:

⁹ Because, if you confess with your mouth that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. ¹⁰ For with the heart one believes and is justified, and with the mouth one confesses and is saved. ¹¹ For the Scripture says, "Everyone who believes in him will not be put to shame." ¹² For there is no distinction between Jew and Greek; for the same Lord is Lord of all, bestowing his riches on all who call on him. ¹³ For "everyone who calls on the name of the Lord will be saved."

¹⁴ How then will they call on him in whom they have not believed? And how are they to believe in him of whom they have never heard? And how are they to hear without someone preaching? ¹⁵ And how are they to preach unless they are sent? As it is written, "How beautiful are the feet of those who preach the good news!" ¹⁶ But they have not all obeyed the gospel. For Isaiah says, "Lord, who has believed what he has heard from us?" ¹⁷ So faith comes from hearing, and hearing through the word of Christ.

ROMANS 10:9-17

Lector: The Word of the Lord.

People: **Thanks be to God.**

The Gradual Hymn *The People stand and sing.*

#135 Songs of Thankfulness and Praise
Verses 1-2

Songs of thankfulness and praise,
Jesus, Lord, to thee we raise,
manifested by the star
to the sages from afar;
Branch of royal David's stem
in thy birth at Bethlehem;
anthems be to thee addressed,
God in man made manifest.

Manifest at Jordan's stream,
Prophet, Priest, and King supreme;
and at Cana, wedding-guest,
in thy Godhead manifest;
manifest in power divine,
changing water into wine;
anthems be to thee addressed,
God in man made manifest.

The Gospel *The People remain standing.*

Celebrant: The Holy Gospel of our Lord Jesus Christ according to St. John.

People: **Glory to you, Lord Christ.**

¹⁹ On the evening of that day, the first day of the week, the doors being locked where the disciples were for fear of the Jews, Jesus came and stood among them and said to them, "Peace be with you."²⁰ When he had said this, he showed them his hands and his side. Then the disciples were glad when they saw the Lord.²¹ Jesus said to them again, "Peace be with you. As the Father has sent me, even so I am sending you."²² And when he had said this, he breathed on them and said to them, "Receive the Holy Spirit."²³ If you forgive the sins of any, they are forgiven them; if you withhold forgiveness from any, it is withheld."

²⁴ Now Thomas, one of the twelve, called the Twin, was not with them when Jesus came.²⁵ So the other disciples told him, "We have seen the Lord." But he said to them, "Unless I see in his hands the mark of the nails, and place my finger into the mark of the nails, and place my hand into his side, I will never believe."

²⁶ Eight days later, his disciples were inside again, and Thomas was with them. Although the doors were locked, Jesus came and stood among them and said, "Peace be with you."²⁷ Then he said to Thomas, "Put your finger here, and see my hands; and put out your hand, and place it in my side. Do not disbelieve, but believe."²⁸ Thomas answered him, "My Lord and my God!"²⁹ Jesus said to him, "Have you believed because you have seen me? Blessed are those who have not seen and yet have believed."

³⁰ Now Jesus did many other signs in the presence of the disciples, which are not written in this book;³¹ but these are written so that you may believe that Jesus is the Christ, the Son of God, and that by believing you may have life in his name.

JOHN 20:19-31

Celebrant: The Gospel of the Lord.

People: **Praise to you, Lord Christ.**

The Gradual Hymn

Manifest in making whole
palsied limbs and fainting soul;
manifest in valiant fight,
quelling all the devil's might;
manifest in gracious will,
ever bringing good from ill;
anthems be to thee addressed,
God in man made manifest.

#135 *Songs of Thankfulness and Praise*

Verses 3-4

Manifest on mountain height,
shining in resplendent light,
where disciples filled with awe
they transfigured glory saw.
When from there thou ledest them
steadfast to Jerusalem,
cross and Easter Day attest
God in man made manifest.

The Sermon *The People sit.*

The Reverend Morgan Clark

The Nicene Creed *The People stand.*

Celebrant: Let us confess our faith in the words of the Nicene Creed:

Celebrant and People:

We believe in one God,

**the Father, the Almighty,
maker of heaven and earth,
of all that is, visible and invisible.**

We believe in one Lord, Jesus Christ,

**the only-begotten Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.**

**For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary,
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

We believe in the Holy Spirit, the Lord, the giver of life,

**who proceeds from the Father [and the Son], †
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.**

We believe in one holy catholic and apostolic Church.

We acknowledge one Baptism for the forgiveness of sins.

**We look for the resurrection of the dead,
and the life of the world to come. Amen.**

† *The phrase “and the Son” (Latin filioque) is not in the original Greek text. See the resolution of the College of Bishops concerning the filioque in Documentary Foundations (The Book of Common Prayer 2019, page 768).*

A Litany for Mission *The People kneel.*

God the Father, Creator of Heaven and Earth,
Have mercy on us.

God the Son, Redeemer of the world,
Have mercy on us.

God the Holy Spirit, Sanctifier of the Faithful,
Have mercy on us.

For leaving the task of evangelism and mission undone,
Forgive us, O Lord.

For attempting to engage in evangelism and mission in our own strength, neglecting the direction and aid of the Holy Spirit,
Forgive us, O Lord.

For entering into mission situations unprepared,
Forgive us, O Lord.

For our arrogance when we have considered other peoples and cultures to be inferior to our own,
Forgive us, O Lord.

That it may please you to plant your church in all the world, that the name of Jesus may be known and worshipped by all peoples,
Hear us, O Lord.

To awaken a zeal for missions in the hearts of your people,
Hear us, O Lord.

To send out laborers into your harvest, especially into the fields of the unreached,
Hear us, O Lord.

To bless the missions in all unevangelized areas of North America,
Hear us, O Lord.

To enable the restoration and expansion of your Church in the Caribbean and Central and South America,
Hear us, O Lord.

To prosper the faith and practice of your Church in Africa,
Hear us, O Lord.

To raise up faithful evangelists to rebuild the Church in Europe,
Hear us, O Lord.

To increase the Christian witness among the people of the Middle East,
Hear us, O Lord.

To invigorate your witnesses in all Asia and the Islands of the Pacific,
Hear us, O Lord.

To grant peace and stability to the Holy Land, that the Gospel may be both heard and obeyed,
Hear us, O Lord.

To relieve and protect all members of your Church who suffer persecution for the faith throughout the world,
Hear us, O Lord.

To advance and prosper the ministry to refugees, immigrants, the poor and the oppressed,
Hear us, O Lord.

To meet the spiritual and physical needs of the underprivileged of rural and urban areas,
Hear us, O Lord.

To bring to faith those who worship created things rather than the Creator,
Hear us, O Lord.

To shine the light of the Gospel on all the unreached peoples of the world,
Hear us, O Lord.

To inspire faithful preaching of your Holy Gospel,
Hear us, O Lord.

To assist our missionaries and their families both at home and abroad,
Hear us, O Lord.

To enlighten all seekers, and strengthen all new converts,
Hear us, O Lord.

To guide bishops, priests, and deacons, and all who minister in your Church,
Hear us, O Lord.

To shield all nations and people from the cruelty of racism and nationalism,
Hear us, O Lord.

To inspire vocation for service and sacrifice in your name, throughout the world,
Hear us, O Lord.

To further educational work in schools everywhere,
Hear us, O Lord.

To bless medical, agricultural, and economic missions done for your glory,
Hear us, O Lord.

To inspire and assist all Bible translators, that your Word may be proclaimed in all tongues,
Hear us, O Lord.

To restore unity among all who love you,
Hear us, O Lord.

Lord, have mercy.
Christ, have mercy.
Lord, have mercy.

Celebrant:

O God, you have made of one blood all the peoples of the earth, and sent your blessed Son to preach peace to those who are far off and those who are near: Grant that people everywhere may seek after you and find you; bring the nations into your fold; pour out your Spirit upon all flesh; and hasten the coming of your kingdom; through Jesus Christ our Lord. **Amen.**

The Confession of Sin

Celebrant: Let us humbly confess our sins to Almighty God.

Silence.

Celebrant and People:

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Absolution

Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

The Comfortable Words

Celebrant: Hear the Word of God to all who truly turn to him.

Come to me, all who labor and are heavy laden, and I will give you rest.

MATTHEW 11:28

God so loved the world, that he gave his only-begotten Son, that whoever believes in him should not perish but have eternal life.

JOHN 3:16

The saying is trustworthy and deserving of full acceptance, that Christ Jesus came into the world to save sinners.

1 TIMOTHY 1:15

If anyone sins, we have an advocate with the Father, Jesus Christ the righteous. He is the propitiation for our sins, and not for ours only, but also for the sins of the whole world.

1 JOHN 2:1-2

The Peace *The People stand.*

Celebrant: The peace of the Lord be always with you.

People: **And also with you.**

*Greet one another in the name of the Lord and then be seated for announcements. Access this week's announcements by scanning the QR code on the back of this service guide or visit ***trinitythomasville.church/announcements.****

The Holy Communion

The Offertory

Lo, the Storms of Life are Breaking

During this time, all quietly meditate on offering our lives and our gifts to the Lord.

The Presentation Hymn *The People stand and sing.*

*Sung to the tune of
Old 100th*

**Praise God, from whom all blessings flow,
praise Him, all creatures here below.
Praise Him above, ye heavenly host,
praise Father, Son, and Holy Ghost.
Amen.**

The Great Thanksgiving

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Lift up your hearts.

People: **We lift them up to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

People: **It is right to give him thanks and praise.**

Celebrant:

It is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth, through Jesus Christ our Lord, who took on our mortal flesh to reveal his glory; that he might bring us out of darkness and into his own glorious light. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

The Sanctus

#S130 Sanctus

Ho - ly, ho - ly, ho - ly Lord, God of power and

The first system of musical notation for 'The Sanctus'. It consists of a treble and bass staff in a 2/4 time signature with a key signature of two flats (B-flat and E-flat). The melody is written in the treble clef, and the bass line is in the bass clef. The lyrics 'Ho - ly, ho - ly, ho - ly Lord, God of power and' are positioned below the notes.

might, Ho - ly, ho - ly, ho - ly Lord,

The second system of musical notation. It continues the melody from the first system. The lyrics 'might, Ho - ly, ho - ly, ho - ly Lord,' are positioned below the notes. The notation includes a fermata over the word 'might'.

God of power and might, hea - ven and earth are

The third system of musical notation. It continues the melody. The lyrics 'God of power and might, hea - ven and earth are' are positioned below the notes. The notation includes a fermata over the word 'might'.

full, full of your glo - ry. Ho -

The fourth system of musical notation. It continues the melody. The lyrics 'full, full of your glo - ry. Ho -' are positioned below the notes. The notation includes a fermata over the word 'full'.

san - na in the high - est. Ho - san - na

The fifth system of musical notation. It concludes the piece. The lyrics 'san - na in the high - est. Ho - san - na' are positioned below the notes. The notation includes a fermata over the word 'san - na'.

in the high - est. Bless - ed is he who comes

in the name of the Lord. Ho - san - na

in the high - est. Ho - san - na in the high - est.

The People kneel.

Holy and gracious Father: In your infinite love you made us for yourself; and when we had sinned against you and become subject to evil and death, you, in your mercy, sent your only Son into the world for our salvation. By the Holy Spirit and the Virgin Mary he became flesh and dwelt among us. In obedience to your will, he stretched out his arms upon the cross and offered himself once for all, that by his suffering and death we might be saved. By his resurrection he broke the bonds of death, trampling Hell and Satan under his feet. As our great high priest, he ascended to your right hand in glory, that we might come with confidence before the throne of grace.

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body which is given for you: Do this in remembrance of me."

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, “Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me.”

Therefore we proclaim the mystery of faith:

Celebrant and People:

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues:

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving, and we offer you these gifts. Sanctify them by your Word and Holy Spirit to be for your people the Body and Blood of your Son Jesus Christ. Sanctify us also, that we may worthily receive this holy sacrament, and be made one body with him, so that he may dwell in us and we in him. In the fullness of time, put all things into subjection under your Christ, and bring us with all your saints into the joy of your heavenly kingdom, where we shall see our Lord face to face.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and forever. **Amen.**

The Lord's Prayer

Celebrant: And now, as our Savior Christ has taught us, we are bold to pray,

People: **Our Father, who art in heaven, hallowed be thy Name.
Thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread, and forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. *Amen.***

The Breaking of the Bread

Celebrant: Alleluia, Christ our Passover is sacrificed for us;

People: **Therefore let us keep the feast, Alleluia.**

The Prayer of Humble Access

We do not presume to come to this your table, O merciful Lord,
trusting in our own righteousness,
but in your abundant and great mercies.
We are not worthy so much as to gather up
the crumbs under your table;
but you are the same Lord
whose character is always to have mercy.
Grant us, therefore, gracious Lord,
so to eat the flesh of your dear Son Jesus Christ,
and to drink his blood,
that our sinful bodies may be made clean by his body,
and our souls washed through his most precious blood,
and that we may evermore dwell in him, and he in us. Amen.

The Agnus Dei

#S158 Lamb of God

O Lamb of God, that ta - kest a -
way the sins of the world, have mer - cy up -
on us. O Lamb of God, that
ta - kest a - way the sins of the world, have



mer - cy up - on us. O Lamb of



God, that ta - kest a - way the sins of the



world, grant us thy peace.

The Ministration of Communion

Celebrant: The gifts of God for the people of God. Take them in remembrance that Christ died for you and feed on Him in your hearts by faith, with thanksgiving.

A prayer team is available during communion to pray over you for intercession and healing.

Undivided Heart

Prone to wander
Prone to give my heart away
To every anxious thought
To every lesser love
Prone to worry
Prone to doubt You're in control
Of every rise and fall
But You transcend it all

Teach me Your way O Lord
And I will walk in Your truth
Come unite my heart
To fear You

You are God and I am not
You're God and I am not
You're worthy of my undivided heart

King of Kings

In the darkness we were waiting
Without hope without light
Till from Heaven You came running
There was mercy in Your eyes
To fulfil the law and prophets
To a virgin came the Word
From a throne of endless glory
To a cradle in the dirt

Praise the Father
Praise the Son
Praise the Spirit three in one
God of Glory
Majesty
Praise forever to the King of Kings

To reveal the kingdom coming
And to reconcile the lost
To redeem the whole creation
You did not despise the cross
For even in Your suffering
You saw to the other side
Knowing this was our salvation
Jesus for our sake You died

And the morning that You rose
All of heaven held its breath
Till that stone was moved for good
For the Lamb had conquered death
And the dead rose from their tombs
And the angels stood in awe
For the souls of all who'd come
To the Father are restored

And the Church of Christ was born
Then the Spirit lit the flame
Now this Gospel truth of old
Shall not kneel shall not faint
By His blood and in His Name
In His freedom I am free
For the love of Jesus Christ
Who has resurrected me

The Post Communion Prayer *The People stand.*

Celebrant: Let us pray.

Celebrant and People:

Heavenly Father, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

The Blessing

The people accompany the first three responses with a sweep of the arm towards the cross behind the Holy Table, and their final response with a sweep towards heaven.

Celebrant: All our problems:

People: **We send to the cross of Christ.**

Celebrant: All our difficulties:

People: **We send to the cross of Christ.**

Celebrant: All the devil's works:

People: **We send to the cross of Christ.**

Celebrant: All our hopes:

People: **We set on the risen Christ.**

Celebrant: Christ the Sun of Righteousness shine upon you and scatter the darkness from before your path: and the blessing of God Almighty, Father, Son and Holy Spirit be among you and remain with you always. **Amen.**

The Closing Hymn

#537 *Christ for the World We Sing*

Verses 1-4

Christ for the world we sing!
The world to Christ we bring
with loving zeal;
the poor and them that mourn,
the faint and overborne,
sin-sick and sorrow-worn,
whom Christ doth heal.

Christ for the world we sing!
The world to Christ we bring
with one accord;
with us the work to share,
with us reproach to dare,
with us the cross to bear,
for Christ our Lord.

Christ for the world we sing!
The world to Christ we bring
with fervent prayer;
the wayward and the lost,
by restless passions tossed,
redeemed at countless cost,
from dark despair.

Christ for the world we sing!
The world to Christ we bring
with joyful song;
the newborn souls, whose days,
reclaimed from error's ways,
inspired with hope and praise,
to Christ belong.

The Dismissal

Priest: Alleluia, Alleluia! Let us go forth in the Name of Christ.

People: **Thanks be to God! Alleluia, Alleluia!**

The Postlude

*If you would like to donate altar flowers in memory, honor, or thanksgiving for someone,
please sign up on the Information Table.*

Scriptures readings are from the English Standard Version unless otherwise indicated.

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TRINITY

ANGLICAN CHURCH

Worship Sundays at 10 am

Let's Get Connected

If you are new to Trinity or if you would like to update your contact details (email, phone number), scan this QR code to access our online connect card.



This Week at Trinity

Scan this code to find out what's happening this week at Trinity or visit <https://trinitythomasville.church/announcements>.
Love God, Love People, Share Life!



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