

# The Sunday After Ascension Day

May 17, 2026

We are delighted that you have chosen to worship with us today! **If you are new to Trinity, please fill out the Connect Card in the back of the pew in front of you or scan the QR code on the back of this service guide.** Once you have filled it out, you can drop it in the offering box at the back as you leave today. This helps us to connect with you more personally. We promise not to spam you! Please stop by the welcome table after the service to pick up a small gift and join us in the Parish Hall for some refreshments.

The Trinity family is a joyful community seeking to love God, love people, and share life. Everything you need to follow along with today's worship service is printed in this guide. As Anglican Christians, we worship using a liturgy, a set of prayers that have been passed down from the ancient Church to us today. We share communion (a sacred meal of bread and wine) each Sunday. We invite all baptized and believing Christians to participate in communion with us. You do not have to be Anglican to share in communion with us. At the appropriate time, ushers will direct you forward to the altar rail to receive communion. We also have sealed, individual communion available at the back for those with health concerns.

We hope and pray that you will know the love of God for you today. If you have any questions or need anything, don't hesitate to ask a member of our welcome team or an usher.

**TRINITY**  
ANGLICAN CHURCH

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Love God | Love People | Share Life

# THE HOLY EUCHARIST

## *Renewed Ancient Text*

*Please observe silence before the service for prayer and meditation.  
All cell phones and mobile devices should be silenced prior to the service.*

### The Prelude

The Entrance Hymn *The People stand.*

#214 *Hail the Day that Sees Him Rise*

The musical score is written for a piano and voice. It consists of two systems of music. Each system has a treble clef staff at the top and a bass clef staff at the bottom. The key signature is one sharp (F#), and the time signature is 4/4. The melody is primarily in the treble clef, with the bass clef providing harmonic support. The lyrics are written below the treble clef staff. The first system contains four lines of lyrics, and the second system contains four lines of lyrics. The lyrics are: 1 Hail the day that sees him rise, Al - le - lu - ia! 2 There the glo - rious tri - umph waits; Al - le - lu - ia! \*3 See! he lifts his hands a - bove; Al - le - lu - ia! 4 Lord be - yond our mor - tal sight, Al - le - lu - ia! glo - rious to his na - tive skies; Al - le - lu - ia! lift your heads, e - ter - nal gates! Al - le - lu - ia! See! he shows the prints of love: Al - le - lu - ia! raise our hearts to reach thy height, Al - le - lu - ia!

Christ, a - while to mor - tals given, Al - le - lu - ia!  
 Wide un - fold the ra - diant scene; Al - le - lu - ia!  
 Hark! his gra - cious lips be - stow, Al - le - lu - ia!  
 there thy face un - cloud - ed see, Al - le - lu - ia!

en - ters now the high - est heaven! Al - le - lu - ia!  
 take the King of glo - ry in! Al - le - lu - ia!  
 bless - ings on his Church be - low. Al - le - lu - ia!  
 find our heaven of heavens in thee. Al - le - lu - ia!

### The Acclamation

Alleluia! Christ is risen!

**The Lord is risen indeed! Alleluia!**

### The Collect for Purity

*Celebrant and People:*

**Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.**

## The Summary of the Law

Hear what our Lord Jesus Christ says:

You shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the great and first commandment. And a second is like it: You shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets.

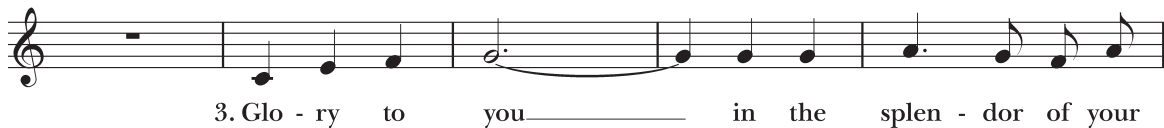
## The Trisagion

Holy God,  
Holy and Mighty,  
Holy Immortal One,  
**Have mercy upon us.**

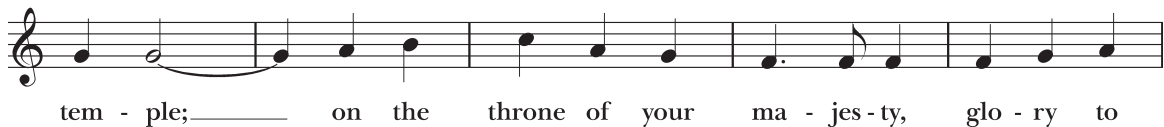
## The Song of Praise

*#S236 Glory to You*

1. Glo - ry to you, \_\_\_\_\_ Lord  
God of our fa - thers; \_\_\_\_\_ you are wor - thy of praise;  
glo - ry to you. \_\_\_\_\_ 2. Glo - ry to you \_\_\_\_\_  
\_ for the ra - di - ance of your ho - ly Name; \_\_\_\_\_ we will  
praise you and high - ly ex - alt you for ev - er. \_\_\_\_\_




3. Glo - ry to you in the splen - dor of your



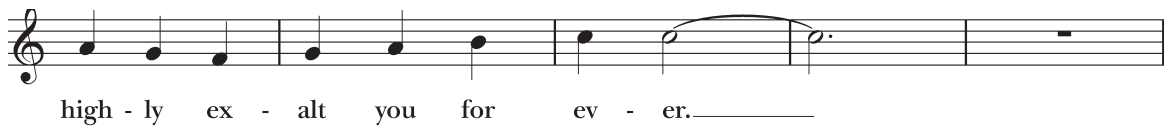
tem - ple; on the throne of your ma - jes - ty, glo - ry to



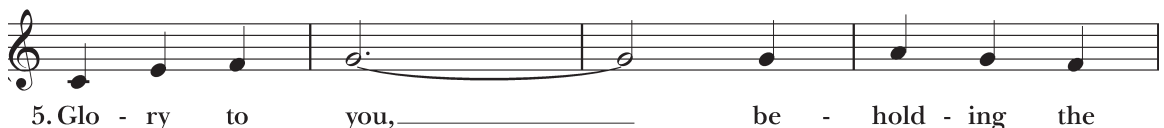
you. 4. Glo - ry to you, seat - ed bet -



ween the Cher - u - bim; we will praise you and



high - ly ex - alt you for ev - er.



5. Glo - ry to you, be - hold - ing the



depths; in the high vault of hea - ven, glo - ry to



you. 6. Glo - ry to you, Fa - ther,



Son, and Ho - ly Spi - rit; we will praise you and



high - ly ex - alt you for ev - er.

**The Children's Sermon** *The People sit. All children are welcome to come forward.*

*Please stand after the sermon as children 3-years-old through 5th grade leave to go upstairs to the Children's area for our Godly Play and Godly Study programs. They will return at the Peace.*

## **The Collect of the Day**

The Lord be with you.

**And also with you.**

Let us pray.

O God, the King of glory, you have exalted your only Son Jesus Christ with great triumph to your kingdom in heaven: Do not leave us comfortless, but send us your Holy Spirit to strengthen us, and exalt us to that place where our Savior Christ has gone before; who lives and reigns with you and the Holy Spirit, one God, in glory everlasting. **Amen.**

**The First Lesson** *The People sit.*

ACTS 1:6-14

The first lesson is a reading from the 1<sup>st</sup> chapter of the Acts of the Apostles, beginning at the 6<sup>th</sup> verse:

<sup>6</sup> So when they had come together, they asked him, "Lord, will you at this time restore the kingdom to Israel?" <sup>7</sup> He said to them, "It is not for you to know times or seasons that the Father has fixed by his own authority. <sup>8</sup> But you will receive power when the Holy Spirit has come upon you, and you will be my witnesses in Jerusalem and in all Judea and Samaria, and to the end of the earth." <sup>9</sup> And when he had said these things, as they were looking on, he was lifted up, and a cloud took him out of their sight. <sup>10</sup> And while they were gazing into heaven as he went, behold, two men stood by them in white robes, <sup>11</sup> and said, "Men of Galilee, why do you stand looking into heaven? This Jesus, who was taken up from you into heaven, will come in the same way as you saw him go into heaven."

<sup>12</sup> Then they returned to Jerusalem from the mount called Olivet, which is near Jerusalem, a Sabbath day's journey away. <sup>13</sup> And when they had entered, they went up to the upper room, where they were staying, Peter and John and James and Andrew, Philip and Thomas, Bartholomew and Matthew, James the son of Alphaeus and Simon the Zealot and Judas the son of James. <sup>14</sup> All these with one accord were devoting themselves to prayer, together with the women and Mary the mother of Jesus, and his brothers.

The Word of the Lord.

**Thanks be to God.**

## The Psalm

PSALM 47

The psalm appointed for today is Psalm 47, which we will read responsively by half-verse:

- 1 O clap your hands together, all you peoples;  
**O cry aloud unto God with shouts of joy.**
- 2 For the Lord Most High is to be feared;  
**he is the great King over all the earth.**
- 3 He shall subdue the peoples under us,  
**and the nations under our feet.**
- 4 He shall choose our inheritance for us,  
**the pride of Jacob whom he loved.**
- 5 God has gone up with a shout of triumph,  
**the Lord with the sound of the trumpet.**
- 6 O sing praises, sing praises unto our God;  
**O sing praises, sing praises unto our King.**
- 7 For God is the King of all the earth;  
**think upon his mighty acts and praise him with a song.**
- 8 God reigns over the nations;  
**God sits on his holy throne.**
- 9 The princes of the peoples are gathered with the people  
of the God of Abraham;  
**for the mighty upon earth have become the servants  
of the Lord, and he is very highly exalted.**

## The Second Lesson

1 PETER 4:12-19

The second lesson is a reading from the 4<sup>th</sup> chapter of the first letter of Peter, beginning at the 12<sup>th</sup> verse:

<sup>12</sup> Beloved, do not be surprised at the fiery trial when it comes upon you to test you, as though something strange were happening to you. <sup>13</sup> But rejoice insofar as you share Christ's sufferings, that you may also rejoice and be glad when his glory is revealed. <sup>14</sup> If you are insulted for the name of Christ, you are blessed, because the Spirit of glory and of God rests upon you. <sup>15</sup> But let none of you suffer as a murderer or a thief or an evildoer or as a meddler. <sup>16</sup> Yet if anyone suffers as a Christian, let him not be ashamed, but let him glorify God in that name. <sup>17</sup> For it is time for judgment to begin at the household of God; and if it begins with us, what will be the outcome for those who do not obey the gospel of God? <sup>18</sup> And "If the righteous is scarcely saved, what will become of the ungodly and the sinner?" <sup>19</sup> Therefore let those who suffer according to God's will entrust their souls to a faithful Creator while doing good.

The Word of the Lord.

**Thanks be to God.**



1 At the Name of Je - sus ev - ery knee shall bow,  
 2 Hum - bled for a sea - son, to re - ceive a Name  
 3 bore it up tri - um - phant, with its hu - man light,  
 4 Name him, Chris - tians, name him, with love strong as death,



1 ev - ery tongue con - fess him King of glo - ry now;  
 2 from the lips of sin - ners, un - to whom he came,  
 3 through all ranks of crea - tures, to the cen - tral height,  
 4 name with awe and won - der and with bat - ed breath:



1 'tis the Fa - ther's plea - sure we should call him Lord  
 2 faith - ful - ly he bore it spot - less to the last,  
 3 to the throne of God - head, to the Fa - ther's breast;  
 4 he is God the Sa - vior, he is Christ the Lord,



1 who from the be - gin - ning was the might - y Word.  
 2 brought it back vic - to - rious, when from death he passed;  
 3 filled it with the glo - ry of that per - fect rest.  
 4 ev - er to be wor - shipped, trust - ed, and a - dored.

**The Gospel**

JOHN 17:1-11

The Holy Gospel of our Lord Jesus Christ according to St. John.

**Glory to you, Lord Christ.**

<sup>1</sup> When Jesus had spoken these words, he lifted up his eyes to heaven, and said, "Father, the hour has come; glorify your Son that the Son may glorify you, <sup>2</sup> since you have given him authority over all flesh, to give eternal life to all whom you have given him. <sup>3</sup> And this is eternal life, that they know you, the

only true God, and Jesus Christ whom you have sent. <sup>4</sup> I glorified you on earth, having accomplished the work that you gave me to do. <sup>5</sup> And now, Father, glorify me in your own presence with the glory that I had with you before the world existed.

<sup>6</sup> “I have manifested your name to the people whom you gave me out of the world. Yours they were, and you gave them to me, and they have kept your word. <sup>7</sup> Now they know that everything that you have given me is from you. <sup>8</sup> For I have given them the words that you gave me, and they have received them and have come to know in truth that I came from you; and they have believed that you sent me. <sup>9</sup> I am praying for them. I am not praying for the world but for those whom you have given me, for they are yours. <sup>10</sup> All mine are yours, and yours are mine, and I am glorified in them. <sup>11</sup> And I am no longer in the world, but they are in the world, and I am coming to you. Holy Father, keep them in your name, which you have given me, that they may be one, even as we are one.

The Gospel of the Lord.

**Praise to you, Lord Christ.**

**The Sermon**

The Reverend Morgan W. T. Clark  
*Rector*



**The Nicene Creed** *The People stand.*

Let us confess our faith in the words of the Nicene Creed:

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, visible and invisible.**

**We believe in one Lord, Jesus Christ, the only-begotten Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate from the Holy Spirit and the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father [and the Son], † who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one Baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

† *The phrase “and the Son” (Latin filioque) is not in the original Greek text. See the resolution of the College of Bishops concerning the filioque in Documentary Foundations (The Book of Common Prayer 2019, page 768).*

**The Prayers of the People** *The People kneel.*

*After each bidding, the People are invited to offer their own prayers silently or aloud.*

Let us pray for the church and for the world, saying “hear our prayer.”

For the peace of the whole world, and for the well-being and unity of the people of God. *[Pause.]*

Lord, in your mercy.

**Hear our prayer.**

For Steve, our Archbishop; for Julian, the Dean of our Province; for Alex, our Bishop; for Morgan, our priest; for Trinity’s staff and vestry; and for all the clergy, lay leaders, and people of our diocese and congregation. *[Pause.]*

Lord, in your mercy.

**Hear our prayer.**

For all those who proclaim the Gospel at home and abroad and for all who teach and disciple others, especially for Reverend Tarsees and Bumbogo Parish, our sister parish in Rwanda, and for Gilbert, the staff, mothers, and children with disabilities of Love With Actions. *[Pause.]*

Lord, in your mercy.

**Hear our prayer.**

For our brothers and sisters in Christ who are persecuted for their faith. *[Pause.]*

Lord, in your mercy.

**Hear our prayer.**

For our nation, for those in authority and for all in public service, especially for Donald, our President; Brian, our Governor; the Congress and the Supreme Court; Scott, our Mayor; our County Commissioners and members of the City Council; and members of the city and county school boards. *[Pause.]*

Lord, in your mercy.

**Hear our prayer.**

For all those who are in trouble, sorrow, need, sickness, or any other adversity, especially Juan Bautista and Harriet Hawkins.

*[Pause.]*

Lord, in your mercy.

**Hear our prayer.**

For all those who departed this life in the certain hope of the resurrection, in thanksgiving, let us pray. *[Pause.]*

Lord, in your mercy.

**Hear our prayer.**

*Celebrant:*

Heavenly Father, grant these our prayers for the sake of Jesus Christ, our only Mediator and Advocate, who lives and reigns with you in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

## The Confession and Absolution of Sin

Let us humbly confess our sins to Almighty God.

*Silence*

**Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

## The Comfortable Words

Hear the Word of God to all who truly turn to him.

Come to me, all who labor and are heavy laden, and I will give you rest.

MATTHEW 11:28

God so loved the world, that he gave his only-begotten Son, that whoever believes in him should not perish but have eternal life.

JOHN 3:16

The saying is trustworthy and deserving of full acceptance, that Christ Jesus came into the world to save sinners.

1 TIMOTHY 1:15

If anyone sins, we have an advocate with the Father, Jesus Christ the righteous. He is the propitiation for our sins, and not for ours only, but also for the sins of the whole world.

1 JOHN 2:1-2

**The Peace** *The People stand.*

*Celebrant:* The peace of the Lord be always with you.

*People:* **And also with you.**

*Greet one another in the name of the Lord and then be seated for announcements. Access this week's announcements by visiting [trinitythomasville.church/announcements](http://trinitythomasville.church/announcements).*

## The Offertory Anthem

*During this time, all quietly meditate on offering our lives and our gifts to the Lord.*

## The Presentation Hymn *The People stand and sing.*

*Doxology*

*Tune of All Creatures of Our God and King*

Praise God from whom all bless - ings flow, Praise

Him all crea - tures here be - low, al - le - lu - ia, al - le -

lu - ia! Praise Him a - bove ye heav - en - ly hosts. Praise

The image shows a musical score for a hymn. It consists of two systems of music, each with a vocal line and a piano accompaniment line. The first system has the lyrics "Fa - ther Son and Ho - ly Ghost Al-le- lu - ia Al-le-". The second system has the lyrics "lu-ia al-le-lu - ia, al-le-lu - ia, al-le - lu - ia!". The music is written in a common time signature and features a mix of chords and melodic lines.

Fa - ther Son and Ho - ly Ghost Al-le- lu - ia Al-le-

lu-ia al-le-lu - ia, al-le-lu - ia, al-le - lu - ia!

### **The Sursum Corda**

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them up to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give him thanks and praise.**

*Celebrant:*

It is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth, through your dearly beloved Son Jesus Christ our Lord, who after his most glorious resurrection appeared to his Apostles, and in their sight ascended into heaven to prepare a place for us; that where he is, there we might also ascend, and reign with him in glory. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

# The Sanctus

#S125 *Holy, holy, holy Lord*



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,



heaven and earth are full of your glo - ry. Ho -



san - na in the high - est. Ho - san - na in the high - est.



Blessed is he who comes in the name of the Lord. Ho -



san - na in the high - est. Ho - san - na in the high - est.

*The People kneel.*

Holy and gracious Father: In your infinite love you made us for yourself; and when we had sinned against you and become subject to evil and death, you, in your mercy, sent your only Son into the world for our salvation. By the Holy Spirit and the Virgin Mary he became flesh and dwelt among us.

In obedience to your will, he stretched out his arms upon the cross and offered himself once for all, that by his suffering and death we might be saved. By his resurrection he broke the bonds of death, trampling Hell and Satan under his feet. As our great high priest, he ascended to your right hand in glory, that we might come with confidence before the throne of grace.

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body which is given for you: Do this in remembrance of me."

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me."

Therefore we proclaim the mystery of faith:

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving, and we offer you these gifts. Sanctify them by your Word and Holy Spirit to be for your people the Body and Blood of your Son Jesus Christ. Sanctify us also, that we may worthily receive this holy sacrament, and be made one body with him, so that he may dwell in us and we in him. In the fullness of time, put all things into subjection under your Christ, and bring us with all your saints into the joy of your heavenly kingdom, where we shall see our Lord face to face.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and forever. **Amen.**

### **The Lord's Prayer**

And now, as our Savior Christ has taught us, we are bold to pray,

**Our Father, who art in heaven, hallowed be thy Name.**

**Thy kingdom come, thy will be done, on earth as it is in heaven.**

**Give us this day our daily bread, and forgive us our trespasses,**

**as we forgive those who trespass against us.**

**And lead us not into temptation, but deliver us from evil.**

**For thine is the kingdom, and the power, and the glory,**

**for ever and ever. *Amen.***

### **The Fraction**

Alleluia. Christ our Passover is sacrificed for us.

**Therefore let us keep the feast. Alleluia.**

## The Prayer of Humble Access

We do not presume to come to this your table, O merciful Lord, trusting in our own righteousness, but in your abundant and great mercies. We are not worthy so much as to gather up the crumbs under your table; but you are the same Lord whose character is always to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.

## The Agnus Dei

*#S164 Jesus, Lamb of God*

Je - sus, Lamb of God: have mer - cy on us.

The first system of musical notation for 'The Agnus Dei' consists of a treble and bass staff in G major. The treble staff contains a vocal line with lyrics 'Je - sus, Lamb of God: have mer - cy on us.' The bass staff provides a harmonic accompaniment with chords and moving lines.

Je - sus, bear - er of our sins: have mer - cy on us.

The second system of musical notation continues the vocal line with lyrics 'Je - sus, bear - er of our sins: have mer - cy on us.' The accompaniment continues with similar harmonic support.

Je - sus, re - deem - er, re - deem - er of the world:

The third system of musical notation concludes the vocal line with lyrics 'Je - sus, re - deem - er, re - deem - er of the world:'. The accompaniment features a key signature change to F major in the final measure.

give us your peace, give us your peace.

The image shows a musical score for a hymn. It consists of two staves: a treble clef staff on top and a bass clef staff on the bottom. The key signature is one sharp (F#). The melody is written in the treble clef, and the accompaniment is in the bass clef. The lyrics 'give us your peace, give us your peace.' are written below the treble staff. The music ends with a double bar line.

## The Ministration of Communion

Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those who are invited to the marriage supper of the Lamb.

*The People are invited forward to receive the bread and the cup or a prayer of blessing.*

## The Communion Songs

### *Elohim*

I stand upon the solid rock of faith in Christ  
 This steadfast hope shall not  
 Break apart within the trial  
 I am assured His promises  
 Will never fail  
 As long as life remains He is faithful

### *Chorus*

God is patient God is kind  
 He does not envy He does not boast  
 His ways are higher than my own  
 His thoughts consume the great unknown  
 Of this alone I am sure  
 My God is love

I draw my breath under His created wind-swept sky  
 I know my hope shall last  
 Long after my flesh retires

From dusk until the dawn  
 He calls His children home  
 His righteous love outlasts generations  
*(Chorus)*

He is Almighty God  
 Elohim  
 Maker of the Earth  
 He is the Lord of hosts  
 Heaven's King  
 God of endless worth  
 His kingdom stands above  
 Ev'ry power  
 Ev'ry living soul  
 His love is like the sun  
 Ever true  
 Shining over all

## *What a Beautiful Name*

You were the Word at the beginning  
One with God the Lord Most High  
Your hidden glory in creation  
Now revealed in You our Christ

### *Chorus*

What a beautiful Name it is  
What a beautiful Name it is  
The Name of Jesus Christ my King  
What a beautiful Name it is  
Nothing compares to this  
What a beautiful Name it is  
The Name of Jesus

You didn't want heaven without us  
So Jesus You brought heaven down  
My sin was great Your love was greater  
What could separate us now

### *Chorus 2*

What a wonderful Name it is  
What a wonderful Name it is  
The Name of Jesus Christ my King  
What a wonderful Name it is  
Nothing compares to this  
What a wonderful Name it is  
The Name of Jesus  
What a wonderful Name it is  
The Name of Jesus

Death could not hold You  
The veil tore before You  
You silence the boast of sin and grave  
The heavens are roaring  
The praise of Your glory  
For You are raised to life again

You have no rival  
You have no equal  
Now and forever God You reign  
Yours is the kingdom  
Yours is the glory  
Yours is the Name above all names

### *Chorus 3*

What a powerful Name it is  
What a powerful Name it is  
The Name of Jesus Christ my King  
What a powerful Name it is  
Nothing can stand against  
What a powerful Name it is  
The Name of Jesus

What a powerful Name it is  
The Name of Jesus  
What a powerful Name it is  
The Name of Jesus

## *Finished Work Of Christ*

I trade old for the new  
I trade lies for the truth  
I throw off these old chains  
And hold fast unto You  
I cling to the cross  
Where my Savior bled  
Where grace found a way  
To bring death to an end  
A beautiful ransom  
When love paid my debt

### *Chorus*

So I'll sing Your praise all of my days  
Your blood flowing down like oceans of grace  
My sin swept away I'm brought back to life  
Here in the finished work of Christ

You came out of the grave  
You came bursting to life  
You shattered the darkness  
With Your glorious light  
In this battle for us  
You ran to the fight  
With mercy and grace  
And Your arms open wide  
The dawn of redemption  
Put an end to the night

### *Chorus 2*

So I'll sing Your praise all of my days  
Your blood flowing down like oceans of grace  
My sin swept away I'm brought back to life  
Here in the finished work of Christ  
So I'll sing Your praise with all of my heart  
You buried my past so my future could start  
I kneel at the cross I'm held in Your light  
Here in the finished work of Christ  
Hallelujah hallelujah  
It is finished You have overcome  
Hallelujah hallelujah  
It is finished You have overcome

I kneel at the cross I'm held in Your light  
Here in the finished work of Christ

## The Post Communion Prayer

Let us pray.

**Heavenly Father, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. *Amen.***

## The Blessing

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**



# The Closing Hymn

# #450 All Hail the Power of Jesus' Name

1 All hail the power of Je - sus' Name! Let an - gels pros - trate  
 2 Crown him, ye mar - tyrs of our God, who from his al - tar  
 3 Hail him, the Heir of Da - vid's line, whom Da - vid Lord did  
 \* 4 Ye heirs of Is - rael's cho - sen race, ye ran - sored of the  
 \* 5 Sin - ners, whose love can ne'er for - get the worm - wood and the

1 fall; bring forth the roy - al di - a - dem, and  
 2 call: praise him whose way of pain ye trod, and  
 3 call, the God in - car - nate, Man di - vine, and  
 4 fall, hail him who saves you by his grace, and  
 5 gal, go, spread your tro - phies at his feet, and

1 crown him Lord of all! bring forth the roy - al  
 2 crown him Lord of all! praise him whose way of  
 3 crown him Lord of all! the God in - car - nate,  
 4 crown him Lord of all! hail him who saves you  
 5 crown him Lord of all! go, spread your tro - phies

1 di - a - dem, and crown him Lord of all!

2 pain ye trod, and crown him Lord of all!

3 Man di - vine, and crown him Lord of all!

4 by his grace, and crown him Lord of all!

5 at his feet, and crown him Lord of all!

6 Let every kindred, every tribe,  
on this terrestrial ball,  
to him all majesty ascribe,  
and crown him Lord of all!

### The Dismissal

Alleluia! Alleluia! Let us go forth in the name of Christ.

**Thanks be to God! Alleluia, Alleluia!**

### The Postlude

# TRINITY

ANGLICAN CHURCH

Office Hours

Tuesday—Friday from 9am to 4pm

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Online at

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