



The Fourth Sunday after Trinity

July 13, 2025

We are delighted that you have chosen to worship with us today! **If you are new to Trinity, please fill out the Connect Card in the back of the pew in front of you or scan the QR code on the back of this service guide.** Once you have filled it out, you can drop it in the offering box at the back as you leave today. This helps us to connect with you more personally. We promise not to spam you! Please stop by the welcome table after the service to pick up a small gift and join us in the Parish Hall for some refreshments.

The Trinity family is a joyful community seeking to love God, love people, and share life. Everything you need to follow along with today's worship service is printed in this guide. As Anglican Christians, we worship using a liturgy, a set of prayers that have been passed down from the ancient Church to us today. We share communion (a sacred meal of bread and wine) each Sunday. We invite all baptized and believing Christians to participate in communion with us. You do not have to be Anglican to share in communion with us. At the appropriate time, ushers will direct you forward to the altar rail to receive communion. We also have sealed, individual communion available at the back for those with health concerns.

We hope and pray that you will know the love of God for you today. If you have any questions or need anything, don't hesitate to ask a member of our welcome team or an usher.

TRINITY

ANGLICAN CHURCH

Love God | Love People | Share Life

THE HOLY EUCHARIST

Anglican Standard Text

*Please observe silence before the service for prayer and meditation.
All cell phones and mobile devices should be silenced prior to the service.*

The Prelude

The Entrance Hymn *The People stand.*

#544 *Jesus Shall Reign Where'er the Sun*

1 Jesus shall reign where'er the sun
doth his successive journeys run;
his kingdom stretch from shore to shore,
till moons shall wax and wane no more.

4 Blessings abound where'er he reigns:
the prisoners leap to lose their chains,
the weary find eternal rest,
and all who suffer want are blest.

2 To him shall endless prayer be made,
and praises throng to crown his head;
his Name like sweet perfume shall rise
with every morning sacrifice.

5 Let every creature rise and bring
peculiar honors to our King;
angels descend with songs again,
and earth repeat the loud amen.

3 People and realms of every tongue
dwell on his love with sweetest song;
and infant voices shall proclaim
their early blessings on his Name.

The Acclamation

Celebrant: Blessed be God, the Father, the Son, and the Holy Spirit.

People: **And blessed be his kingdom, now and for ever. Amen.**

The Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

The Summary of the Law

Hear what our Lord Jesus Christ says:

You shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the great and first commandment. And a second is like it: You shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets.

The Kyrie

Lord, have mercy upon us.

Christ, have mercy upon us.

Lord, have mercy upon us.

The Song of Praise

#S236 Glory to you

Glory to you, Lord God of our fathers;
you are worthy of praise; glory to you.
Glory to you for the radiance of your holy Name;
we will praise you and highly exalt you for ever.
Glory to you in the splendor of your temple;
on the throne of your majesty, glory to you.
Glory to you, seated between the Cherubim;
we will praise you and highly exalt you for ever.
Glory to you, beholding the depths;
in the high vault of heaven, glory to you.
Glory to you, Father, Son, and Holy Spirit;
we will praise you and highly exalt you for ever.

The Children's Sermon *The People sit. All children are welcome to come forward.*

Please stand after the sermon as children 3-years-old through 1st grade leave to go upstairs to the Children's area for our Godly Play program. They will return at the Peace.

The Collect of the Day

The Lord be with you.

And also with you.

Let us pray.

Let your merciful ears, O Lord, be open to the prayers of your humble servants; and, that we may receive what we ask, teach us by your Holy Spirit to ask only those things that are pleasing to you; through Jesus Christ our Lord, who with you and the same Spirit lives and reigns for ever and ever. **Amen.**

The First Lesson *The People sit.*

DEUTERONOMY 30:9-14

⁹ The Lord your God will make you abundantly prosperous in all the work of your hand, in the fruit of your womb and in the fruit of your cattle and in the fruit of your ground. For the Lord will again take delight in prospering you, as he took delight in your fathers, ¹⁰ when you obey the voice of the Lord your God, to keep his commandments and his statutes that are written in this Book of the Law, when you turn to the Lord your God with all your heart and with all your soul.

¹¹ “For this commandment that I command you today is not too hard for you, neither is it far off. ¹² It is not in heaven, that you should say, ‘Who will ascend to heaven for us and bring it to us, that we may hear it and do it?’ ¹³ Neither is it beyond the sea, that you should say, ‘Who will go over the sea for us and bring it to us, that we may hear it and do it?’ ¹⁴ But the word is very near you. It is in your mouth and in your heart, so that you can do it.

The Word of the Lord.

Thanks be to God.

1 Unto you, O Lord, will I lift up my soul; my God, I have put my trust in you;
 O let me not be ashamed, neither let my enemies triumph over me.
 2 For all those who hope in you shall not be ashamed,
 but those who deal untruly shall be put to confusion.
 3 Show me your ways, O Lord,
 and teach me your paths.
 4 Lead me forth in your truth and teach me,
 for you are the God of my salvation; in you has been my
 hope all the day long.
 5 Call to remembrance, O Lord, your tender mercies,
 and your loving-kindnesses, which have been from of old.
 6 O remember not the sins and offenses of my youth,
 but according to your mercy think on me, O Lord, in your goodness.
 7 Gracious and righteous is the Lord;
 therefore will he teach sinners in the way.
 8 Those who are meek shall he guide in judgment,
 and those who are gentle shall he teach his way.
 9 All the paths of the Lord are mercy and truth
 to those who keep his covenant and his testimonies.
 10 For your Name's sake, O Lord,
 forgive my sin, for it is great.
 11 Who is the one who fears the Lord?
 He shall teach him in the way that he shall choose.
 12 He shall dwell at ease,
 and his seed shall inherit the land.
 13 The Lord reveals his secret counsel to those who fear him,
 and he will show them his covenant.
 14 My eyes are ever looking to the Lord,
 for he shall pluck my feet out of the net.

Paul, an apostle of Christ Jesus by the will of God, and Timothy our brother,

² To the saints and faithful brothers in Christ at Colossae:

Grace to you and peace from God our Father.

³ We always thank God, the Father of our Lord Jesus Christ, when we pray for you, ⁴ since we heard of your faith in Christ Jesus and of the love that you have for all the saints, ⁵ because of the hope laid up for you in heaven. Of this you have heard before in the word of the truth, the gospel, ⁶ which has come to you, as indeed in the whole world it is bearing fruit and increasing—as it also does among you, since the day you heard it and understood the grace of God in truth, ⁷ just as you learned it from Epaphras our beloved fellow servant. He is a faithful minister of Christ on your behalf⁸ and has made known to us your love in the Spirit.

⁹ And so, from the day we heard, we have not ceased to pray for you, asking that you may be filled with the knowledge of his will in all spiritual wisdom and understanding, ¹⁰ so as to walk in a manner worthy of the Lord, fully pleasing to him: bearing fruit in every good work and increasing in the knowledge of God; ¹¹ being strengthened with all power, according to his glorious might, for all endurance and patience with joy; ¹² giving thanks to the Father, who has qualified you to share in the inheritance of the saints in light. ¹³ He has delivered us from the domain of darkness and transferred us to the kingdom of his beloved Son, ¹⁴ in whom we have redemption, the forgiveness of sins.

The Word of the Lord.

Thanks be to God.

The Gradual Hymn *The People stand.*

#607 O God of Every Nation

1 O God of every nation,
of every race and land,
redeem the whole creation
with your almighty hand;
where hate and fear divide us
and bitter threats are hurled,
in love and mercy guide us
and heal our strife-torn world.

2 From search for wealth and power
and scorn of truth and right,
from trust in bombs that shower
destruction through the night,
from pride of race and nation
and blindness to your way,
deliver every nation,
eternal God, we pray!

The Holy Gospel of our Lord Jesus Christ according to St. Luke.

Glory to you, Lord Christ.

²⁵ And behold, a lawyer stood up to put him to the test, saying, “Teacher, what shall I do to inherit eternal life?” ²⁶ He said to him, “What is written in the Law? How do you read it?” ²⁷ And he answered, “You shall love the Lord your God with all your heart and with all your soul and with all your strength and with all your mind, and your neighbor as yourself.” ²⁸ And he said to him, “You have answered correctly; do this, and you will live.”

²⁹ But he, desiring to justify himself, said to Jesus, “And who is my neighbor?” ³⁰ Jesus replied, “A man was going down from Jerusalem to Jericho, and he fell among robbers, who stripped him and beat him and departed, leaving him half dead. ³¹ Now by chance a priest was going down that road, and when he saw him he passed by on the other side. ³² So likewise a Levite, when he came to the place and saw him, passed by on the other side. ³³ But a Samaritan, as he journeyed, came to where he was, and when he saw him, he had compassion. ³⁴ He went to him and bound up his wounds, pouring on oil and wine. Then he set him on his own animal and brought him to an inn and took care of him. ³⁵ And the next day he took out two denarii and gave them to the innkeeper, saying, ‘Take care of him, and whatever more you spend, I will repay you when I come back.’ ³⁶ Which of these three, do you think, proved to be a neighbor to the man who fell among the robbers?” ³⁷ He said, “The one who showed him mercy.” And Jesus said to him, “You go, and do likewise.”

The Gospel of the Lord.

Praise to you, Lord Christ.

The Gradual Hymn

#607 O God of Every Nation

3 Lord, strengthen all who labor
that we may find release
from fear of rattling saber,
from dread of war's increase;
when hope and courage falter,
your still small voice be heard;
with faith that none can alter,
your servants undergird.

4 Keep bright in us the vision
of days when war shall cease,
when hatred and division
give way to love and peace,
till dawns the morning glorious
when truth and justice reign
and Christ shall rule victorious
o'er all the world's domain.

The Nicene Creed *The People stand.*

**We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, visible and invisible.**
**We believe in one Lord, Jesus Christ, the only-begotten Son of God,
eternally begotten of the Father, God from God,
Light from Light, true God from true God, begotten, not made,
of one Being with the Father; through him all things were made.**
**For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary, and was made man.**
**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**
**On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.**
**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**
**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,†
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.**
We believe in one holy catholic and apostolic Church.
We acknowledge one Baptism for the forgiveness of sins.
We look for the resurrection of the dead, and the life of the world to come. Amen.

† *The phrase “and the Son” (Latin filioque) is not in the original Greek text. See the resolution of the College of Bishops concerning the filioque in Documentary Foundations (The Book of Common Prayer 2019, page 768).*

The Prayers of the People *The People kneel.*

After each bidding the People are invited to offer their own prayers silently or aloud. Each bidding then concludes with the reader saying “Lord, in your mercy” and the People responding “Hear our prayer.”

The Confession and Absolution of Sin

Let us humbly confess our sins to Almighty God.

Silence

Almighty God, Father of our Lord Jesus Christ, maker and judge of us all: We acknowledge and lament our many sins and offenses, which we have committed by thought, word, and deed against your divine majesty, provoking most justly your righteous anger against us. We are deeply sorry for these our transgressions; the burden of them is more than we can bear. Have mercy upon us, Have mercy upon us, most merciful Father; for your Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may evermore serve and please you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. *Amen.*

The Priest alone stands and says the Absolution of Sin.

The Comfortable Words

The Priest says one or more of the following sentences from Holy Scripture: Matthew 11:28, John 3:16, 1 Timothy 1:15, and 1 John 2:1-2.

The Peace *The People stand.*

The peace of the Lord be always with you.

And also with you.

Greet one another in the name of the Lord and then be seated for announcements.

The Offertory

May The Mind Of Christ My Saviour

Words by Kate B Wilkinson and Catherine & Henry Miller

Music by Catherine Miller

During this time, all quietly meditate on offering our lives and our gifts to the Lord.

1 May the mind of Christ my Saviour
Live in me from day to day
By His love and power controlling
All I do and say

4 May the love of Jesus fill me
As the waters fill the sea
Him exalting self abasing
This is victory

2 May the word of God dwell richly
In my heart from hour to hour
So that all may see I triumph
Only through His power

5 May I run the race before me
Strong and brave to face the foe
Looking only unto Jesus
As I onward go

Chorus

May his peace, may his peace
May God's peace rule in our hearts.
May his Word, may his Word
May God's Word adorn our hearts.

6 May His beauty rest upon me
As I seek to make Him known
So that all may look to Jesus
Seeing Him alone

3 May the peace of God my Father
Rule my life in everything
That I may be calm to comfort
Sick and sorrowing

The Presentation Hymn *The People stand and sing.*

Sung to the tune of Old 100th

Praise God, from whom all blessings flow;
praise Him, all creatures here below
Praise Him above, ye heavenly host:
praise Father, Son, and Holy Ghost.
Amen.

The Sursum Corda

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them up to the Lord.

Let us give thanks to the Lord our God.

It is right to give him thanks and praise.

It is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth, through Jesus Christ our Lord, who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

The Sanctus

#S125 Holy, holy, holy Lord

Holy, holy, holy Lord,

God of power and might,

heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

Hosanna in the highest.

The Prayer of Consecration *The People kneel.*

All praise and glory is yours, O God our heavenly Father, for in your tender mercy, you gave your only Son Jesus Christ to suffer death upon the Cross for our redemption. He made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and he instituted, and in his Holy Gospel commanded us to continue, a perpetual memory of his precious death and sacrifice, until his coming again.

So now, O merciful Father, in your great goodness, we ask you to bless and sanctify, with your Word and Holy Spirit, these gifts of bread and wine, that we, receiving them according to your Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

For on the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, “Take, eat; this is my Body, which is given for you: Do this in remembrance of me.”

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, “Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me.”

Therefore, O Lord and heavenly Father, according to the institution of your dearly beloved Son our Savior Jesus Christ, we your humble servants celebrate and make here before your divine Majesty, with these holy gifts, the memorial your Son commanded us to make; remembering his blessed passion and precious death, his mighty resurrection and glorious ascension, and his promise to come again.

And we earnestly desire your fatherly goodness mercifully to accept this, our sacrifice of praise and thanksgiving; asking you to grant that, by the merits and death of your Son Jesus Christ, and through faith in his Blood, we and your whole Church may obtain forgiveness of our sins, and all other benefits of his passion. And here we offer and present to you, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice. We humbly pray that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of your Son Jesus Christ, be filled with your grace and heavenly benediction, and be made one body with him, that he may dwell in us, and we in him.

And although we are unworthy, because of our many sins, to offer you any sacrifice, yet we ask you to accept this duty and service we owe, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord.

By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

The Lord's Prayer

And now, as our Savior Christ has taught us, we are bold to pray,

Our Father, who art in heaven, hallowed be thy Name.

Thy kingdom come, thy will be done, on earth as it is in heaven.

**Give us this day our daily bread, and forgive us our trespasses,
as we forgive those who trespass against us.**

And lead us not into temptation, but deliver us from evil.

**For thine is the kingdom, and the power, and the glory,
for ever and ever. *Amen.***

The Fraction

Alleluia. Christ our Passover is sacrificed for us.

Therefore let us keep the feast. Alleluia.

The Prayer of Humble Access

We do not presume to come to this your table, O merciful Lord, trusting in our own righteousness, but in your abundant and great mercies. We are not worthy so much as to gather up the crumbs under your table; but you are the same Lord whose character is always to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.

The Agnus Dei

#S158 O Lamb of God

O Lamb of God, that takest away the sins of the world, have mercy upon us.

O Lamb of God that takest away the sins of the world, have mercy upon us.

O Lamb of God, that takest away the sins of the world, grant us thy peace.

The Ministration of Communion

The gifts of God for the people of God. Take them in remembrance that Christ died for you and feed on him in your hearts by faith, with thanksgiving.

The People are invited forward to receive the bread and the cup or a prayer of blessing.

The Communion Songs

A Thousand Hallelujahs

Who else would rocks cry out to worship
Whose glory taught the stars to shine
Perhaps creation longs to have the words to sing
But this joy is mine

With a thousand hallelujahs
We magnify Your name
You alone deserve the glory
The honor and the praise
Lord Jesus this song is forever Yours
A thousand hallelujahs
And a thousand more

Who else would die for our redemption
Whose resurrection means I'll rise
There isn't time enough to sing of all You've
done
But I have eternity to try

Praise to the Lord
To the Lamb
To the King of heaven
Praise for He rose
Now He reigns
We will sing forever

The Post Communion Prayer

Let us pray.

Almighty and everliving God, we thank you for feeding us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us, through this Sacrament, of your favor and goodness towards us: that we are true members of the mystical body of your Son, the blessed company of all faithful people; and are also heirs, through hope, of your everlasting kingdom. And we humbly ask you, heavenly Father, to assist us with your grace, that we may continue in that holy fellowship, and do all the good works that you have prepared for us to walk in; through Jesus Christ our Lord, to whom, with you and the Holy Spirit, be all honor and glory, now and for ever. Amen.

Jesus Paid It All

And I hear the Savior say
Thy strength indeed is small
Child of weakness watch and pray
Find in Me thine all in all

Jesus paid it all
All to Him I owe
Sin had left a crimson stain
He washed it white as snow

Lord now indeed I find
Thy power and Thine alone
Can change the leper's spots
And melt the heart of stone

And when before the throne
I stand in Him complete
Jesus died my soul to save
My lips shall still repeat (Chorus)

Oh praise the One Who paid my debt
And raised this life up from the dead

The Blessing

The Priest gives the blessing.

The Closing Hymn

#550 Jesus Calls Us O'er the Tumult

1 Jesus call us; o'er the tumult of the life' wild, restless sea,
day by day his clear voice soundeth, saying, "Christian, follow me;"

2 as, of old, Saint Andrew heart it by the Galileean lake,
turned from home and toil and kindred, leaving all for his dear sake.

3 Jesus calls us from the worship of the vain world's golden store;
from each idol that would keep us, saying, "Christian, love me more."

4 In our joys and in our sorrows, days of toil and hours of ease,
still he calls, in cares and pleasures, "Christian, love me more than these."

5 Jesus calls us! By thy mercies, Savior, may we hear thy call,
give our hearts to thine obedience, serve and love thee best of all."

The Dismissal

Alleluia! Alleluia! Let us go forth into the world, rejoicing in the power of the Holy Spirit.

Thanks be to God! Alleluia, Alleluia!

The Postlude

Scriptures readings are from the English Standard Version unless otherwise indicated.

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TRINITY

ANGLICAN CHURCH

Worship Sundays at 10 am

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This Week at Trinity

Scan this code to find out what's happening this week at Trinity or visit <https://trinitythomasville.church/announcements>.
Love God, Love People, Share Life!



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Summer Office Hours

Closed Mondays
Tuesday—Thursday from 9am to 4pm
Fridays (through July) from 9am to 12pm

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