



The Fifth Sunday in Lent: Passion Sunday

April 6, 2025

We are delighted that you have chosen to worship with us today! **If you are new to Trinity, please fill out the Connect Card in the back of the pew in front of you or scan the QR code on the back of this service guide.** Once you have filled it out, you can drop it in the offering box at the back as you leave today. This helps us to connect with you more personally. We promise not to spam you! Please stop by the welcome table after the service to pick up a small gift and join us in the Parish Hall for some refreshments.

The Trinity family is a joyful community seeking to love God, love people, and share life. Everything you need to follow along with today's worship service is printed in this guide. As Anglican Christians, we worship using a liturgy, a set of prayers that have been passed down from the ancient Church to us today. We share communion (a sacred meal of bread and wine) each Sunday. We invite all baptized and believing Christians to participate in communion with us. You do not have to be Anglican to share in communion with us. At the appropriate time, ushers will direct you forward to the altar rail to receive communion. We also have sealed, individual communion available at the back for those with health concerns.

We hope and pray that you will know the love of God for you today. If you have any questions or need anything, don't hesitate to ask a member of our welcome team or an usher.

TRINITY

ANGLICAN CHURCH

Love God | Love People | Share Life

THE HOLY EUCHARIST

Anglican Standard Text—Penitential Order

*Please observe silence before the service for prayer and meditation.
All cell phones and mobile devices should be silenced prior to the service.*

The Prelude

The Entrance Hymn *The People stand.*

#637 *How Firm a Foundation*

1 How firm a foundation, ye saints of the Lord,
is laid for your faith in his excellent word!
What more can he say than to you he hath said,
to you that for refuge to Jesus have fled?

2 "Fear not, I am with thee; O be not dismayed!
For I am thy God, and will still give thee aid;
I'll strengthen thee, help thee, and cause thee to stand,
upheld by my righteous, omnipotent hand.

3 "When through the deep waters I call thee to go,
the rivers of woe shall not thee overflow;
for I will be with thee, thy troubles to bless,
and sanctify to thee thy deepest distress.

4 "When through fiery trials thy pathway shall lie,
my grace, all sufficient, shall be thy supply;
the flame shall not hurt thee; I only design
thy dross to consume, and thy gold to refine.

5 "The soul that to Jesus hath fled for repose,
I will not, I will not desert to its foes;
that soul, though all hell shall endeavor to shake,
I'll never, no, never, no, never forsake."

The Acclamation

Celebrant: Bless the Lord who forgives all our sins

People: **His mercy endures for ever.**

The Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

The Decalogue *The People kneel.*

God spoke these words and said:

I am the Lord your God. You shall have no other gods but me.

Lord, have mercy upon us, and incline our hearts to keep this law.

You shall not make for yourself any idol.

Lord, have mercy upon us, and incline our hearts to keep this law.

You shall not take the Name of the Lord your God in vain.

Lord, have mercy upon us, and incline our hearts to keep this law.

Remember the Sabbath day and keep it holy.

Lord, have mercy upon us, and incline our hearts to keep this law.

Honor your father and your mother.

Lord, have mercy upon us, and incline our hearts to keep this law.

You shall not murder.

Lord, have mercy upon us, and incline our hearts to keep this law.

You shall not commit adultery.

Lord, have mercy upon us, and incline our hearts to keep this law.

You shall not steal.

Lord, have mercy upon us, and incline our hearts to keep this law.

You shall not bear false witness against your neighbor.

Lord, have mercy upon us, and incline our hearts to keep this law.

You shall not covet.

Lord, have mercy upon us, and write all these, your laws, in our hearts, we beseech you.

The Confession and Absolution of Sin (BCP p112)

Let us humbly confess our sins to Almighty God.

Silence

Almighty God, Father of our Lord Jesus Christ, maker and judge of us all: We acknowledge and lament our many sins and offenses, which we have committed by thought, word, and deed against your divine majesty, provoking most justly your righteous anger against us. We are deeply sorry for these our transgressions; the burden of them is more than we can bear. Have mercy upon us, Have mercy upon us, most merciful Father; for your Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may evermore serve and please you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. *Amen.*

The Priest alone stands and says the Absolution of Sin.

The Comfortable Words (BCP p113)

The Priest says one or more of the following sentences from Holy Scripture: Matthew 11:28, John 3:16, 1 Timothy 1:15, and John 1:1-2.

The Kyrie

#S91 Lord have mercy upon us

Lord, have mercy upon us.

Lord, have mercy upon us.

Lord, have mercy upon us.

Christ, have mercy upon us.

Christ, have mercy upon us.

Christ, have mercy upon us.

Lord, have mercy upon us.

Lord, have mercy upon us.

Lord, have mercy upon us.

The Children's Sermon *The People sit. All children are welcome to come forward.*

Please stand after the sermon as children 3-years-old through 5th grade leave to go upstairs to the Children's area for our Godly Play and Godly Study programs. They will return at the Peace.

The Collect of the Day

The Lord be with you.

And also with you.

Let us pray.

Almighty God, you alone can bring into order the unruly wills and affections of sinners: Grant your people grace to love what you command and desire what you promise; that, among the swift and varied changes of this world, our hearts may surely there be fixed where true joys are to be found; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

The First Lesson *The People sit.*

ISAIAH 43:16-21

¹⁶ Thus says the Lord,
who makes a way in the sea,
a path in the mighty waters,
¹⁷ who brings forth chariot and horse,
army and warrior;
they lie down, they cannot rise,
they are extinguished, quenched like a wick:
¹⁸ “Remember not the former things,
nor consider the things of old.
¹⁹ Behold, I am doing a new thing;
now it springs forth, do you not perceive it?
I will make a way in the wilderness
and rivers in the desert.
²⁰ The wild beasts will honor me,
the jackals and the ostriches,
for I give water in the wilderness,
rivers in the desert,
to give drink to my chosen people,
²¹ the people whom I formed for myself
that they might declare my praise.

The Word of the Lord.

Thanks be to God.

The Psalm

PSALM 126

1 When the Lord overturned the captivity of Zion, *
then were we like those who dream.

2 Then was our mouth filled with laughter *
and our tongue with shouts of joy.

3 Then they said among the nations, *
“The Lord has done great things for them.”

4 Indeed, the Lord has done great things for us already, *
whereof we rejoice.

5 Overturn our captivity, O Lord, *
as when streams refresh the deserts of the south.

6 Those who sow in tears *
shall reap with songs of joy.

7 He who goes on his way weeping and bears good seed *
**shall doubtless come again with joy, and bring
his sheaves with him.**

The Second Lesson

PHILIPPIANS 3:7-16

⁷ But whatever gain I had, I counted as loss for the sake of Christ. ⁸ Indeed, I count everything as loss because of the surpassing worth of knowing Christ Jesus my Lord. For his sake I have suffered the loss of all things and count them as rubbish, in order that I may gain Christ ⁹ and be found in him, not having a righteousness of my own that comes from the law, but that which comes through faith in Christ, the righteousness from God that depends on faith— ¹⁰ that I may know him and the power of his resurrection, and may share his sufferings, becoming like him in his death, ¹¹ that by any means possible I may attain the resurrection from the dead.

¹² Not that I have already obtained this or am already perfect, but I press on to make it my own, because Christ Jesus has made me his own. ¹³ Brothers, I do not consider that I have made it my own. But one thing I do: forgetting what lies behind and straining forward to what lies ahead, ¹⁴ I press on toward the goal for the prize of the upward call of God in Christ Jesus. ¹⁵ Let those of us who are mature think this way, and if in anything you think otherwise, God will reveal that also to you. ¹⁶ Only let us hold true to what we have attained.

The Word of the Lord.

Thanks be to God.

The Gradual Hymn *The People stand.*

1 The glory of these forty days
we celebrate with songs of praise;
for Christ, through whom all things were made,
himself has fasted and has prayed.

#143 The Glory of These Forty Days

2 Alone and fasting Moses saw
the loving God who gave the law;
and to Elijah, fasting, came
the steeds and chariots of flame.

The Gospel

LUKE 20:9-19

The Holy Gospel of our Lord Jesus Christ according to St. Luke.

Glory to you, Lord Christ.

⁹ And he began to tell the people this parable: "A man planted a vineyard and let it out to tenants and went into another country for a long while. ¹⁰ When the time came, he sent a servant to the tenants, so that they would give him some of the fruit of the vineyard. But the tenants beat him and sent him away empty-handed. ¹¹ And he sent another servant. But they also beat and treated him shamefully, and sent him away empty-handed. ¹² And he sent yet a third. This one also they wounded and cast out. ¹³ Then the owner of the vineyard said, 'What shall I do? I will send my beloved son; perhaps they will respect him.' ¹⁴ But when the tenants saw him, they said to themselves, 'This is the heir. Let us kill him, so that the inheritance may be ours.' ¹⁵ And they threw him out of the vineyard and killed him. What then will the owner of the vineyard do to them? ¹⁶ He will come and destroy those tenants and give the vineyard to others." When they heard this, they said, "Surely not!" ¹⁷ But he looked directly at them and said, "What then is this that is written:

"The stone that the builders rejected
has become the cornerstone?"

¹⁸ Everyone who falls on that stone will be broken to pieces, and when it falls on anyone, it will crush him."

¹⁹ The scribes and the chief priests sought to lay hands on him at that very hour, for they perceived that he had told this parable against them, but they feared the people.

The Gospel of the Lord.

Praise to you, Lord Christ.

The Gradual Hymn

3 So Daniel trained his mystic sight,
delivered from the lions' might;
and John, the Bridegroom's friend, became
the herald of Messiah's name.

#143 The Glory of These Forty Days

4 Then grant us, Lord, like them to be
full oft in fast and prayer with thee;
our spirits strengthen with thy grace,
and give us joy to see thy face.

The Nicene Creed *The People stand.*

**We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, visible and invisible.**
**We believe in one Lord, Jesus Christ, the only-begotten Son of God,
eternally begotten of the Father, God from God,
Light from Light, true God from true God, begotten, not made,
of one Being with the Father; through him all things were made.**
**For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary, and was made man.**
**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**
**On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.**
**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**
**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,†
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.**
We believe in one holy catholic and apostolic Church.
We acknowledge one Baptism for the forgiveness of sins.
We look for the resurrection of the dead, and the life of the world to come. Amen.

† *The phrase “and the Son” (Latin filioque) is not in the original Greek text. See the resolution of the College of Bishops concerning the filioque in Documentary Foundations (The Book of Common Prayer 2019, page 768).*

The Prayers of the People (BCP p110) *The People kneel.*

After each bidding the People are invited to offer their own prayers silently or aloud. Each bidding then concludes with the reader saying “Lord, in your mercy” and the People responding “Hear our prayer.”

The Peace *The People stand.*

The peace of the Lord be always with you.

And also with you.

Greet one another in the name of the Lord and then be seated for announcements. Access this week's announcements by scanning the QR code on the back of this service guide or visit trinitythomasville.church/announcements.

The Offertory

The Prayer

Sally Hernandez, Viola

During this time, all quietly meditate on offering our lives and our gifts to the Lord.

The Presentation Hymn *The People stand.*

#43 All Praise to Thee, My God, This Night

Verse 4

Congregation will sing in unison first with the choir, then the choir will sing in canon the second time through.

**Praise God, from whom all blessings flow;
praise him, all creatures here below;
praise him above, ye heavenly host:
praise Father, Son, and Holy Ghost.**

The Sursum Corda

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them up to the Lord.

Let us give thanks to the Lord our God.

It is right to give him thanks and praise.

It is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. You bid your faithful people cleanse their hearts, and prepare with joy for the Paschal feast; that, fervent in prayer and in works of mercy, and renewed by your Word and Sacraments, they may come to the fullness of grace which you have prepared for those who love you. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

**Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

The Prayer of Consecration *The People kneel.*

All praise and glory is yours, O God our heavenly Father, for in your tender mercy, you gave your only Son Jesus Christ to suffer death upon the Cross for our redemption. He made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and he instituted, and in his Holy Gospel commanded us to continue, a perpetual memory of his precious death and sacrifice, until his coming again.

So now, O merciful Father, in your great goodness, we ask you to bless and sanctify, with your Word and Holy Spirit, these gifts of bread and wine, that we, receiving them according to your Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

For on the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body, which is given for you: Do this in remembrance of me."

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me."

Therefore, O Lord and heavenly Father, according to the institution of your dearly beloved Son our Savior Jesus Christ, we your humble servants celebrate and make here before your divine Majesty, with these holy gifts, the memorial your Son commanded us to make; remembering his blessed passion and precious death, his mighty resurrection and glorious ascension, and his promise to come again.

And we earnestly desire your fatherly goodness mercifully to accept this, our sacrifice of praise and thanksgiving; asking you to grant that, by the merits and death of your Son Jesus Christ, and through faith in his Blood, we and your whole Church may obtain forgiveness of our sins, and all other benefits of his passion. And here we offer and present to you, O Lord, ourselves, our souls and bodies, to be a reasonable, holy,

and living sacrifice. We humbly pray that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of your Son Jesus Christ, be filled with your grace and heavenly benediction, and be made one body with him, that he may dwell in us, and we in him.

And although we are unworthy, because of our many sins, to offer you any sacrifice, yet we ask you to accept this duty and service we owe, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord.

By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

The Lord's Prayer

And now, as our Savior Christ has taught us, we are bold to pray,

Our Father, who art in heaven, hallowed be thy Name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread, and forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Fraction

Christ our Passover is sacrificed for us;

Therefore let us keep the feast.

The Prayer of Humble Access

We do not presume to come to this your table, O merciful Lord, trusting in our own righteousness, but in your abundant and great mercies. We are not worthy so much as to gather up the crumbs under your table; but you are the same Lord whose character is always to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.

The Agnus Dei

#S161 Lamb of God, you take away the sins of the world

Lamb of God, you take away the sins of the world:
have mercy on us.

Lamb of God, you take away the sins of the world:
have mercy on us.

Lamb of God, you take away the sins of the world:
grant us peace.

The Ministration of Communion

The gifts of God for the people of God. Take them in remembrance that Christ died for you and feed on him in your hearts by faith, with thanksgiving.

The People are invited forward to receive the bread and the cup or a prayer of blessing.

Communion Songs

Now And at the Hour

O Spirit of God
Speak Your peace
Speak Your peace
Now and at the hour of our death
Amen amen
Now and at the hour of our death
Amen amen

Oh Son of God
Rescue us rescue us
Oh Son of God
Rescue us rescue us
Now and at the hour of our death
Amen amen
Now and at the hour of our death
Amen

Oh merciful God
Forgive us forgive us
Oh merciful God
Forgive us forgive us
For all the things
We have done and left undone
For all the things
We have done and left undone

Psalm 126

Our mouths they were filled filled with laughter
Our tongues they were loosed loosed with joy
Restore us O Lord
Restore us O Lord

Although we are weeping
Lord help us keep sowing
The seeds of Your kingdom
For the day You will reap them
Your sheaves we will carry
Lord please do not tarry
All those who sow weeping
Will go out with songs of joy

The nations will say He has done great things
The nations will sing songs of joy
Restore us O Lord
Restore us O Lord

Build My Life

Worthy of ev'ry song we could ever sing
Worthy of all the praise we could ever bring
Worthy of ev'ry breath we could ever breathe
We live for You

Jesus the name above ev'ry other name
Jesus the only one who could ever save
Worthy of ev'ry breath we could ever breathe
We live for You
We live for You

Holy there is no one like You
There is none beside You
Open up my eyes in wonder and show me who
You are
And fill me with Your heart
And lead me in Your love to those around me

I will build my life upon Your love
It is a firm foundation
I will put my trust in You alone
And I will not be shaken

The Post Communion Prayer

Let us pray.

Almighty and everliving God, we thank you for feeding us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us, through this Sacrament, of your favor and goodness towards us: that we are true members of the mystical body of your Son, the blessed company of all faithful people; and are also heirs, through hope, of your everlasting kingdom. And we humbly ask you, heavenly Father, to assist us with your grace, that we may continue in that holy fellowship, and do all the good works that you have prepared for us to walk in; through Jesus Christ our Lord, to whom, with you and the Holy Spirit, be all honor and glory, now and for ever. Amen.

The Blessing (BCP p121)

The Priest gives the blessing.

The Closing Hymn

1 When I survey the wondrous cross
where the young Prince of Glory died,
my richest gain I count but loss,
and pour contempt on all my pride.

2 Forbid it, Lord, that I should boast,
save in the cross of Christ, my God:
all the vain things that charm me most,
I sacrifice them to his blood.

#474 *When I Survey the Wondrous Cross*

3 See, from his head, his hands, his feet,
sorrow and love flow mingled down!
Did e'er such love and sorrow meet,
or thorns compose so rich a crown?

4 Were the whole realm of nature mine,
that were an offering far too small;
love so amazing, so divine,
demands my soul, my life, my all.

The Dismissal

Let us go forth in the name of Christ.
Thanks be to God.

The Postlude



TRINITY

ANGLICAN CHURCH

Worship Sundays at 10 am

Let's Get Connected

If you are new to Trinity or if you would like to update your contact details (email, phone number), scan this QR code to access our online connect card.



This Week at Trinity

Scan this code to find out what's happening this week at Trinity or visit <https://trinitythomasville.church/announcements>.
Love God, Love People, Share Life!



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Office Hours

Tuesday—Friday from 9am to 4pm

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